



OAK HARBOR CONSERVATION CLUB CONNECTION

December '14 - January '15 Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$100.00 annually Current seniors and disabled members would be grandfathered in at \$50 until such time that they let their memberships lapse.

A one time \$20.00 initiation fee; (Upland Game Fee, is \$40 Annually - **Open To All Members**) (Waterfowl Hunt/Maintenance Fee, is \$20 Annually - **Open To All Members**)

all memberships expire on **Dec. 31** of each year, regardless of date joined



COMMUNITY

CASH PROGRAM :

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.



When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove any items that has been fulfilled.



FOR SALE

NEW IN BOX

Henry .30/30 Rifle Golden Ottawa Co. Historical Edition #2 Of 25 Mod H009B \$1700.00 O.B.O.

Call William Robertson 419-732-7059

NOTICE TO ALL MEMBERS

The club has finished its negotiations to sell the non-contiguous property at the Darr on North Duff Washa Road property with Ducks Unlimited/ National Wildlife Refuge System. The deeds have been signed and the closing will take place before the end of the year.

DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2014 REGARDLESS OF DATE JOINED!

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cross.net. Thank you.

WELCOME NEW MEMBERS : The Oak Harbor Conservation Club would like to introduce the following new members (**FOR 2015**) **Carl John Rider**. We're glad to have you join us!

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob, (\$20) **The check out is cancelled for December, regular range check out will resume on January 26th**

NORTHWESTERN OHIO RIFLE LEAGUE SCHEDULE - Dec. 16 **Postal Match**, Jan. 6,13,20,27 **Postal Matches**, Feb. 3,10,17,24 **Postal Matches**, March 3 **Postal Match**, March 10 **OHCC at Tiffin, BG at Fremont**, March 24 **OHCC at Meeker, BG at Fremont**, March 31 **OHCC at New Pitt, Meeker at Fremont** April 7 **Fremont at OHCC** April 14 **Make Up If Needed**, April 24 **Make Up If Needed** - April 28 **Fun Night If not the Week before**

Northwestern Ohio Rifle League Scores - Week #1 - November 18, 2014

Tiffin (1114) at OHCC (1418)- Mike Gargac 293 - Brian Bothe 285 - Jim Kovaleski 282 Michael Hallier 279 - Pat Uhinck 279 - Brandon Bahnsen 241 - Austin Lucas 241 - George Klaehn 219

Week #2 - November 18, 2014

OHCC (1427) at BG (1405)- Michael Hallier 292 - Jim Kovaleski 286 - Gary Lubeck 282 - Brian Bothe 277 - Pat Uhinck 271

Week #4 - November 18, 2014

New Pitt (1454) at OHCC (1429)- Mike Gargac 289 - Jim Kovaleski 287- Gary Lubeck 287 Michael Hallier 284 - Brian Bothe 282 - Pat Uhinck 281 - Brandon Bahnsen 247

UPCOMING EVENTS:

Terry Rudes will be conducting Concealed Carry Classes on- **Jan. 9 & 10** The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, \$80.00 per person signing up. There is a \$10 discount for current club members. Advanced registration is required. Classes are from 5:00 P.M. Friday evening and Saturday 8:00 A.M. till 5:00 P.M.. For further information contact **Terry Rudes at 419-732-3000 or e-mail trudes@cross.net**

Terry Rudes announced a **Women Only Pistol Shooting** on the first and third Mondays in 2014 from 6:00 - 8:00 on the 25 & 50 yard ranges. This is an opportunity to get some instruction and hone your skills. New and experienced shooters welcome, if you have any questions contact **Terry Rudes at trudes@cross.net**.

UPLAND HUNTING 2014

*NOTICE -To be eligible to Upland Hunt your Upland Hunting Fee must be paid, your membership card will be marked with Upland Game (Yes). Upland Game Hunters should be prepared to show your membership card if requested. All Hunt Fees MUST be paid 8 days prior to the bird release. If you feel your membership card is in error, please notify Jackie Slosnerick at 419-734-3751 during the day to make the necessary adjustments.

UPLAND HUNT DATES 2014

Hunting packets are now available Call **Keith Kralik** at **419-202-9544** for details.

December 21st (Sunday) - 9:00 a.m. - (Meet At Darr- Release/Hunt)Hunt all day.

Winter hunt dates will be announced at our monthly meetings and it will also be posted in our newsletter and on our website . **YOU MUST HAVE A 2015 UPLAND PAID MEMBERSHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATE(S).**

UPLAND DATES FOR 2015 -

A Quail Hunt is scheduled for **January 31, 2015** - meet at the Darr at 9:00 a.m. **YOU MUST HAVE A 2015 UPLAND PAID MEMBERSHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATE(S).**

WILD GAME DINNER SPECIAL HUNT FEBRUARY 14 - This is for those who worked the 2014 Wild Game Dinner. Those who worked and are club members will be contacted and their names will appear in the newsletter. All other Club members who have paid their 2015 Upland fee will be eligible to hunt starting at 12:00.

All memberships cease on Dec. 31. Use the renewal form at the bottom of your newsletter. Please PRINT your name (if all of your information is the same, list your name and "write same") and address so they can be EASILY read and mail it to the club address before Jan. 12, or bring it to the monthly meeting on Monday, January 12. Please check your mailing label on this newsletter, if there is an "*" after your name your dues have been paid. If there is no "*" your dues have not been received by the date this newsletter was mailed. If there are 2 members at the same address the star will appear after your first name. All membership cards for 2015 will be mailed out after the Jan. meeting- Look for WHITE Envelope with RED Lettering !!!!

The OAK HARBOR CONSERVATION CLUB, Inc.
P.O. Box 364 • OAK HARBOR, OHIO 43449-0364

Application For Membership

- New Membership
- \$20.00 Initiation Fee
- Renewal Of Membership
- \$100 Annual Dues -(all members as of 12/31/14)
- \$50 Annual Fee For CURRENT Seniors 65 /Disabled until such time that they let their memberships lapse.
- Upland Game Hunting \$40 Dues
- Waterfowl Hunting/Maintenance \$20 Dues

2015

For the Year _____

(Membership expires On Dec. 31 of the year joined, regardless of what month you join.)

Full Name _____

Date of Birth _____

Address _____

City _____

State _____ Zip _____

Phone _____

E-Mail _____

Spouse _____

Occupation _____

Signature Of Member Recommending the Applicant _____

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed _____

Date _____

-Payment Must Be Included With Application-

-OFFICE USE ONLY-

Initiation Fee _____ Paid _____

Dues Paid _____ Paid _____

Upland Game Fee _____ Paid _____

Waterfowl _____ Paid _____

Maintenance Fee _____ Paid _____

JANUARY 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
CHRISTMAS GREETINGS: On behalf of the Officers & Trustees I would like to take this time to thank all of our members for making 2014 a successful year. We hope in the coming year our members can become more involved in the club's various activities. Have a Merry Christmas and Happy New Year. - J. Slosnerick				1 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	2 <i>Winter Pistol League Match # 3</i>	3
4	5 <i>Women ONLY Pistol Practice</i> 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000	6 <i>Sr. Rifle POSTAL MATCH</i> 6:30 P.M.	7 <i>Jr. Pistol Practice</i> 6:30 P.M.	8 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	9 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000 <i>Sr. Pistol Practice</i> 7:00 P.M.	10 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000
11 2700 Match	12 <i>Trustees & Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M.</i>	13 <i>Sr. Rifle POSTAL MATCH</i> 6:30 P.M.	14 <i>Jr. Pistol Practice</i> 6:30 P.M.	15 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	16 <i>Winter Pistol League Match # 4</i>	17 Clean Up For Swap Meet
18 18th Annual Swap Meet	19 <i>Women ONLY Pistol Practice</i> 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000	20 <i>Sr. Rifle POSTAL MATCH</i> 6:30 P.M.	21 <i>Jr. Pistol Practice</i> 6:30 P.M.	22 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	23 <i>Sr. Pistol Practice</i> 7:00 P.M.	24 Chuck Yarletts 8:00 - 12:00 Archery Practice 1:00 - 3:00 <small>For More Info Contact Gene Baker 419-559-8823</small>
25	26 Those interested in getting a fob or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.	27 <i>Sr. Rifle POSTAL MATCH</i> 6:30 P.M.	28 <i>Jr. Pistol Practice 6:30 P.M</i>	29 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	30 <i>Winter Pistol League Match # 5</i>	31 Archery Practice 1:00 - 3:00 <small>For More Info Contact Gene Baker 419-559-8823</small>

NOTICE TO ALL MEMBERS - All groups and and guest of members using the range must now sign a waiver. All minors must have a waiver signed by parent/guardian. These waivers are located at the back of the ranges in a 3 ring binder. These waivers are good for one calendar year.

The Friday Night Pistol League Dates For 2014/2015 are as follows

Dec 5, 19

Jan. 2, 16, 30

Feb. 13, 27

March 13, 27

OAK HARBOR CONSERVATION CLUB

18TH ANNUAL GUN SHOW - SWAP MEET

SUNDAY JAN. 18, 2015 9:00 A.M. - 3:00 P.M.

OHCC Clubhouse - 975 S. Gordon Road

BUY - SELL - TRADE

RAFFLES - RAFFLES - RAFFLES

Hunting & Fishing Equipment - Guns - Decoys - Lures - Sporting Goods - Collectibles*

***ALL STATE & FEDERAL GUN LAWS ARE APPLICABLE**

FREE GUN APPRAISAL by Bob Rogers - LIMIT 2 PER PERSON

Tables: Members \$20.00 / Non-members \$25.00

Admission - \$3.00 Lunch Available

CALL 419-862-2335

FOR TABLE RESERVATIONS

ANNUAL ARCHERY CLASS - Gene Baker announced the Annual Archery Classes (on the indoor 25 yard range) will be held on Saturdays starting Jan. 24, Jan. 31, Feb. 7, Feb. 14, Feb. 21, Feb. 28, with March 7 as a Snow Day If Needed. The first session runs from 1:00 to 2:00 and the second from 2:00 to 3:00 . The class is open to the public, all ages and skill levels are welcome, equipment provided. As long as you can pull a 15 Lb. bow you may participate. Space is limited call Gene at 419-559-8823.

Presorted Standard U.S. Postage **PAID** Gypsum, Ohio 43433 Permit No. 10

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