



OAK HARBOR CONSERVATION CLUB CONNECTION

January - February '15 Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$100.00 annually. Current seniors and disabled members would be grandfathered in at \$50 until such time that they let their memberships lapse.

A one time \$20.00 initiation fee; (Upland Game Fee, is \$40 Annually - **Open To All Members**)

(Waterfowl Hunt/Maintenance Fee, is \$20 Annually - **Open To All Members**)

all memberships expire on **Dec. 31** of each year, regardless of date joined



COMMUNITY

CASH PROGRAM :

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.



When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy.

Please let us know when to remove any items that has been fulfilled.



FOR SALE

NEW IN BOX

Henry .30/30 Rifle Golden Ottawa Co. Historical Edition #2 of 25 Mod H09B \$1700.00 O.B.O. Call William Robertson 419-732-7059

WILD GAME DINNER-AUCTION

March 14, 2015

Program:

5:00 P.M. - 6:30 P.M.

Social Hour & Viewing Items

6:30 P.M. - 7:30 P.M.

Wild Game Dinner

7:30 P.M. - 10:00 P.M.

Auction & Raffle

Menu:

Tasty Selection Of Wild Game

Entrees: Pheasant, Venison,

Muskrat, Turtle

Rabbit, Duck, Goose, Fish, Elk & More!

(Spaghetti will be served for those not craving wild game.)

Vegetable - Bread - Dessert

Beer & Pop Extra

BECOME A SPONSOR:

Donate \$25.00 in cash, merchandise or food* and receive a raffle ticket for a "Sponsor Only/Volunteer" gun drawing

* Enough To Serve Eight Adults

- Events/Prizes: Silent & Live Auction—Gun Raffles—

Wild Life Prints—50/50 —

Raffle Table

Admission:

Adults- \$15.00

Children Under 10 FREE

For More Information Call: Keith Kralik at 419-202-9544

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

WELCOME NEW MEMBERS : The Oak Harbor Conservation Club would like to introduce the following new members **Thomas Alton Dewitz, Ray L. Echelbarger, Mark Frederick, Bryan Mellisen, Sean McCarthy, Robert O'Neil, Wendy Jo Twardzik, Jimmy Williams, Barbara A. Sturgis, Marz Rickey, Glenn Christain Sorensen, Charles Bonecutter, Jeffrey Underwood, Christian Tooman, Dave Appling.** We're glad to have you join us!

NOTICE TO ALL MEMBERS-

All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse. The check out will be **January 26** at 7:00 P.M. -Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-276-1213**. John would like to thank **Jim Nieman, Ed Fought & Richard Rudes** for all of their help.

Gene Keckler requests that any member who has a working lawn mower that they would like to donate to the Darr please contact him at **419-734-3801**.

NORTHWESTERN OHIO RIFLE LEAGUE SCHEDULE - Dec. 16 **Postal Match**, Jan. 6,13,20,27 **Postal Matches**, Feb. 3,10,17,24 **Postal Matches**, March 3 **Postal Match**, March 10 **OHCC at Tiffin, BG at Fremont**, March 24 **OHCC at Meeker, BG at Fremont**, March 31 **OHCC at New Pitt, Meeker at Fremont** April 7 **Fremont at OHCC** April 14 **Make Up If Needed**, April 24 **Make Up If Needed** - April 28 **Fun Night If not the Week before**

Northwestern Ohio Rifle League Scores -

Week #6 - December 16, 2014 - Postal #1

OHCC (1425) - Mike Gargac 290 - Michael Hallier 287 - Jim Kovaleski 284- Pat Uhinck 282 - Gary Lubeck 282 - Brian Bothe 275 - Brandon Bahnsen 256 - Seefini Kosa 227

Week #7 - January 6 , 2015 - Postal #2

OHCC (1405) Michael Hallier 287 - Jim Kovaleski 284 - Mike Gargac 281 - Gary Lubeck 279 - Brian Bothe 274 - Pat Uhinck 268 - Austin Lucas - 248

UPCOMING EVENTS:

Terry Rudes announced a **Women Only Pistol Shooting** on the first and third Mondays from 6:00 - 8:00 on the 25 & 50 yard ranges. This is an opportunity to get some instruction and hone your skills. New and experienced shooters welcome, if you have any questions contact **Terry Rudes** at trudes@cros.net.

UPLAND HUNT DATES 2015

Hunting packets are now available Call **Keith Kralik** at **419-202-9544** for details.

YOU MUST HAVE A 2015 UPLAND PAID MEMBERSHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATE(S).

UPLAND DATES FOR 2015 -

A Quail Hunt is scheduled for **January 31, 2015** - meet at the Darr at 9:00 a.m. **YOU MUST HAVE A 2015 UPLAND PAID MEMBERSHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATE(S).**

*NOTICE -To be eligible to Upland Hunt your Upland Hunting Fee must be paid, your membership card will be marked with Upland Game (Yes). Upland Game Hunters should be prepared to show your membership card if requested. All Hunt Fees MUST be paid 8 days prior to the bird release. If you feel your membership card is in error, please notify Jackie Slosnerick at 419-734-3751 during the day to make the necessary adjustments.

WILD GAME DINNER SPECIAL HUNT FEBRUARY 14 - This is for those who worked the 2014 Wild Game Dinner. **The following MUST BE Current OHCC Club Members in good standing to be eligible for this hunt. Taya Kralik, Kayden Kralik, Keith Kralik, Brenda Kralik, Jake Doust, Matt Butzier, Earl Sparks, Britani Wojdyla, Fritz Gehring, Scott Keiffer, Terry Warner, Tami Grosjean, Ken Grosjean, Nick Portenoso, Charlie Dress, Joe Mehalic, Joey Mehalic, Steve Dey, Bill Lenner, Nick Giachezti, Ian Giachezti, Jeff Doust, Tom Barnhizer, John Kroxiazzer, Tom Buzzak, Mitch Oniel, Jimmy Karr, Gene Keckler, Jim Zwerman, Troy Overmyer, John Krounauge.** Those who worked and are club members will be contacted by Keith. *If you worked the dinner and are a current OHCC Club member in good standing contact Keith at 419-202-9544.*

All other Club members who have paid their 2015 Upland fee will be eligible to hunt starting at 12:00.

Annual Whitetails Freedom Dinner will be **Feb. 28th 2015** Call **Keith** for details **419-202-9544**. 2 Dinner tickets will be drawn for at the Feb. meeting.

The Annual Wild Game Dinner/Auction will be held on **March 14th 2015**, we will need wild game, fish, covered dish from club members. Also any new or slightly used items for the auction. Those donating items will be eligible for a "Sponsors Only" gun drawing. Also, those members who volunteer to work at the dinner will be eligible for a special hunt held in Feb. 2016.

Any questions or donations call **Keith Kralik** at **419-202-9544** for more information or to volunteer. Clean-up will be Saturday March 14 at 10:00 at the club. Those who wish to volunteer to work in the kitchen contact **Scott Keiffer** at **419-707-0232** for work times.

NOTICE TO ALL MEMBERS - All groups and and guest of members using the range must now sign a waiver. All minors must have a waiver signed by parent/guardian. These waivers are located at the back of the ranges in a 3 ring binder. These waivers are good for one calendar year.

FEBRUARY 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 <i>Women ONLY Pistol Practice 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000</i>	3 <i>Sr. Rifle POSTAL MATCH 6:30 P.M.</i>	4 <i>Jr. Pistol Practice 6:30 P.M.</i>	5 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	6 <i>Sr. Pistol Practice 7:00 P.M.</i>	7 Archery Practice 1:00 - 3:00 <i>For More Info Contact Gene Baker 419-559-8823</i>
8 2700 Match	9 <i>Trustees & Officers Mtg. - 7 P.M. General Meeting- 8 P.M.</i>	10 <i>Sr. Rifle POSTAL MATCH 6:30 P.M.</i>	11 <i>Jr. Pistol Practice 6:30 P.M.</i>	12 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	13 <i>Winter Pistol League Match # 6</i>	14 Archery Practice 1:00 - 3:00 <i>For More Info Contact Gene Baker 419-559-8823</i>
15	16 <i>Women ONLY Pistol Practice 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000</i>	17 <i>Sr. Rifle POSTAL MATCH 6:30 P.M.</i>	18 <i>Jr. Pistol Practice 6:30 P.M.</i>	19 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	20 <i>Ted Johnson Reserved for Training 10-2:00 Sr. Pistol Practice 7:00 P.M.</i>	21 Archery Practice 1:00 - 3:00 <i>For More Info Contact Gene Baker 419-559-8823</i>
22	23 <i>Those interested in getting a job for use of the range(s) meet at the Gordon Road Club house at 7P.M.</i>	24 <i>Sr. Rifle POSTAL MATCH 6:30 P.M.</i>	25 <i>Jr. Pistol Practice 6:30 P.M.</i>	26 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	27 <i>Winter Pistol League Match # 7</i>	28 Archery Practice 1:00 - 3:00 <i>For More Info Contact Gene Baker 419-559-8823</i>

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 . **NOTICE TO ALL MEMBERS** - After 10 years, I would like to inform the membership I will be
 . resigning as of March from the Chairmanship of the Membership Committee, the Newsletter
 . and Webpage. I am currently working two jobs and cannot devote the time that is necessary to
 . fulfill these duties. If you are interested in becoming Membership Chairman or Newsletter and/
 . or Webpage please contact me via e-mail at ohccjackie@cro.net and I will pass it along to
 . **President Duncan.**
 . Thank you,
 . **Jackie Slosnerick**
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-NOTICE TO ALL MEMBERS-
ABSOLUTELY NO TACTICAL/COMBAT FIRING ON THE RANGE(S)
ANY ORGANIZED ACTIVITIES ON CLUB GROUNDS OR FACILITIES MUST HAVE
PRIOR TRUSTEE APPROVAL