



OAK HARBOR CONSERVATION CLUB CONNECTION

October - November '09 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - Open To All Members) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

G G G G G G



The Club receives \$ for every Hunting/Fishing license sold in the following outlets, so please make an effort to patronize them.

- | | |
|---|--|
| LAKESIDE
East Harbor Marina
Channel Grove Fish-n-Shop | OAK HARBOR
Floro's
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Wild Wings Inc. |
| MARBLEHEAD
Hi-Way Bait & Lodging
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| POT-IN-BAY
The Wharfside | PORT CLINTON
Brands Dry Dock Marina
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| LAKESIDE/MARBLEHEAD
Rickard's Bait | Hank's Place
Catawba Sporting Goods
Winous Point Shooting Club
Midway Marina, Inc.
Rickard's Bait & Tackle
Herb's Sportsman Supplies, Inc.
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Don Hunter 567-278-1551

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. *Thank you.*

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members: **Michael Allen Shanteau, Steven Richard Dort** and **Robert G. Wilson** *We're glad to have you join us!*

ATTENTION SNOWBIRDS: If you are going south for the winter, please let us know where and for how long you would like your newsletter sent, because our newsletters are mailed bulk mail **YOUR NEWSLETTER WILL NOT BE FORWARDED!** Yes, you must do this every year to ensure proper delivery.

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob , (\$20) to the clubhouse and/ or to be checked out for the use of the ranges(s), come to the Gordon Road Clubhouse Monday, October 26 at 7:00 P.M. Bring your own Eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month at 7:00. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison , Jim Nieman & Ed Fought** for all of their help.

RESULTS OF VOTING AT THE OCTOBER ANNUAL MEETING- 2010 Oak Harbor Conservation, Wildlife Restoration, Fisheries Management, and Land Acquisition Endowment Budget and the **2010 Administrative Budget** both passed.

President/Treasurer - John Duncan Vice President - John Brikmanis Secretary - Dr. John Scharding Trustees - Dan Pittman, Paul Wray, Jack Woods Congratulations To All

UPLAND HUNT DATES 2009/2010

Nov. 26th - 8:00 a.m. (Meet At Darr- Release/Hunt)

Dec. 26th - 8:00 a.m. (Meet At Darr- Release/Hunt)

Jan. & Feb. Release/Hunt dates to be announced at a later date. Watch the Website & Newsletter.

The Darr is open for all day pheasant until October 16th following the releases. The hunting packets were handed out at the Oct. 3rd release, if you haven't gotten yours yet, contact **Keith Kralik**. We need members to pick-up birds for all hunts. If you are interested please contact **Keith Kralik** at **419-202-9544**.

NOTICE TO ALL MEMBERS

The Darr will be closed Nov. 14 for a Youth Pheasant Hunt

UPCOMING EVENTS:

M-1 For Vets Garand Match - Sunday November 15, 2009 - \$20 Entry Fee - Limited to 20 Shooters
Contact **Ralph Burnstine** at **419-734-3751** or **419-797-2569** for more info or volunteer- *See Back For Details*

2700 Matches - The dates for this years 2700 matches will be Nov. 8, 2009 Dec 13, 2009, Feb. 14, 2010, March 14, 2010, April 11, 2010 (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Points - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to al NRA members - NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at madison14419@yahoo.com.

SENIOR PISTOL LEAGUE - Harry DiCarlo reports the match schedule for the Friday Night Sr. Pistol Winter League is as follows: Dec. 4, Dec. 18. Jan. 8, Jan. 22 , Feb. 5, Feb. 12, Feb. 19 , March 5, March 19. With the Potuck is scheduled for March 26.

The 4-H Shooting Stars are selling raffle tickets to help their Junior Rifle team to compete in the NRA Jr. Nationals in New Mexico this summer. The prizes are as follows *CVA Wolf Inline 50 Cal. Muzzleloader- Henry Lever Action 22 Cal. - Mossberg 500 Combo Bantam 20 Ga.*. The winners will be drawn at OHCC's annual Chili Swap Meet on January 17, 2010. All applicable gun laws apply. Tickets are available at our monthly meetings.

DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2009 REGARDLESS OF DATE JOINED!

The OAK HARBOR CONSERVATION CLUB, Inc.

P.O. Box 364
OAK HARBOR, OHIO 43449-0364

Application For Membership

- Renewal- \$75 Annual Fee-- \$50 For Seniors 65 & Older
 Upland Game Hunting
 \$30 Annual Fee-(Open To All Members)

For the Year **2010**

(Membership expires On Dec 31 of the year joined, regardless of what month you join.)

NRA# _____

Full Name _____

Date of Birth _____

Address _____

City _____

State _____ Zip _____

Occupation _____

Spouse _____

Phone _____

E-Mail _____

I AM INTERESTED IN THE FOLLOWING ACTIVITIES:

- | | | |
|--|--|--|
| <input type="checkbox"/> CONSERVATION | <input type="checkbox"/> FISHING | <input type="checkbox"/> FISHING DERBY |
| <input type="checkbox"/> HUNTING | <input type="checkbox"/> TRAP SHOOTING | <input type="checkbox"/> HUNTERS SAFETY |
| <input type="checkbox"/> INDOOR PISTOL | <input type="checkbox"/> INDOOR RIFLE | <input type="checkbox"/> JR. RIFLE |
| <input type="checkbox"/> DINNER/DANCE | <input type="checkbox"/> PICNIC | <input type="checkbox"/> JR. PISTOL |
| <input type="checkbox"/> BOATING | <input type="checkbox"/> ARCHERY | <input type="checkbox"/> BLACK POWDER |
| <input type="checkbox"/> OUTDOOR TARGET SHOOTING | <input type="checkbox"/> GUN SAFETY | <input type="checkbox"/> RECYCLING- LITTER CONTROL |
- OTHER _____

Signature Of Member Recommending the Applicant _____


I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed _____ Date _____

Dues _____ Paid _____

Upland Game Fee _____ Paid _____

NOVEMBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 <i>Open Pistol Practice</i> 7 P.M.	3 Sr. Rifle 7:30 P.M.	4 <i>Jr. Pistol Practice</i> 6:30 P.M.	5 <i>Jr. Rifle Practice</i> 7 P.M.	6 <i>Sr. Pistol Practice</i> 7:00 P.M.	7
8 2700 Match <small>For More Info Call Joe Madison 419-986-5757</small>	9 <i>Trustees & Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M..</i>	10 Sr. Rifle OHCC @ Fremont	11 <i>Jr. Pistol Practice</i> 6:30 P.M.	12 <i>Jr. Rifle Practice</i> 7 P.M.	13 <i>Sr. Pistol Practice</i> 7:00 P.M.	14 <i>DARR CLOSED</i> <i>for YOUTH HUNT</i>
15 M-1 For Vets (See Below)	16 <i>Open Pistol Practice</i> 7 P.M.	17 Sr. Rifle OHCC @ Meeker	18 <i>Jr. Pistol Practice</i> 6:30 P.M.	19 <i>Jr. Rifle Practice</i> 7 P.M.	20 <i>Sr. Pistol Practice</i> 7:00 P.M.	21
22	23 <i>Open Pistol Practice</i> 7 P.M.	24 Sr. Rifle New Pitt @ OHCC	25 <i>Jr. Pistol Practice</i> 6:30 P.M.	26  <i>Upland Bird Hunt</i> <i>at the Darr 8 A.M.</i>	27 <i>Sr. Pistol Practice</i> 7:00 P.M.	28
29	30 <i>Those interested in getting a job or use of the Range(s) meet at Gordon Road clubhouse at 7 P.M.</i>	<div data-bbox="544 749 1044 938" data-label="Section-Header"> <p>Oak Harbor Conservation Club presents: M-1 FOR VETS GARAND* MATCH</p> </div> <div data-bbox="609 946 979 978" data-label="Text"> <p>Sunday, November 15, 2009</p> </div> <div data-bbox="506 973 1002 1029" data-label="Text"> <p>Location of Range: 975 S. Gordon Road, Oak Harbor, Ohio 43449-0364</p> </div> <div data-bbox="506 1024 1057 1104" data-label="Text"> <p>Open to: US citizen eligible per CMP rules. Shooters under 18 must be accompanied by parent or guardian. Limited to first 20 shooters.</p> </div> <div data-bbox="506 1099 677 1131" data-label="Text"> <p>Entry fee: \$20</p> </div> <div data-bbox="506 1126 1050 1204" data-label="Text"> <p>Registration: Relays at 9:00 a.m., 10:30 a.m., 12:30 p.m., 2:00 p.m. First shot 30 minutes after registration. Be on time.</p> </div> <div data-bbox="506 1201 1071 1257" data-label="Text"> <p>Course of fire: 35 rounds total. 100 yard. Slow prone, Rapid prone, Standing positions.</p> </div> <div data-bbox="506 1255 1029 1309" data-label="Text"> <p>Governing rules: Civilian Marksmanship Program Competition Rules</p> </div> <div data-bbox="506 1306 1040 1360" data-label="Text"> <p>Awards: Granted to all shooters using M-1 Garands, other service rifles welcome.</p> </div> <div data-bbox="506 1357 959 1411" data-label="Text"> <p>General information: Hearing and eye protection is mandatory.</p> </div> <div data-bbox="506 1408 1018 1438" data-label="Text"> <p>Empty Chamber Indicators are mandatory.</p> </div> <div data-bbox="506 1435 959 1464" data-label="Text"> <p>Bring your own ammo (35 rounds, minimum).</p> </div> <div data-bbox="506 1462 742 1489" data-label="Text"> <p>Food Provided On Site</p> </div> <div data-bbox="506 1489 959 1540" data-label="Text"> <p>Shooting mat or 2' by 6' piece of carpeting is recommended.</p> </div> <div data-bbox="592 1540 995 1593" data-label="Text"> <p>For preregistration or information (Limited to first 20 Shooters):</p> </div> <div data-bbox="711 1593 876 1620" data-label="Text"> <p>Ralph Burnstine</p> </div> <div data-bbox="560 1618 1024 1645" data-label="Text"> <p>419-734-3751 (Day) 419-797-2569 (Evening)</p> </div> <div data-bbox="673 1642 915 1669" data-label="Text"> <p>E-mail: raburn@cros.net</p> </div> <div data-bbox="527 1666 1060 1696" data-label="Text"> <p>Oak Harbor Conservation Club website www.ohcc.us</p> </div> <div data-bbox="540 1693 1045 1723" data-label="Text"> <p>Come on out and enjoy our outdoor range</p> </div> <div data-bbox="696 1741 891 1771" data-label="Text"> <p>* Service Rifles.</p> </div> <div data-bbox="604 1768 984 1798" data-label="Text"> <p>Any M-1, Carbine, Springfield, AR 15</p> </div>				

Mike Gargac reports the match schedule for the Northwest Ohio Sr. Rifle League is as follows:

- Nov. 10 OHCC @ Fremont
- Nov. 17 OHCC @ Meeker
- Nov. 24 New Pitt @ OHCC
- Dec. 1 BG @ OHCC
- Dec. 8 OHCC @ Tiffin
- Dec. 15 POSTAL
- Dec. 22 No Matches
- Dec. 29 No Matches
- Jan. 5 POSTAL
- Jan. 12 POSTAL
- Jan. 19 POSTAL
- Jan. 26 POSTAL
- Feb. 2 POSTAL
- Feb. 9 POSTAL
- Feb. 16 POSTAL
- Feb. 23 POSTAL
- March 2 POSTAL
- March 9 Fremont @ OHCC
- March 16 Meeker @ OHCC
- March 23 OHCC @ New Pitt
- March 30 OHCC @ BG
- April 6 Tiffin @ OHCC
- April 13 Make Up
- April 20 Make Up If Needed Or Fun Night
- April 27 Fun Night If Not 4/20



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