



# OAK HARBOR CONSERVATION CLUB CONNECTION

October - November '12 Issue

Web Page : [www.ohcc.us](http://www.ohcc.us)

Club Phone: (419) 898-9923

### F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older or Disabled) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$40 Annually -Open To All Members ) (Waterfowl Hunt/Maintenance Fee, is \$20 Annually -Open To All Members) all memberships expire on Dec. 31 of each year, regardless of date joined

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### CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

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When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy.

Please let us know when to remove any items that has been fulfilled.

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### FOR SALE

#### Remington Model T-105

12 Ga. Shotgun - Semi-Auto Bottom Feed & Eject - Included 3 Choke Tubes

**\$900.00**

Call Bob Lesniewicz  
419-635-2073

**HUNTER EDUCATION CLASS- Barb Finke** will be conducting a Hunter Education Class on November 5,6 & 7 from 6 till 9 P.M. at the 975 Gordon Road Clubhouse in Oak Harbor. All first time hunters are required to take this course and successfully complete it. The course is free and open to the public to anyone who would like to learn by visiting [www1.oh.wildlifelicencens.com/training\\_index.php](http://www1.oh.wildlifelicencens.com/training_index.php) & select this course then follow the registration instructions. You must also register with the instructor the first night of class. You must bring a highlighter with you. If you have any questions **Call Barb at 419-898-5400 and leave a message on the machine.**

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members **Rusty Schoewe, Benjamin J. Schoewe, Peter Cramer and Herman McCardell** .We're glad to have you join us!

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse. The check out will be **October 30 at 7:00 P.M.** Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Jim Nieman & Ed Fought** for all of their help.

**RESULTS OF THE ANNUAL MEETING** - The 2013 Administrative Fund Budget and The Oak Harbor Conservation, Wildlife Restoration, Fisheries Management, and Land Acquisition Endowment Budget both passed.

**#1** The Darr waterfowl committee is proposing a \$20.00 waterfowl fee for one calendar year (2013), for the purpose of raising funds for water pumping and other waterfowl expenses. However, the **FIRST** day of hunting waterfowl (early and regular season) on the OHCC Darr Wetlands is reserved for those members who have contributed 20 hours of work to any OHCC maintenance activity or function. Members who are 75 years of age or older are exempt, however they may NOT be in the drawing for a blind without donating 20 hours or more to club to any OHCC maintenance activity or function. **This proposal passed.**

**#2** The Upland Game committee is proposing a \$10 increase to the Upland Game in 2013. The Upland Game Fee would be raised from \$30.00 to \$40.00 Per Person. **This proposal also passed.**

### THE ELECTED OFFICERS & TRUSTEES ARE AS FOLLOWS:

**Officers** are **President John Duncan, Vice President John Brikmanis, Secretary John Scharding, Treasurer John Duncan**

**Trustees** are **Ralph Burnstine, Scott Kieffer, Jackie Slosnerick, Terry Warner** *Congratulations to all.*

**THANK YOU - Dennis Finke** would like to thank **Jim Carr** for the snacks at the October Meeting.

**UPCOMING EVENTS: UPLAND HUNTING 2012/2013-** The Upland Hunting Packets will be available at the Oct. 21st Bird release or contact **Keith at 419-202-9544**.

**\*NOTICE** -To be eligible to Upland Hunt your Upland Hunting Fee must be paid, your membership card will be marked with Upland Game (Yes). Upland Game Hunters should be prepared to show your membership card if requested. If you feel your membership card is in error, *please notify Jackie Slosnerick at 419-734-3751 during the day to make the necessary adjustments.*

### HUNT DATES 2012/2013

October 21st (Sunday) - 10:00 a.m. (Meet At Darr- we will hunt until 4:00 p.m.)

October 27th - 8:00 a.m. (Meet At Darr- Release/Hunt)

Nov. 22nd - 8:00 a.m. - (Meet At Darr- Release/Hunt)

Dec. 22nd - 8:00 a.m. - (Meet At Darr- Release/Hunt)

Duck hunting is permitted on Oct. 21st release from legal starting time until 10:00 a.m. and will resume at 4:00 P.M. until closing time.

We will announce Jan. & March Release/Hunt dates at our monthly meetings and it will also be posted in our newsletter and on our website. **YOU MUST HAVE A 2013 UPLAND PAID MEMBERSHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATES.**

### MEMBERSHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATES.

We need members to pick-up birds for all hunts. If you are interested please contact **Keith Kralik at 419-202-9544**.

**Terry Rudes** will be conducting **Concealed Carry Classes** on **Nov. 2 & 3**, and **Nov. 30 & Dec. 1**. The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members. *For further information contact Terry at 419-732- 3000.*

**Oak Harbor Conservation Club Firearm Safety Course** The Oak Harbor Conservation Club is conducting a firearm safety program for the public on October 21 at the club facility located at 975 S. Gordon Rd. in Oak Harbor. The program is especially useful for young people and people who have guns in the home and are not experienced shooters. The program will identify various firearms, teach you how to safely handle firearms, and demonstrate how to safely unload various guns.

The program will conclude with the opportunity for participants to shoot various types of firearms, including handguns, rifles, shotguns, and muzzleloaders. Guns and ammunition will be provided.

The cost of the program is \$4.00 per family. Time is from 1:00 p.m. until 5:00 p.m.

This program is designed to help youth and adults who have firearms in their home understand how to safely handle and unload the firearms to prevent accidents. Advance registration is required. You can register by calling **Terry Rudes** at **419 732-3000** or by email at [trudes@cros.net](mailto:trudes@cros.net).

**DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2012 REGARDLESS OF DATE JOINED!**

**The OAK HARBOR CONSERVATION CLUB, Inc.**  
P.O. Box 364 • OAK HARBOR, OHIO 43449-0364  
**Renewal Of Membership**

- Renewal \$75 Annual Fee - (64 and Younger)
- \$50 Annual Fee For Seniors 65 & Older OR Disabled
- Upland Game Hunting \$40 Annual Fee
- Waterfowl Hunting/Maintenance \$20 Annual Fee

-Please Print-

For the Year \_\_\_\_\_

**2013**

(Membership expires On Dec. 31 of the year joined, regardless of what month you join.)

NRA# \_\_\_\_\_

Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Spouse \_\_\_\_\_

Occupation \_\_\_\_\_

### I AM INTERESTED IN THE FOLLOWING ACTIVITIES:

- CONSERVATION  FISHING  FISHING DERBY
- WATERFOWL HUNTING  OUTDOOR TARGET SHOOTING
- TRAP SHOOTING  HUNTER SAFETY  LITTER CONTROL
- INDOOR PISTOL  INDOOR RIFLE  PICNIC
- JR. RIFLE  JR. PISTOL  ARCHERY
- GUN SAFETY  RECYCLING-

OTHER \_\_\_\_\_

Signature Of Member \_\_\_\_\_

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

**-Payment Must Be Included With Renewal-**

**-OFFICE USE ONLY-**

Dues \_\_\_\_\_ Paid \_\_\_\_\_

Upland Game Fee \_\_\_\_\_ Paid \_\_\_\_\_

Waterfowl \_\_\_\_\_ Paid \_\_\_\_\_

Maintenance Fee \_\_\_\_\_ Paid \_\_\_\_\_

# NOVEMBER 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	2 <b>Concealed Carry Class</b> For More Info Call Terry Rudes 419-732-3000	3 <b>Concealed Carry Class</b> For More Info Call Terry Rudes 419-732-3000
4 <b>Concealed Carry Class</b> For More Info E-mail Eric Parker usmcparker@yahoo.com	5	6	7	8 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	9 <i>Sr. Pistol Practice</i> 7:00 P.M.	10
	Hunter Education Course Barb Finke- 419-898-5400 See Other Side For Details					
		<i>Sr. Rifle</i> 7:30 P.M.	<i>Jr. Pistol</i> 6:30 P.M.			
11	12 <i>Trustees &amp; Officers Mtg. -</i> 7 P.M. <i>General Meeting-</i> 8 P.M.	13 <i>Sr. Rifle Practice</i> 7:30 P.M.	14 <i>Jr. Pistol Practice</i> 6:30 P.M.	15 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	16 <i>Sr. Pistol Practice</i> 7:00 P.M.	17
18	19 <i>Open Pistol Practice</i> 7 P.M.	20 <i>Sr. Rifle Practice</i> 7:30 P.M.	21 <i>Jr. Pistol Practice</i> 6:30 P.M.	22 <i>Upland Hunt/ Release Darr</i> 8:00 A.M. <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	23 <i>Sr. Pistol Practice</i> 7:00 P.M.	24
25	26 Those interested in getting a fob or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.	27 <i>Sr. Rifle Practice</i> 7:30 P.M.	28 <i>Jr. Pistol Practice</i> 6:30 P.M.	29 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	30 <i>Sr. Pistol Practice</i> 7:00 P.M.	



**YOUTH HUNT - The Oak Harbor Conservation Club** in conjunction with the **Erie Ottawa Sandusky County Pheasants Forever Chapter** and the **Ohio Department of Natural Resources** held their sixth Annual Youth Waterfowl / September 29 and Sunday September 20.

The Waterfowl hunts conducted by Oak Harbor Conservation Club volunteers took place on Saturday & Sunday Mornings after a safety briefing, with 4 young men between the ages of 10-15 participating on Saturday, 5 geese were taken. and 4 young men on Sunday with 1 goose taken. A total of 6 geese were harvested. A hot lunch was served on both Saturday & Sunday.

The Pheasant hunts were held on Saturday & Sunday afternoon after the morning Waterfowl hunts. A safety briefing conducted by U.S. Fish and Wildlife Service Officer Logan Cannon. 23 ( 4 Saturday - 19 Sunday)boys and girls ages 10 -17 participated in the Pheasant hunt. The youths were divided into groups going into the field with volunteers from Oak Harbor Conservation Club/Pheasants Forever to hunt, and the other half shooting clays and archery with volunteers from the Oak Harbor Conservation Club.

Event organizers **Ralph Burnstine** from the Oak Harbor Conservation Club, and **Joe Uhinck** Erie Ottawa Sandusky County Pheasants Forever Chapter would like to thank their volunteers. From the **Oak Harbor Conservation Club- Jackie Slosnerick, Dan Pittman, John Scharding, Jeff Doust, Jake Doust, John Madison, Dave Gyurica, Steve Gyurica, Gerry Ranker, Val Sandy, Bill Thomas, John and Bob Lesneiwcz.** From The Erie Ottawa Sandusky County Pheasants Forever Chapter **Jeff Finn, Brian Swartz and John Hageman.**

**OH.C.C. members who participated with their children- Dave Gwin, Keith and Brenda Kralik.**  
Thank you **Dennis Testor** for the use of the clay thrower.

**Terry Rudes** will be conducting a **Concealed Carry Class - Oct. 19 at the Danbury Police Department and Oct. 20 at The Oak Harbor Conservation Club** The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members.  
*For further information contact Terry at 419-732- 3000.*

**Denny Finke** reports members seeking information on the **Ash Tree Removal** program can find at **www.wsos.org** under the **Community Development Banner.**  
  
Also, information on the Asian Longhorned Beetle can be found at **www.BeetleBusters.info.**  
*Thank you Denny.*

**NOTICE TO ALL MEMBERS THE INDOOR RANGES WILL NOW BE OPEN 7 DAYS A WEEK 24 HOURS A DAY. HOWEVER, IF WE GET COMPLAINTS YOU ARE TO BE COURTEOUS AND PACK UP YOUR GEAR AND LEAVE. THANK YOU - THE OFFICERS & TRUSTEES.**

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● **CONCEALED CARRY CLASS - Eric Parker & Roger Parker, Jr.** will be conducting a Concealed Carry Classes on November 4th (Sunday) . The class will be 12 hours, starting at 7:00 A.M. The prices are \$90.00 per person for club members ( this includes the \$10.00 discount for club members) and \$120.00 per person non-club members (this includes a \$20.00 range fee for non-members).  
● For further information **E-Mail Eric at usmcparker@yahoo.com.**

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THE OAK HARBOR CONSERVATION CLUB, INC.  
P.O. Box 364  
Oak Harbor, Ohio 43449-0364

