



# OAK HARBOR CONSERVATION CLUB CONNECTION

October - November '14 Issue

Web Page : [www.ohcc.us](http://www.ohcc.us)

Club Phone: (419) 898-9923

### F.Y.I.

Membership fee is \$100.00 annually Current seniors and disabled members would be grandfathered in at \$50 until such time that they let their memberships lapse.

A one time \$20.00 initiation fee; (Upland Game Fee, is \$40 Annually - **Open To All Members**) (Waterfowl Hunt/Maintenance Fee, is \$20 Annually - **Open To All Members**)

all memberships expire on **Dec. 31** of each year, regardless of date joined



### COMMUNITY

#### CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.



When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove any items that has been fulfilled.



### FOR SALE

**18' Lund Alaskan- 50 H.P. Mercury O.B. Easyloader Trailer 50 Lb. Trolling Motor \$5,500 O.B.O. Call Bill Thomas 419-320-4108**

### FOR SALE

**NEW IN BOX Henry .30/30 Rifle Golden Ottawa County Historical Edition #2 Of 25 Mod H009B \$1700.00 O.B.O. Call William Robertson 419-732-7059**

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**WELCOME NEW MEMBERS :** The Oak Harbor Conservation Club would like to introduce the following new members- **Theodore Weaver, Steven D. Ottney, Samuel M. Carr, James (Randy) Majewski.** We're glad to have you join us!

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse. **The check out will be October 27 at 7:00 P.M.** - Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-276-1213**. John would like to thank **Jim Nieman, Ed Fought & Richard Rudes** for all of their help.

**NOTICE TO ALL MEMBERS** - The Gordon Road Clubhouse and property will closed Oct. 25 for a private party. Clean up will be Oct. 24. **Thank you**

**THANK YOU** - **Scott Kieffer** would like to thank **Jim Zwerman** for welding the deck on the lawn mower and also **Terry Warner** and **Dennis Finke** for helping on the new back stop. Scott would also like to thank **John Brikmanis** for the donation of lumber.

**ANNUAL MEETING ELECTION RESULTS** - Nominating Committee Chairman **Gene Keckler** and his committee reports the following Officers and Trustees have been elected  
**John Duncan- Pres./Treasurer**  
**John Brikmanis - Vice President**  
**John Scharding - Secretary**  
**Trustees- Scott Kieffer, Terry Rudes, Richard Rudes, Terry Warner**

**The 2015 Administrative Budget and the 2015 Oak Harbor Conservation, Wild Life Restoration, Fisheries Management & Land Acquisition Endowment Fund Budget** also passed.

**THE VOTE RAISING THE ANNUAL DUES PASSED** - Dues will be raising the dues from \$75 to \$100 for all applicants, starting in 2015, all memberships would be \$100. Current seniors and disabled members would be grandfathered in at \$50 until such time that they let their memberships lapse.



**A VERY SPECIAL THANK YOU to Tom Kubicz Past President of the Lake Erie Water Fowl Assoc.** who presented our club with a very generous donation. Their 501 3c club is disbanding, to be compliant with the stipulations from the State Treasure money could only be given to another approved 501 3c corporation the same goals.

#### UPCOMING EVENTS:

**Terry Rudes** will be conducting Concealed Carry Classes for 2014 on- **Nov. 14 & 15- Dec. 12 & 13** The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, \$80.00 per person signing up. There is a \$10 discount for current club members. Advanced registration is required. Classes are from 5:00 P.M. Friday evening and Saturday 8:00 A.M. till 5:00 P.M.. For further information contact **Terry Rudes at 419-732-3000 or e-mail trudes@cros.net**

**Terry Rudes** announced a **Women Only Pistol Shooting** on the first and third Mondays in 2014 from 6:00 - 8:00 on the 25 & 50 yard ranges. This is an opportunity to get some instruction and hone your skills. New and experienced shooters welcome, if you have any questions contact **Terry Rudes at trudes@cros.net**.

#### UPLAND HUNTING 2014

\*NOTICE -To be eligible to Upland Hunt your Upland Hunting Fee must be paid, your membership card will be marked with Upland Game (Yes ). Upland Game Hunters should be prepared to show your membership card if requested. All Hunt Fees MUST be paid 8 days prior to the bird release. If you feel your membership card is in error, please notify Jackie Slosnerick at 419-734-3751 during the day to make the necessary adjustments.

#### UPLAND HUNT DATES 2014

**WORK/HUNT October 26th** (Sunday)- 9:00 a.m. till 3:00 P.M.(Meet At Darr- Work/Release/Hunt)  
A small work party to pick up trees that were cut at the previous work/hunt. The hunt for this date will begin once work is done and birds are released. Approximately 10:00 The hunt is to end at 3:00 to accomodate waterfowl hunting. Hunting packets are now available Call **Keith Kralik at 419-202-9544** for details.

**Nov. 27th** (Thursday) - 9:00 a.m. - (Meet At Darr- Release/Hunt) Hunt all day.

**Dec. 21st** (Sunday) - 9:00 a.m. - (Meet At Darr- Release/Hunt) Hunt all day.

Winter hunt dates will be announced at our monthly meetings and it will also be posted in our newsletter and on our website . YOU MUST HAVE A 2015 UPLAND PAID MEMBER-SHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATE(S).

**DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2014 REGARDLESS OF DATE JOINED!**

Signed \_\_\_\_\_

Date \_\_\_\_\_

**-Payment Must Be Included With Application-**

**-OFFICE USE ONLY-**

Initiation Fee _____	Paid _____
Dues Paid _____	Paid _____
Upland Game Fee _____	Paid _____
Waterfowl Maintenance Fee _____	Paid _____

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signature Of Member Recommending the Applicant \_\_\_\_\_

Occupation \_\_\_\_\_

Spouse \_\_\_\_\_

E-Mail \_\_\_\_\_

Phone \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

City \_\_\_\_\_

Address \_\_\_\_\_

Date of Birth \_\_\_\_\_

Full Name \_\_\_\_\_

For the Year **2015** \_\_\_\_\_

(Membership expires On Dec. 31 of the year joined, regardless of what month you join.)

**The OAK HARBOR CONSERVATION CLUB, Inc.**

P.O. Box 364 • OAK HARBOR, OHIO 43449-0364

**Application For Membership**

New Membership

\$20.00 Initiation Fee

Renewal Of Membership

\$100 Annual Dues - (all members as of 12/31/14)

\$50 Annual Fee For CURRENT Seniors 65 /Disabled

*until such time that they let their memberships lapse.*

Upland Game Hunting \$40 Dues

Waterfowl Hunting/Maintenance \$20 Dues

# NOVEMBER 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3 <i>Women ONLY Pistol Practice 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000</i>	4 <i>Sr. Rifle Practice 6:30 P.M.</i>	5 <i>Jr. Pistol Practice 6:30 P.M</i>	6 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	7 <i>Sr. Pistol Practice 7:00 P.M.</i>	8
9	10 <i>Trustees &amp; Officers Mtg. - 7 P.M. General Meeting- 8 P.M.</i>	11 <i>Sr. Rifle Practice 6:30 P.M.</i>	12 <i>Jr. Pistol Practice 6:30 P.M.</i>	13 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	14 <b>Concealed Carry Class For More Info Call Terry Rudes 419-732-3000</b> <i>Sr. Pistol Practice 7:00 P.M.</i>	15 <b>Concealed Carry Class For More Info Call Terry Rudes 419-732-3000</b>
16	17 <i>Women ONLY Pistol Practice 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000</i>	18 <i>Sr. Rifle Practice 6:30 P.M.</i>	19 <i>Jr. Pistol Practice 6:30 P.M.</i>	20 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	21 <i>Sr. Pistol Practice 7:00 P.M.</i>	22
23/30	24 <i>Those interested in getting a fob or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.</i>	25 <i>Sr. Rifle Practice 6:30 P.M.</i>	26 <i>Jr. Pistol Practice 6:30 P.M.</i>	27 <i>Upland Hunt Darr Wetlands 9:00 - 3:00</i>	28 <i>Sr. Pistol Practice 7:00 P.M.</i>	29

**NOTICE TO ALL MEMBERS** - All groups and and guest of members using the range must now sign a waiver. These waivers are located at the back of the ranges in a 3 ring binder. These waivers are good for one calendar year.



**ANNUAL YOUTH HUNT - Ralph Burnstine** reports on the annual youth hunt  
**September 21, 28 Trap Shooting 4 participants 4 Mentors**  
**Waterfowl Hunt October 4 8 participants in 8 Blinds 8 Mentors**  
**Upland Hunt October 5 9 participants 5 Mentors**  
**Archery October 4,5 8 participants 2 Mentors**

The kids were served a hot lunch each day of the hunt - **Officer Reid Van Cleve** and his partner stopped in to see us on Saturday afternoon. Thank you to the following volunteers - without your help this event would not be possible.

**Helpers For 2014 Annual Youth Hunt**

Anthony Tyson , Valerie Sandy, John Lesniewicz, Robert Lesniewicz, Don Hunter, Frank A. Wheeler, Bill Thomas, Jake Doust, Jeff Doust, Dave Gyurica, Joe Mehalic, Gene M. Keckler , Jackie Slosnerick, Richard Rudes, Terry Rudes **Special Thanks To:** Catawba Sporting Goods for the shot shells, lead for trap & steel for Pheasants and Waterfowl Fowl Fowlers for thier donation of bags with bird identification and other hunting information.

Presorted Standard  
 U.S. Postage  
**PAID**  
 Gypsum, Ohio 43433  
 Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.  
 P.O. Box 364  
 Oak Harbor, Ohio 43449-0364

