



# OAK HARBOR CONSERVATION CLUB CONNECTION

*-Celebrating 60 Years 1948 - 2008-*

December '08 - January '09 Issue    Web Page : [www.ohcc.us](http://www.ohcc.us)    Club Phone: (419) 898-9923

### F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members** ) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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### NOTICE TO ALL MEMBERS COMMUNITY CASH PROGRAM:

The O.H.C.C. has participated in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations have been helping us to take advantage of this fundraiser.

**The Community Markets have decided the suspend this program as of Dec. 31, 2008. A Special thanks to all who have turned in receipts in the past.**

**CHRISTMAS GREETINGS:** On behalf of the Officers & Trustees I would like to take this time to thank all of our members for making 2008 a successful year. We hope in the coming year our members can become more involved in the club's various activities. Have a Merry Christmas and Happy New Year's -- J. Slosnerick

### RENEWAL NOTICE:

**All memberships cease on Dec. 31** Use the renewal form at the bottom of your newsletter. Please PRINT your name (if all of your information is the same, list your name and "write same") and address so they can be EASILY read and mail it to the club address before Jan. 11, or bring it to the monthly meeting on Monday, January 12. If not paid by this date, a \$20.00 reinstatement fee will be charged. NO EXCEPTIONS except as listed in the OHCC Bylaws and Constitution. please check your mailing label on this newsletter, if there is an "\*" after your name your dues have been paid. If there is no "\*" your dues have not been received by the date this newsletter was mailed. **All membership cards for 2009 will be mailed out after the January meeting,**

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**ATTENTION SNOWBIRDS:** If you are going south for the winter, please let us know where and for how long you would like your newsletter sent, because our newsletters are mailed bulk mail **YOUR NEWSLETTER WILL NOT BE FORWARDED! Yes, you must do this every year to ensure proper delivery.**

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members: **James Pelczarski, Timothy John Edwards, Ralph H. Bache, Glenna S. Bache and Jason Mark Venema.** We're glad to have you join us!

**Scott Kieffer** reports we are in desperate need of wild game and request all those who would like to donate wild game & fish for our annual Wild Game Dinner. Please give **Scott** a call at **419-355-1900 or 419-494-4595.**

**UPLAND HUNTING** - The Upland Hunting Packets were handed out at the Oct. meeting. DON'T ASSUME YOU KNOW WHERE THE HUNTING PLOTS ARE - GET YOUR HUNTING PACKET! If you were unable to attend the October meeting make arrangements with Keith to pick up your packet at **419-202-9544.**

If you are interested in picking up birds (\$25 per trip) in Bucyrus contact **Keith** at **419-202-9544.**

**HUNT DATES - Pheasant Season Open Nov.7**

December 26th - 4:30 p.m. (Meet at Gordon Rd. - Release Birds)

Hunt Dec. 27th All Lands - All Day - (Dec. 28th Hunt All Leased & Public Lands All day - Hunt at Darr 10-3)

**Harry DiCarlo** reports the match schedule for the Friday Night Sr. Pistol Winter League is as follows: Dec. 5, Dec. 19, Jan. 2, Jan. 16, Jan. 30, Feb. 13, Feb. 27, March 13, March 27. With the Potuck tentatively scheduled for April 3.

**Terry Rudes** will offer **Conceal Carry Classes** till the end of the year as need, for all those who are interested. Call **Terry** at **419-732-3000.**

### UPCOMING EVENTS-

**Our 12th Annual Gun Show/ Swap Meet** with Ralph's famous venison chili will be held on **January 18, 2009** - Table reservations can be made by calling **Ralph Burnstine** at **419-797-2569. (\$20.00 for Members - \$25.00 For Non-Members)**

**ANNUAL ARCHERY CLASS - Gene Baker** announced the Annual Archery Classes will be held on Saturdays starting Jan. 24, Jan. 31, Feb. 7, Feb. 14, Feb. 28, March 7 & March 14 (Snow Day If Needed). The class is open to the public, all ages and skill levels are welcome, equipment provided. **Space is limited** call **Gene** at **419-559-8823.**

**WOMEN ON TARGET - INTRODUCTION TO BASIC PISTOL SHOOTING CLINICS** - For Women Only on **Feb. 23, March 23 & April 20** from 6-9:30 P.M. Clinic sizes are limited to 20 women per session, so make your reservations early. The women will be using Air Pistols to start and by the end of the session shoot .22's, for those who are interested. The goal for this program is to get first time shooters acquainted with gun safety in a friendly atmosphere. This is free and open to the public. If you are interested or have any questions call **Michelle** at **419-797-2715** or e-mail her at [jmwoods@cros.net](mailto:jmwoods@cros.net).

**MARSH MADNESS - Featuring Toussaint Surf & Turf (Turtle & Muskrat) with chicken for the less adventurous . Feb. 21, 2009- Details to Follow**

**2700 PISTOL MATCHES:** The dates for this years 2700 matches will be Jan. 11, Feb. 8 and March 8, 2009 (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Points - Turning Targets - Limited to 2 or 3 relays - up to 36 competitors. Open to all NRA members - NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at [madison14419@yahoo.com](mailto:madison14419@yahoo.com).

**ANNUAL WILD GAME DINNER - Keith Kralik** reports our Wild Game Dinner will be held on March 21st with clean up on March 20 (the short range will be closed). If you have any items you would like to donate or would like to volunteer to help call **Keith** at **419-202-9544**

**STATE INDOOR PISTOL CHAMPIONSHIPS - March 28, 29th - Call Joe Madison For Details at 419-986-5757**

**When you are making out your Christmas card list this year, please include the following:**

A Recovering American Soldier  
c/o Walter Reed Army Medical Center  
6900 Georgia Avenue, NW  
Washington, D.C. 20307-5001

**IF YOU HAVEN'T ALREADY RENEWED FOR 2009 DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2008 REGARDLESS OF DATE JOINED!**

**Renewal Time is Coming ...Use the form below; if all information is the same, list your name and write "SAME".**

Signed \_\_\_\_\_ Date \_\_\_\_\_

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signature Of Member Recommending the Applicant \_\_\_\_\_

**-OFFICE USE ONLY-**

Dues \_\_\_\_\_ Paid \_\_\_\_\_

Upland Game Fee \_\_\_\_\_ Paid \_\_\_\_\_

**I AM INTERESTED IN THE FOLLOWING ACTIVITIES:**

<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> FISHING	<input type="checkbox"/> FISHING DERBY
<input type="checkbox"/> HUNTING	<input type="checkbox"/> TRAP SHOOTING	<input type="checkbox"/> HUNTER SAFETY
<input type="checkbox"/> INDOOR PISTOL	<input type="checkbox"/> INDOOR RIFLE	<input type="checkbox"/> JR. RIFLE
<input type="checkbox"/> DINNER/DANCE	<input type="checkbox"/> PICNIC	<input type="checkbox"/> JR. PISTOL
<input type="checkbox"/> BOATING	<input type="checkbox"/> ARCHERY	<input type="checkbox"/> BLACK POWDER
<input type="checkbox"/> OUTDOOR TARGET SHOOTING	<input type="checkbox"/> GUN SAFETY	<input type="checkbox"/> RECYCLING-LITTER CONTROL

OTHER \_\_\_\_\_

**NRA#** \_\_\_\_\_

**Full Name** \_\_\_\_\_

**Date of Birth** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Occupation** \_\_\_\_\_

**Spouse** \_\_\_\_\_

**Phone** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**For the Year 2009**

(Membership expires On Dec. 31 of the year joined, regardless of what month you join)

**Renewal- \$75 Annual Fee-- \$50 For Seniors 65 & Older**

**Upland Game Hunting \$30 Annual Fee-(Open To All Members)**


**Application For Membership**

**CONSERVATION CLUB, Inc.**

**OAK HARBOR, OHIO 43449-0364**

P.O. Box 364

# JANUARY 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1  <b>Happy New Year!</b>	2 <i>Sr. Pistol Winter League Match # 3</i> 6:30 P.M.	3
4	5 <i>Open Pistol Practice</i> 7 P.M.	6 <i>4-H Rifle Practice 5:30 -6:30</i> <i>Sr. Rifle Postal Match</i>	7 <i>Jr. Pistol Practice</i> 6:30 P.M.	8 <i>Jr. Rifle Practice</i> 7 P.M.	9 <i>Sr. Pistol Practice</i> 6:30 P.M.	10
11 <b>2700 Match</b> For More Details Call Joe Madison at 419-986-5757	12 <i>Trustees &amp; Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M..</i>	13 <i>4-H Rifle Practice 5:30 -6:30</i> <i>Sr. Rifle Postal Match</i>	14 <i>Jr. Pistol Practice</i> 6:30 P.M.	15 <i>Jr. Rifle Practice</i> 7 P.M.	16 <i>Sr. Pistol Winter League Match # 4</i> 6:30 P.M.	17 <b>Clean Up/Set Up for Swap Meet</b> <b>1:00</b>
18 <b>GUN SHOW SWAP MEET/ CHILI SUPPER</b>	19 <i>Open Pistol Practice</i> 7 P.M.	20 <i>4-H Rifle Practice 5:30 -6:30</i> <i>Sr. Rifle Practice 7:30</i>	21 <i>Jr. Pistol Practice</i> 6:30 P.M.	22 <i>Jr. Rifle Practice</i> 7 P.M.	23 <i>Sr. Pistol Practice</i> 6:30 P.M.	24 Archery 1:00-3:00 Call Gene Baker 419-559-8823
25	26 <i>Open Pistol Practice</i> 7 P.M.	27 <i>4-H Rifle Practice 5:30 -6:30</i> <i>Sr. Rifle Postal Match</i>	28 <i>Jr. Pistol Practice</i> 6:30 P.M.	29 <i>Jr. Rifle Practice</i> 7 P.M.	30 <i>Sr. Pistol Winter League Match # 5</i> 6:30 P.M.	31 Archery 1:00-3:00 Call Gene Baker 419-559-8823

## 12TH ANNUAL GUN SHOW SWAP MEET/ CHILI SUPPER

Sunday Jan. 18, 2009- 9:00 A.M. - Till 3:00 P.M. - OHCC Clubhouse

### BUY - SELL - TRADE

*Hunting & Fishing Equipment - Guns\**

*Decoys - Lures - Sporting Goods - Collectibles*

**\*ALL STATE & FEDERAL GUN LAWS ARE APPLICABLE**

**Free Gun Appraisals - Limit 2 Per Person**

Tables: Members \$20.00 / Non-members \$25.00

**-DEALERS WELCOME-**

**Admission - \$2.00 Lunch- \$5.00**

**CALL 419-797-2569 FOR TABLE RESERVATIONS**

**Terry Rudes** reports the results of the Nov. 20 - 3 Position Match are as follows:

Sub-Junior-  
1st **Makayla Jones**

Intermediate Junior-  
1st **Richard Rudes**  
2nd **Andrew Tucker Jones**  
3rd **Michael Thorpe**

Open Class -  
1st **Kathryn Rudes**  
2nd **Richard Rudes**  
3rd **Terry Rudes**  
4th **Tim Kroll**

#### NORTHWEST OHIO RIFLE LEAGUE -

**Nov. 11, 2008 WEEK # 1** New Pitt at OHCC - **New Pitt** 1430 **Oak Harbor** 1410 - *Individual Scores -Mike Gargac 295, Gary Lubeck 285, Jim Kovaleski 285, Brian Bothe 277, George Gohlke 268, Don Yambert 263, Joyce Gargac 262*

**Nov. 18, 2008 WEEK # 2** OHCC at Tiffin - **Tiffin** 1438 **Oak Harbor** 1425 - *Individual Scores -Mike Gargac 295, Gary Lubeck 287, Jim Kovaleski 284, Bill Gieze 282, Brian Bothe 277, Don Yambert 261, Joyce Gargac 255*

**Nov. 18, 2008 WEEK # 2** OHCC at Tiffin - **Tiffin** 1438 **Oak Harbor** 1425 - *Individual Scores -Mike Gargac 295, Gary Lubeck 287, Jim Kovaleski 284, Bill Gieze 282, Brian Bothe 277, Don Yambert 261, Joyce Gargac 255*

**Nov. 25, 2008 - Week #3** OHCC at Fremont - **OHCC** 1413 **Fremont** 1408 - *Individual Scores - Mike Gargac 294, Gary Lubeck 286, Jim Kovaleski 282, Brian Bothe 276, Bill Gieze 275, Don Yambert 271, George Gohlke 268*



## MARSH MADNESS



SATURDAY FEBRUARY 21, 2009 5:30 pm

OHCC CLUBHOUSE

Join us for

A BOUNTIFUL MEAL FROM THE MARSH

MENU:

MUSKRAT - TURTLE

CHICKEN FOR THE LESS ADVENTUROUS

Plenty of Sides & Drinks

ADULTS \$10.00 - KIDS UNDER 12 \$5.00 (UNDER 6 FREE)

Hot dogs available for the kids

Presorted Standard  
U.S. Postage  
**PAID**  
Gypsum, Ohio 43433  
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.  
P.O. Box 364  
Oak Harbor, Ohio 43449-0364

