



# OAK HARBOR CONSERVATION CLUB CONNECTION

Dec. '11 - Jan. 12' Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

### F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually -Open To All Members ) all regular memberships expire on Dec. 31 of each year, regardless of date joined

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### COMMUNITY

#### CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

- All memberships cease on Dec. 31.
- Use the renewal format the bottom of your newsletter. Please PRINT your name (if all of your information is the same, list your name and "write same") and address so they can be EASILY read and mail it to the club address before Jan. 9, or bring it to the monthly meeting on Monday, January 9. Please check your mailing label on this newsletter, if there is an "\*" after your name your dues have been paid. If there is no "\*" your dues have not been received by the date this newsletter was mailed. If there are 2 members at the same address the star will appear after your first name.
- All membership cards for 2012 will be mailed out after the Jan. meeting - look for WHITE Envelope with RED Lettering !!!!

★★★★★

#### -FOR SALE-

##### Winchester Super X-2

3 1/2 Inch Invector

Plus Choke Like New - \$700.00

##### Marlin Goose Gun

12 Gauge - 3 Inch \$200.00

##### Mossberg Model 185D-B

20 Gauge Bolt Action \$100.00

Call Tom Hammer 419-680-6866

When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove any items that has been fulfilled.

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members (2012) **Jacob T. Kosanka, Karl Oreskovich, Bob Osterling, David J. Derr, Ted White, John Krippel, Kent T. Weickert, Gregory F. Gibson, Elliot Doust, Zacery Doust, Jack Taylor, Charles Everly, Donald A. Wetzel** We're glad to have you join us!

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse **Monday, JANUARY 30 at 7:00 P.M.** Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan at 419-898-9199.** John would like to thank **Joe Madison, Jim Nieman & Ed Fought** for all of their help.

#### NORTHWESTERN OHIO RIFLE LEAGUE Scores -

Week # 2 - Nov. 15, 2011 - **Meeker (1410) @ OHCC (1415) - Mike Gargac 296 - Gary Lubeck 287 - Michael Hallier 284 - Jim Kovaleski 281 - Brian Bothe 267 - Don Yambert 267**

Week # 3 - Nov. 22, 2011 - **OHCC (1143) @ New Pitt (1459) - Mike Gargac 295 - Jim Kovaleski 283 - Brian Bothe 283 - Michael Hallier 282**

Week # 4 - Nov. 29, 2011 - **BG (1388) @ OHCC (1430) - Mike Gargac 296 - Gary Lubeck 293 - Michael Hallier 287 - Brian Bothe 280 - Jim Kovaleski 274**

Week # 5 - Dec. 6, 2011 - **Tiffin (1402) @ OHCC (1432) - Mike Gargac 296 - Michael Hallier 289 - Gary Lubeck 287 - Jim Kovaleski 281 - Brian Bothe 279**

**UPLAND HUNTING 2011-**The Upland Hunting Packets will be available from **Keith Kralik** if you have any questions contact **Keith at 419-202-9544.**

**REMAINING HUNT DATE 2011 Dec. 24th - 8:00 a.m.** - (Meet At Darr- Release/Hunt)

**HUNTING DATES 2012- Jan. 28 8:00 a.m.** - (Meet At Darr- Release/Hunt)- **March 3 8:00 a.m.** - (Meet At Darr- Release/Hunt)

**YOU MUST HAVE A 2012 UPLAND PAID MEMBERSHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATES. \*NOTICE** -To be eligible to Upland Hunt your Upland Hunting Fee must be paid, your membership card will be marked with Upland Game (Yes ). Upland Game Hunters should be prepared to show your membership card if requested. If you feel your membership card is in error, please notify **Jackie Slosnerick at 419-734-3751** during the day to make the necessary adjustments.

**The 10th Anniversary Whitetails Unlimited Sandusky River Chapter Dinner** will be on **Feb. 18, 2012** at the Fremont American Legion, a special night is planned. The meal this year will be grilled steak & shrimp. *Remember 1/2 of the net proceeds go to the Darr Wetlands.* We are in need of volunteers for the dinner, if you are interested in volunteering **Call Keith Kralik 419-355-8510 or 419-202-9544**

**2700 Matches** - The remaining dates for 2700 matches will be **(2012) Jan. 8, Feb. 12, March 11** (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Point - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to all NRA members and nonmembers- NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison P.O. Box 622, Bettsville, Ohio 44815 Or Call 419-986-5757 or E-mail Joe at madison14419@yahoo.com.**

**Eric Parker & Roger Parker, Jr.** will be conducting a **Concealed Carry Classes** on **Jan. 22.** The class will be 12 hours, starting at 7:00 A.M. The prices are \$90.00 per person for club members ( this includes the \$10.00 discount for club members) and \$120.00 per person non-club members (this includes a \$20.00 range fee for non-members). **For further information E-Mail Eric at usmcparker@yahoo.com.**

**Terry Rudes** will be conducting a **Concealed Carry Classes** on Jan. 6 & 7, Feb. 5 & 6, March 2 & 3, April 20-21, May 4 - 5 . The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members. For further information contact **Terry at 419-732- 3000.**

**ANNUAL ARCHERY CLASS - Gene Baker** announced the Annual Archery Classes will be held on Saturdays starting **Jan. 14, Jan. 21, Jan. 28, Feb. 4, Feb. 11, Feb. 18,** with **Feb. 25** a Snow Day If Needed. The first session runs from 1:00 to 2:00 and the second from 2:00 to 3:00 . The class is open to the public, all ages and skill levels are welcome, equipment provided. As long as you can pull a 15 Lb. bow you may participate. Space is limited call **Gene at 419-559-8823.**

**DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2011 REGARDLESS OF DATE JOINED!**

**The OAK HARBOR CONSERVATION CLUB, Inc.**  
P.O. Box 364 • OAK HARBOR, OHIO 43449-0364

Application For Membership  
 New Membership  Renewal

\$20 Initiation Fee - \$75 Annual Fee - \$50 For Seniors 65 & Older  
 Upland Game Hunting \_\_\_\_\_  
\$30 Annual Fee-(Open To All Members)

-Please Print-

For the Year **2012**

(Membership expires On Dec. 31 of the year joined, regardless of what month you join.)

NRA# \_\_\_\_\_

Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

Spouse \_\_\_\_\_

Occupation \_\_\_\_\_

**I AM INTERESTED IN THE FOLLOWING ACTIVITIES:**

- CONSERVATION  FISHING  FISHING DERBY
- WATERFOWL HUNTING  OUTDOOR TARGET SHOOTING
- TRAP SHOOTING  HUNTER SAFETY  LITTER CONTROL
- INDOOR PISTOL  INDOOR RIFLE  PICNIC
- JR. RIFLE  JR. PISTOL  ARCHERY
- GUN SAFETY  RECYCLING-

OTHER \_\_\_\_\_

Signature Of Member Recommending the Applicant

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**  
**-Payment Must Be Included With Application-**

Signed \_\_\_\_\_ Date \_\_\_\_\_

#### -OFFICE USE ONLY-

Initiation Fee \_\_\_\_\_ Paid \_\_\_\_\_

Dues \_\_\_\_\_ Paid \_\_\_\_\_

Upland Game Fee \_\_\_\_\_ Paid \_\_\_\_\_

# JANUARY 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 <i>Open Pistol Practice 7 P.M.</i>	3 <i>Postal Match</i>	4 <i>Jr. Pistol Practice 6:30 P.M.</i>	5 <i>Jr. Rifle Practice 7 P.M.</i>	6 <i>Sr. Pistol Practice 7:00 P.M. Concealed Carry Class For More Info Call Terry Rudes 419-732-3000</i>	7 <b>Concealed Carry Class For More Info Call Terry Rudes 419-732-3000</b>
8 <b>2700 Match</b> 9:00 A.M. Cal Joe Madison at 419-986-5757	9 <i>Trustees &amp; Officers Mtg. - 7 P.M. General Meeting- 8 P.M.</i>	10 <i>Postal Match</i>	11 <i>Jr. Pistol Practice 6:30 P.M.</i>	12 <i>Jr. Rifle Practice 7 P.M.</i>	13 <i>Winter Pistol League Match # 4</i>	14 <b>Archery 1-3 Call Gene Baker 419-559-8823</b>
15 <b>15TH ANNUAL GUN SHOW SWAP MEET/ CHILI SUPPER (See Below)</b>	16 <i>Open Pistol Practice 7 P.M.</i>	17 <i>Postal Match</i>	18 <i>Jr. Pistol Practice 6:30 P.M.</i>	19 <i>Jr. Rifle Practice 7 P.M.</i>	20 <i>Sr. Pistol Practice 7:00 P.M.</i>	21 <b>Archery 1-3 Call Gene Baker 419-559-8823</b>
22 <b>Concealed Carry Class For More Info E-mail Eric Parker usmcparker@yahoo.com</b>	23 <i>Open Pistol Practice 7 P.M.</i>	24 <i>Postal Match</i>	25 <i>Jr. Pistol Practice 6:30 P.M.</i>	26 <i>Jr. Rifle Practice 7 P.M.</i>	27 <i>Winter Pistol League Match # 5</i>	28 <b>Archery 1-3 Call Gene Baker 419-559-8823</b> <i>Upland Bird Release/Hunt Meet Darr @ 8 A.M</i>
29	30 Those interested in getting a job or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.	31 <i>Postal Match</i>	<b>CHRISTMAS GREETINGS:</b> On behalf of the Officers & Trustees I would like to take this time to thank all of our members for making 2011 a successful year. We hope in the coming year our members can become more involved in the club's various activities. Have a Merry Christmas and Happy New Year. - J. Slosnerick			




## 15TH ANNUAL GUN SHOW SWAP MEET/ CHILI SUPPER

Sunday Jan. 15, 2012 9:00 A.M. - Till 3:00 P.M.  
OHCC Clubhouse BUY - SELL - TRADE  
Hunting & Fishing Equipment - Guns\*  
Decoys - Lures - Sporting Goods - Collectibles  
\*ALL STATE & FEDERAL GUN LAWS ARE APPLICABLE  
Free Gun Appraisals - Limit 2 Per Person  
Tables: Members \$20.00 / Non-members \$25.00  
-DEALERS WELCOME  
Admission - \$3.00 Lunch- \$5.00  
**CALL 419-797-2569 OR 419-734-3751 FOR TABLE RESERVATIONS**  
**Door Prize to the 1st - 100 through the door**  
**REMEMBER - ALL NET PROCEEDS BENEFIT THE OHCC GENERAL FUND**





**Whitetails Unlimited Sandusky River Chapter 10th Anniversary Dinner**  
**Sat. Feb. 18, 2012**  
American Legion Post 121 - 2000 Buckland Ave. - Fremont  
*For More Info Call*  
**Keith Kralik 419-355-8510**  
or  
**419-202-9544**  
**OR Don Hunter 567-278-1551**

**Smith & Wesson's Improved Sigma Semi-Auto 9mm OR .40 Cal.**  
*-ALL Net Proceeds To Benefit The OHCC General Fund-*  
**All State & Local Laws Apply Gun Will Be Picked Up At Catawba Sporting Goods**  
**Drawing After 150 Tickets Are Sold (Need Not Be Present To Win) \$5.00 Each**  
*-Tickets Available At Monthly Meetings-*



## MARSH MADNESS

Saturday February 18, 2012 5:30 pm OHCC CLubhouse  
Join us for a Bountiful Meal from the Marsh  
**MENU: MUSKRAT - TURTLE SPAGHETTI FOR THE LESS ADVENTUROUS**  
Plenty of Sides & Drinks  
ADULTS \$13.00 @ Door \$12.00 Advance  
KIDS under 12 \$5.00 (Under 6 Free)  
**REMEMBER - ALL NET PROCEEDS BENEFIT THE OHCC GENERAL FUND**



**Wild Game Dinner & Auction - April 14, 2012** - *Reminder we need wild game, fish, covered dishes from club members. Also, any new or slightly used items for the auction. Those donating items will be eligible for a "Sponsors Only" drawing for a gun. More info to follow - Questions or donations Call Keith at 419-202-9544 or Scott Kieffer at 419-898-1900.*

Presorted Standard  
U.S. Postage  
**PAID**  
Gypsum, Ohio 43433  
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.  
P.O. Box 364  
Oak Harbor, Ohio 43449-0364

