



# OAK HARBOR CONSERVATION CLUB CONNECTION

*-Celebrating 60 Years 1948 - 2008-*

February- March '08 Issue Web Page : [www.ohcc.us](http://www.ohcc.us) Club Phone: (419) 898-9923

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## F.Y.I.

Membership fee is \$50.00 annually (\$25.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members** ) all regular memberships expire on **Dec. 31** of each year, regardless of date joined.

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## COMMUNITY

### CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website [www.greatscotsupermarkets.com](http://www.greatscotsupermarkets.com)) will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

**Milt Mann has  
Reloading &  
Firearms  
For Sale  
419-837-9168**

## FOUND

A Dodge vehicle key (electronic kind) was found in the parking lot about 3 weeks ago - it is hanging on the Gordon road club room bulletin board

Our Club is celebrating its sixtieth anniversary this year. In the following months I would like to feature information from our past. If you have any photos or "Club Memories" you would like to share let me know.

*Jackie Slosnerick*

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cross.net](mailto:ohccjackie@cross.net). *Thank you.*

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members: **Robert L. Samson, Brian A. Malott, Rich Cherry, Steve Dey, William L. Warner, Thomas N. Davies, Thomas Vernon Koran, Gerald F. Jonke, Michael J. Witt, Douglas M. Haubert, Michael T. Warns, Michael C. Kolodziejki, Greg Rutschilling, and Bert Matlock.** We're glad to have you join us!

**ANNUAL CHILI SWAP MEET & GUN SHOW- Ralph Burnstine** would like to thank all of those who helped to make this years swap meet such a success, **Scott Kieffer, Terry Warner, Mark Root, William Krellick, John Scharding, Dan Pittman, Brian Helms Miller and Jackie Slosnerick.** This years swap meet raised \$1, 563. Thank you all!

**DARR MORTGAGE PAID OFF-** The Finance committee made a recommendation that the Trustees & Officers bring a motion to the General Membership to vote that the Darr Mortgage should be paid off, using Darr & Upland Game Funds, (as stipulated in the Finance Committee Minutes). This motion was accepted and passed.

**Gene Baker** reported that he and **Ray Joseph** have constructed several new wood duck nesting boxes. They will be palcing them at the Darr this spring.

### NORTHWEST OHIO RIFLE LEAGUE -

**Jan, 15, 2008 WEEK # 9 - Postal Match #2 Oak Harbor 1428 - Individual Scores - Mike Gargac 293, Gary Lubeck 289, Brian Bothe 286, Jim Kovaleski 285, George Gohlke 275, Don Yambert 274, Joyce Gargac 248.**

**Jan, 29, 2008 WEEK # 11 - Postal Match #4 Oak Harbor 1409 - Individual Scores - Mike Gargac 296, Gary Lubeck 289, Jim Kovaleski 286, George Gohlke 275, Don Yambert 263, Joyce Gargac 240**

**Feb. 5, 2008 WEEK # 12 - Postal Match #5 Oak Harbor 1416 - Individual Scores - Mike Gargac 295, Jim Kovaleski 286, Gary Lubeck 285, Brian Bothe 280, Don Yambert 270, Joyce Gargac 252.**

**THANK YOU Scott Keiffer** for cleaning the club room, Scott would like to remind all chairmen they are responsible for clean up of all their scheduled events.

**UPCOMING EVENTS-** The White Tails Banquet will be held on March 1, 2008, if you need a ticket, or would like to help, call **Keith Kralik** at **419-355-8510**.

**WILD GAME DINNER-** Don't forget to save game for our annual Wild Game Dinner, which will be held on April 12, 2008. If you would like to work the Wild Game Dinner call **Keith Kralik** at **419-355-8510**. If you have and game you would like to donate, or help with cooking, please call **Scott Kieffer** at **419-355-1900** (Leave a message on the answering machine). *We are in desperate need of fish.*

**2700 PISTOL MATCHES:** the final dates for this years 2700 matches will be April 13, 2008 ( start time is 9:00 A.M.). This is an NRA Approved Tournament- 50& 25 Yd. Indoor - 12 Firing points - Turning Targets - Limited to 2 or 3 relays - up to 36 competitors. Open to all NRA members - NRA classification will be used, unclassified competitors will compete in the master class. The match fee is \$8.00 for registration, entry fee for \$1.50 . Call or e-mail or send entry to Match Director. Make checks payable to: **Oak Harbor Conservation Club Match Fund**. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrance. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at [madison14419@yahoo.com](mailto:madison14419@yahoo.com).

**WOMEN ON TARGET - INTRODUCTION TO BASIC PISTOL SHOOTING CLINICS - For Women Only** on May 5th and another on May 19th from 6-9:30 P.M. Clinic sizes are limited to 20 women per session, so make your reservations early. The women will be using Air Pistols to start and by the end of the session shoot .22's, for those who are interested. The goal for this program is to get first time shooters acquainted with gun safety in a friendly atmosphere. This is free and open to the public. If you are interested or have any questions call **Michelle** at **419-797-2715** or e-mail her at [jmwoods@cross.net](mailto:jmwoods@cross.net).

**Terry Rudes** will be conducting a concealed carry class on March 14-16, 2008. The cost is \$120 for non-members & \$100 for members. For further information contact **Terry** at **419-732-3000**.

**YOUTH FISHING DERBY - Scott Kieffer** reports the Youth Fishing Derby, will be held on Sunday, June 1, 2008. Scott is currently getting his committee and schedule of events together for the Derby and would appreciate any help you can give, if you are interested call **Scott Kieffer** at **419-355-1900** (Leave a message on the answering machine). Look in the upcoming newsletters for more details.