



OAK HARBOR CONSERVATION CLUB CONNECTION

February - March '09 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members**) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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O O O

FOR SALE TREE-LOUNGE

Tree stand, gun hunter's special package with angle adjuster, shooting rail, jumbo knobs, and full body safety harness. Like new condition, used two seasons.

Asking \$350.00
Call Skip Sorgen
419-341-0604

P P P

When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove and items that has been fulfilled.



From the Women of the NRA.

Ladies Only

Pistol Shooting Clinic

Feb. 23 (Class Is Full)

March 23, April 20

The goal for this program is to get first time shooters acquainted with gun safety and shooting basics in a friendly atmosphere.

Where:

Oak Harbor Conservation Club,
975 S.Gordon Road, Oak Harbor

When:

Monday, Feb. 23, March 23,
April 20, 6:00 P.M. - 9:30 P.M.

Cost:

FREE - However, the class will be limited to 20 women, so register early.

Contact:

Michelle Woods at
419-797-2715
or e-mail at jmwoods@cros.net

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members: **Scott A. Bogen, Donald Janes, Larry Trusty, Brain McGillivray, Kim F. Skrinak, Michael J. Lazarowicz, Meagan Rohde, Micheal Rohde, Michael D, Donaldson, John Patrick Wellman and Scott A. Brown.** *We're glad to have you join us!*

NORTHWEST OHIO RIFLE LEAGUE -

Jan. 13, 2009 WEEK # 8 - Postal 3 - Individual Scores - Mike Gargac 293, Jim Kovaleski 291, Bill Giezie 286, George Gohlke 272, Don Yambert 260, Joyce Gargac 257

Jan. 20, 2009 WEEK # 9 - Postal 4 - Individual Scores - Mike Gargac 294, Jim Kovaleski 287, Gary Lubeck 277, Brian Bothe 273, Don Yambert 257, Joyce Gargac 253

Jan. 27, 2009 WEEK # 10 Postal 5- Oak Harbor 1432 - Individual Scores - Mike Gargac 293, Bill Giezie 290 Jim Kovaleski 287, Brian Bothe 283, George Gohlke 281

It Has Come to Our Attention the Bird Boxes are being taken and not returned - if you have bird boxes return them immediately, call Keith Kralik at 419-202-9544 to make arrangements for the return of these boxes.

NOTICE TO ALL MEMBERS-

Dan Pittman Reports - All of OHCC's 2010 events/activities will not be funded from OHCC General Funds and coordinators must plan to acquire funds via fund raising events, grants, donations, or other funding sources outside OHCC's General Budget. ODNR grant applications are anticipated to need to be submitted by Oct. 1, 2009 for 2010 funding consideration.

Also a reminder - "Members using the club buildings and/or grounds for personal profit shall pay the club 10% of the fee charged per individual and \$20 for each non-member's use of the range."

All future fundraising events and/or activities by OHCC Club members for OHCC Programs using OHCC properties will be required to remit 10% of the net profit to OHCC'S General Fund.

UPCOMING EVENTS-

ANNUAL ARCHERY CLASS - Gene Baker is conducting the Annual Archery Classes on Saturdays in the winter, Feb. 14, Feb. 28, March 7 & March 14 (Snow Day If Needed). We are halfway thru this years class , The class is open to the public, all ages and skill levels are welcome, equipment is provided. **Space is limited call Gene at 419-559-8823.**

WOMEN ON TARGET - INTRODUCTION TO BASIC PISTOL SHOOTING CLINICS - For Women Only on **Feb. 23 (Class Is Full), March 23 & April 20** from 6-9:30 P.M. Clinic sizes are limited to 20 women per session, so make your reservations early. The women will be using Air Pistols to start and by the end of the session shoot .22's, for those who are interested. The goal for this program is to get first time shooters acquainted with gun safety in a friendly atmosphere. This is free and open to the public. If you are interested or have any questions call **Michelle** at **419-797-2715** or e-mail her at jmwoods@cros.net.

WHITE TAILS UNLIMITED - Sandusky River Chapter - HUNTERS NIGHT OUT - will be held Saturday, Feb. 28. at the American Legion Post 121 in Fremont - see back for details. If you would like to volunteer to work this function or sell tickets call **Keith** at **419-202-9544.**

MARSH MADNESS - Featuring Toussaint Surf & Turf (Turtle & Muskrat) with Chicken for the less adventurous. Feb. 21, 2009-See back for details.

2700 PISTOL MATCHES: The last date for this years 2700 matches will be March 8, 2009 (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Points - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to al NRA members - NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at madison14419@yahoo.com.

ANNUAL WILD GAME DINNER - Keith Kralik reports our Wild Game Dinner will be held on March 21st with clean up on March 20 at 5:00 (the short range will be closed), please bring cleaning supplies. If you have any food items (i.e. fish, venison) you would like to donate , please get them to Scotty by March 7th so that the food preparation can be coordinated. Call **Scotty** at **419-355-1900** or **419-494-4595**. If you would like to become a sponsor by donating a covered dish (enough to feed 8 adults) or \$25.00 in cash or merchandise, you will be come eligible for a sponsors only gun drawing. If you would like to work the 2009 Wild Game Dinner you maybe eligible for a free dinner ticket, there will be a cap of 35 tickets - you must sign up prior to the dinner, on a first come first served basis. Those who work are asked to report to the event at 5:00 P.M. If you have any items you would like to donate or would like to volunteer to help call **Keith** at **419-202-9544.**

WE ARE IN DESPERATE NEED OF FISH AND VENISON FOR THE WILD GAME DINNER - PLEASE CALL Scotty at 419-355-1900 or 419-494-4595 OR Keith at 419-202-9544 .

STATE INDOOR PISTOL CHAMPIONSHIPS - March 28, 29th - Call Joe Madison For Details at 419-986-5757

OHIO DEPARTMENT OF NATURAL RESOURCES OPEN HOUSE- ODNR Officer Gino Barna reported there will be a ODNR Open House on March 1st at the Findlay District 2 Office. Citizens are encouraged to attend to submit proposal suggestions for rules and regulations, hunting dates , youth opportunity programs etc. This is your opportunity to have your voice heard.



MARCH 2009



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 <i>Open Pistol Practice 7 P.M.</i>	3 <i>Sr. Rifle Postal Match</i>	4 <i>Jr. Pistol Practice 6:30 P.M.</i>	5 <i>Jr. Rifle Practice 7 P.M.</i>	6 <i>Sr. Pistol Practice 6:30 P.M.</i>	7 Archery 1:00-3:00 Call Gene Baker 419-559-8823
8 2700 Match For More Details Call Joe Madison at 419-986-5757	9 <i>Trustees & Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M..</i>	10 <i>Sr. Rifle OHCC @ New Pitt</i>	11 <i>Jr. Pistol Practice 6:30 P.M.</i>	12 <i>Jr. Rifle Practice 7 P.M.</i>	13 <i>Sr. Pistol Winter League Match # 8 6:30 P.M.</i>	14 Archery (Snow Day If Needed) 1:00 - :300
15	16 <i>Open Pistol Practice 7 P.M.</i>	17 <i>Sr. Rifle Tiffin @ OHCC</i>	18 <i>Jr. Pistol Practice 6:30 P.M.</i>	19 <i>Jr. Rifle Practice 7 P.M.</i>	20 <i>Range Closed For Clean-Up For Wild Game Dinner</i>	21 WILD GAME DINNER
22	23 <i>From the Women of the NRA.</i> <i>Women On Target 6- 9:30 P.M.</i>	24 <i>Sr. Rifle Fremont @ OHCC</i>	25 <i>Jr. Pistol Practice 6:30 P.M.</i>	26 <i>Jr. Rifle Practice 7 P.M.</i>	27 <i>Sr. Pistol Winter League Match # 9 6:30 P.M.</i>	28
29	30 <i>Open Pistol Practice 7 P.M.</i>	31 <i>Sr. Rifle OHCC @Meeker</i>	 MARSH MADNESS Saturday February 21, 2009 5:30 pm OHCC Clubhouse Join us for a Bountiful Meal from the Marsh MENU: MUSKRAT - TURTLE CHICKEN FOR THE LESS ADVENTUROUS Plenty of Sides & Drinks - Hot dogs available for the kids ADULTS \$10.00 - KIDS under 12 \$5.00 (Under 6 Free)			

WILD GAME DINNER March 21, 2009

Program:

5:00 P.M. - 6:30 P.M. Social Hr. & Viewing Prizes/Auction Items

6:30 P.M. - 7:30 P.M. Wild Game Dinner

7:30 P.M. - 10:00 P.M. Auction & Raffle

Menu: Tasty Selection Of Wild Game Entrees:

Pheasant, Venison, Muskrat, Rabbit, Duck, Goose, Fish, Elk & More!
(Spaghetti will be served for those not craving wild game.)
Vegetable - Bread - Dessert - Beer & Pop Extra

BECOME A SPONSOR: Donate \$25.00 in cash, merchandise or food* and receive a raffle ticket for a "Sponsor Only" gun drawing.
* Enough To Serve Eight Adults

Events/Prizes: Silent & Live Auction---Gun Raffles---
Wild Life Prints---50/50 ---Raffle Table

Donation: Adults- \$10.00 Children Under 10 FREE

Admission At The Door For More Information

Call: Keith Kralik at 419-355-8510

-No Smoking Inside-

No Beverages Brought Into The Building



Whitetails Unlimited Sandusky River Chapter Hunters Night Out Saturday Feb. 28, 2009

American Legion Post 121 - 2000 Buckland Avenue - Fremont

**Tickets - \$50.00 Single, \$25.00 Spouse,
\$25.00 Junior (15 & Under)**

WTU Membership included (Except with spouse ticket)

Ticket Deadline is Feb. 25 -

Tickets Will Not Be Sold At The Door -

This fund raiser will include dinner, auction, door prizes, sporting equipment, guns, limited edition prints, and collectibles only available at WTU events.

Call Keith Kralik - 419-355-8510 or 419-202-9544



◀ 2009 Archery

▲ 2009 Swap Meet/Gun Show

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THE OAK HARBOR CONSERVATION CLUB, INC.
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Oak Harbor, Ohio 43449-0364

