



OAK HARBOR CONSERVATION CLUB CONNECTION

February - March '10 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (*Upland Game Fee, is \$30 Annually - Open To All Members*) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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All monthly meetings are held on the second Monday of the month at 975 South Gordon Road Oak Harbor, Ohio

**Trustees & Officers Meeting 7 P.M.
The General Meeting 8 P.M.**

I would like to urge all members to attend monthly meetings. This is your club, and if you would like your interests represented for any voting, you must be present to vote. Please participate

MEMBERSHIP CARDS

If you have not received your card (sent in a red envelope) or you feel your membership card is in error, please notify **Jackie Slosnerick** at **419-734-3751** during the day to make the necessary adjustments.

FOR SALE 2 MICHELIN TRUCK TIRES

Size : 215x85x16R
Like New - \$175 OBO
Contact AL

When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove and items that have been fulfilled.

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members **Dennis Tester, Jason Lee Perry, James Zwerman, Paul Howard Wilford, Philip M. Treglia, Fred Muetze, Bruce Miller, John Lustig, Phil Havens** and **Richard Charles Coffin**. We're glad to have you join us!

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the ranges(s), come to the Gordon Road Clubhouse Monday, February 22 at 7:00 P.M. Bring your own Eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month at 7:00. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison, Jim Nieman & Ed Fought** for all of their help.

THANK YOU - Ralph Burnstine would like to thank **Charlie Dress, Dan Pittman, John Scharding, Jackie & Steve Slosnerick** for their help in cleaning & setting up the range for the January Swap meet. Ralph would also like to thank **Charlie Dress, Harry DiCarlo** and **Jackie & Steve Slosnerick** for their help the day of the Swap Meet. *This event wouldn't be the success it is without the help of these dedicated people!*

THANK YOU - David Lott in co-operation with his employer **BP-Fabric of America** community donation project recently made a donation to our club. *Thank You David for thinking of us, and thank BP for your dedication to our community.*

WOMEN ON TARGET - Michelle Woods & Ralph Burnstine would like to thank **Harry DiCarlo, Becky Monnin, John Brikmanis, Deb Cantor, Rich Ellis, Gary & R. Jay Finke, Jackie & Steve Slosnerick** and **Jack Woods** for their help at the **January Women on Target Clinic**. If you didn't see it "**The Beacon**" featured our clinic in a very nice article on January 28th issue. The March Clinic is now full, we also have over 20 names on a wait list.

ODNR GRANTS - The club has received ODNR grants in the amount of \$9736. To be distributed as follows: **Fishing Poles & Derby**- \$5000, **Junior Pistol** -\$2300, **Junior Rifle** \$1236, **Archery**- \$400, **Youth Hunt** - \$800. *All committee chairmen for these projects are to be held accountable, all funds not used will be lost.*

NORTHWESTERN OHIO RIFLE LEAGUE Scores - Week 8 - January 12, 2010- Postal # 3 **Team Total** 1437
Mike Gargac 297 - **Bill Giezie** 290 - **Brian Bothe** 284 - **Gary Lubeck** 284 - **Jim Kovaleski** 282 - **Don Yambert** 262 - **Joyce Gargac** 260

Scores - Week 9 - January 19, 2010- Postal # 4 **Team Total** 1444 **Mike Gargac** 297 - **Bill Giezie** 292 - **Gary Lubeck** 289 - **Brian Bothe** 284 - **Jim Kovaleski** 282 - **Don Yambert** 279 - **George Gohlike** 273 - **Joyce Gargac** 259

Scores - Week 10 - January 26, 2010- Postal # 5 **Team Total** 1417 **Mike Gargac** 297 - **Bill Giezie** 288 - **Jim Kovaleski** 286 - **Brian Bothe** 276 - **Joyce Gargac** 270 - **Gary Lubeck** 263 - **Don Yambert** 255

Scores - Week 11 - February 2, 2010- Postal # 6 **Team Total** 1417 **Mike Gargac** 288 - **Jim Kovaleski** 286 - **Bill Windnagel** 282 - **Bill Giezie** 282 - **Gary Lubeck** 279 - **George Gohlike** 278 - **Joyce Gargac** 274

The Annual Wild Game Dinner Hunt will be held February 27 at 8:00 A.M. at the Darr for all 2010 OHCC Members, regardless of whether they paid the Upland Game fee, courtesy of the 2009 Wild Game Dinner proceeds.

UPCOMING EVENTS:

ANNUAL MARSH MADNESS - Feb. 20, 2010 starting at 5:30 P.M., featuring Toussaint Surf & Turf (Turtle & Muskrat) with Spaghetti for the less adventurous. Plenty of sides and drinks- Adults \$10.00 - Kids 12 and under \$5.00 (under 6 Free) Hot dogs available for the kids.


WILD GAME DINNER - Keith Kralik reports our Wild Game Dinner will be held on Saturday, March 27th with clean up/ set up will be the day of the event. Those interested are to meet at the Gordon Road Clubhouse on Saturday, March 27 at 10:00 (the short range will be closed), please bring cleaning supplies. If you have any food items (i.e. fish, venison) you would like to donate, please get them to Scotty **ASAP** so that the food preparation can be coordinated. Call **Scotty** at **419-355-1900** or **419-494-4595**. If you would like to become a sponsor by donate a covered dish (enough to feed 8 adults) or \$25.00 in cash or merchandise, you will be come eligible for a sponsors only/ volunteer gun drawing. If you would like to work the 2010 Wild Game Dinner you will be eligible for a free sponsors only/ volunteer raffle ticket. All those volunteering to work the Wild game Dinner are required to pay the \$10.00 door fee. If you have any goog condition items we may use for raffle items you would like to donate, or would like to volunteer to help call **Keith** at **419-202-9544**

WE ARE IN DESPERATE NEED OF FISH AND VENISON FOR THE WILD GAME DINNER - PLEASE CALL PLEASE CALL Scotty at 419-355-1900 or 419-494-4595 OR Keith at 419-202-9544.

2700 MATCHES - The remaining dates for this years 2700 matches will be March 14, 2010, April 11, 2010 (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Points - Turning Targets - Limited to 2 or 3 relays - up to 36 competitors. Open to all NRA members - NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at madison14419@yahoo.com.

STATE INDOOR PISTOL CHAMPIONSHIPS - APRIL 10 & 11- For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at madison14419@yahoo.com.

MARCH 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <i>Open Pistol Practice</i> 7 P.M.	2 <i>Sr. Rifle Postal Match</i>	3 <i>Jr. Pistol Practice</i> 6:30 P.M.	4 <i>Jr. Rifle Practice</i> 7 P.M.	5 <i>Sr. Pistol Winter League Match #8</i> 7:00 P.M.	6 Archery 1:00-3:00 Call Gene Baker 419-559-8823
7	8 <i>Trustees & Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M..</i>	9 <i>Sr. Rifle Fremont @ OHCC</i>	10 <i>Jr. Pistol Practice</i> 6:30 P.M.	11 <i>Jr. Rifle Practice</i> 7 P.M.	12 <i>Sr. Pistol Practice</i> 7:00 P.M.	13
14 2700 Match For More Details Call Joe Madison at 419-986-5757	15 <i>Open Pistol Practice</i> 7 P.M.	16 <i>Sr. Rifle Meeker @ OHCC</i>	17 <i>Jr. Pistol Practice</i> 6:30 P.M.	18 <i>Jr. Rifle Practice</i> 7 P.M.	19 <i>Sr. Pistol Winter League Match #9</i> 7:00 P.M.	20
21	22  <i>Women On Target</i> From the Women of the NRA. 6:30 - 9:30 P.M.	23 <i>Sr. Rifle OHCC @ New Pitt</i>	24 <i>Jr. Pistol Practice</i> 6:30 P.M.	25 <i>Jr. Rifle Practice</i> 7 P.M.	26 <i>Sr. Pistol Pot-Luck</i>	27 WILD GAME DINNER (See Below)
28	29 Those interested in getting a fob or use of the Range(s) meet at Gordon Road clubhouse at 7 P.M.	30 <i>Sr. Rifle OHCC @ BG</i>	31 <i>Jr. Pistol Practice</i> 6:30 P.M.	WILD GAME DINNER March 27, 2010		

MARSH MADNESS

Saturday February 20, 2010
5:30 pm OHCC CLUBHOUSE

Join us for a Bountiful Meal from the Marsh

MENU: MUSKRAT - TURTLE SPAGHETTI FOR THE LESS ADVENTUROUS

Plenty of Sides & Drinks

ADULTS \$10.00 KIDS UNDER 12 \$5.00
(Under 6 FREE) HOT DOGS AVAILABLE FOR THE KIDS

Program:
5:00 P.M. - 6:30 P.M. Social Hour & Viewing Prizes/Auction Items
6:30 P.M. - 7:30 P.M. Wild Game Dinner
7:30 P.M. - 10:00 P.M. Auction & Raffle

Menu: **Tasty Selection Of Wild Game Entrees:** Pheasant, Venison, Muskrat, Rabbit, Duck, Goose, Fish, Elk & More! (*Spaghetti will be served for those not craving wild game.*) Vegetable - Bread - Dessert - Beer & Pop Extra

BECOME A SPONSOR: Donate \$25.00 in cash, merchandise or food* and receive a raffle ticket for a "Sponsor Only/ Volunteer" gun drawing. *Enough To Serve Eight Adults

Events/Prizes: Silent & Live Auction---Gun Raffles--- Wild Life Prints---50/50 ---Raffle Table

Donation: Adults- \$10.00 Children Under 10 FREE

Admission At The Door For More Information Call:
Keith Kralik at 419-355-8510

-No Smoking Inside- No Beverages Brought Into The Building

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 U.S. Postage
PAID
 Gypsum, Ohio 43433
 Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.
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