



OAK HARBOR CONSERVATION CLUB CONNECTION

January - February '11 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually -**Open To All Members**) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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All monthly meetings are held on the second Monday of the month at 975 South Gordon Rd. Oak Harbor, Ohio

**Trustees & Officers Meeting - 7 P.M.
The General Meeting 8 P.M.**

I would like to urge all members to attend monthly meetings. This is your club, and if you would like your interests represented for any voting, you must be present to vote. Please participate

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MEMBERSHIP CARDS

are enclosed in this envelope. Please note the combination on the back of the card for the Darr Wetlands clubroom has changed. Also, in case of emergencies the Darr Address is listed on the back of the card and the Gordon Road address is on the front of the card.

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IF YOU WOULD LIKE A COPY OF THE REVISED CONSTITUTION AND BYLAWS THEY ARE POSTED ON OUR WEBSITE AT WWW.OHCC.US

When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove and items that have been fulfilled.

NOTICE: : Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@crossnet.net. Thank you.

ATTENTION SNOWBIRDS: If you are going south for the winter, please let us know where and for how long you would like your newsletter sent, because our newsletters are mailed bulk mail **YOUR NEWSLETTER WILL NOT BE FORWARDED!** Yes, you must do this every year to ensure proper delivery.

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members **Micheal Albert, Arlene Beallas, George Dunlap, Don H. Hashiguchi, Todd Lee Holcomb, Joshua L. Janes, Gregory Johns, Athanasios (Tom) Koutsourelis, Earl M. Lasko, David C. Lewis, Derek J. Pollock, Richard St. Martin, Todd M. Szabo, Charles L. Yarletts, Jr., Thomas A. Truman, Brian R. Wyss, Sr., Edward J. Suplica.** *We're glad to have you join us!*

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob , (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse Monday, January 31 at 7:00 P.M. Bring your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison, Jim Nieman & Ed Fought** for all of their help.

NEW INFO FOR USE AT THE DARR - A sign in/out sheet for all visitors to the Darr listing purpose of the visit (i.e. Dog Training, Dove Hunting, Bird Watching etc.) and the harvesting of all wildlife, by type and number, will be noted on the sign in/out sheet, which will be on a clipboard outside the Darr Barn meeting room door. *Thank you.*

THANK YOU David Courtwright for placing new trash barrels on the outdoor range.

THANK YOU - Scott Kieffer would like to thank **Terry Warner** and **Mark Root** for all of their help with the cleaning and waxing the Gordon Road clubroom floor.

NORTHWESTERN OHIO RIFLE LEAGUE Scores -
Week # 6 - Dec. 14, 2010 - **Postal # 1 Team Total (1438)** - **Mike Gargac** 292 - **Gary Lubeck** 291 - **Brian Bothe** 289 - **Jim Kovaleski** 287 - **Michael Hallier** 279

Week # 7 - January 4, 2010 - **Postal # 12 Team Total (1419)** - **Mike Gargac** 291 - **Gary Lubeck** 288 - **Bill Giezie** 283 - **Brian Bothe** 279 - **Jim Kovaleski** 287

UPCOMING EVENTS:

BIRD RELEASES - There will be a Quail Release on **February 5** and **February 26th** at 8:00 A.M. at the Darr - ***NOTICE** -To be eligible to Upland Hunt your Upland Hunting must be paid, your membership card will be marked with Upland Game (Yes). Upland Game Hunters should be prepared to show your membership card if requested. If you feel your membership card is in error, please notify **Jackie Slosnerick** at **419-734-3751** (10 - 4) during the day to make the necessary adjustments.

WHITE TAILS UNLIMITED- Keith Kralik reports the proceeds from last years WhiteTails Unlimited Hunters Night Out was \$1,286.75 to benefit the Darr. This years **Hunters Night Out** will be held on **Saturday February 12** at the American Legion Post 121, 2000 Buckland Ave., Fremont, Ohio. The tickets are \$40 Single, \$30 Spouse, \$30 Junior. *Ticket order deadline is February 10.* Those wishing to help call **Keith** at **419-202-9544.**, *we really need your help.*

WILD GAME DINNER - **Keith Kralik** reports our **Wild Game Dinner** will be held on **Saturday, April 2nd** with clean up/ set up will be the day of the event. Those interested are to meet at the Gordon Road Clubhouse on Saturday, April 2nd at 10:00 (the short range will be closed), please bring cleaning supplies. If you have any food items (i.e. fish, venison) you would like to donate , please get them to **Scotty ASAP** so that the food preparation can be coordinated. Call **Scotty** at **419-898-1900** or **419-494-4595**. If you would like to become a sponsor by donating a covered dish (enough to feed 8 adults) or \$25.00 in cash or merchandise, you will be come eligible for a sponsors only/ volunteer gun drawing. If you would like to work the 2011 Wild Game Dinner you will be eligible for a free sponsors only/ volunteer raffle ticket. All those volunteering to work the Wild game Dinner are required to pay the \$10.00 door fee. If you have any good condition items we may use for raffle items you would like to donate, or would like to volunteer to help call **Keith** at **419-202-9544**.

REMEMBER TO SAVE FISH AND VENISON FOR THE ANNUAL WILD GAME DINNER - PLEASE CALL Scotty at 419-494-4595 OR Keith at 419-202-9544.

Terry Rudes will be conducting a **Concealed Carry Classes** on **Jan. 22 & 23, 2011 OR Feb. 25 & 26, 2011**. The prices for \$100 for a single person signing up, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members. For further information contact **Terry** at **419-732-3000**.

Our 14th Annual Gun Show/ Swap Meet with *Ralph's Famous Venison Chili* will be held on **January 16, 2011** - Table reservations can be made by calling **Ralph Burnstine** at **419-797-2569** or **419-734-3751**. (\$20.00 for Members - \$25.00 For Non-Members) *SEE BACK FOR DETAILS. Clean up for the swap meet will be at 3:00 on Jan.15th.*

MARSH MADNESS - **Feb. 19, 2011** doors open at 5:00 P.M., Dinner at 6:00 P.M., featuring Toussaint Surf & Turf (Turtle & Muskrat), and Alligator. We will also have Spaghetti for the less adventurous . Plenty of sides and drinks- Adults \$13.00 at the door or \$12.00 in advance (tickets available at our meetings). Kids 12 and under \$5.00 (under 6 Free)

ANNUAL ARCHERY CLASS - **Gene Baker** announced the Annual Archery Classes will be held on Saturdays starting Jan. 15, Jan. 29 , Feb. 5, Feb. 12, Feb. 19, March 5 with March 12 a Snow Day If Needed. The first session runs from 1:00 to 2:00 and the second from 2:00 to 3:00 . The class is open to the public, all ages and skill levels are welcome, equipment provided. As long as you can pull a 15 Lb. bow you may participate. Space is limited call **Gene** at **419-559-8823**.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 <i>Sr. Rifle Postal Match</i>	2 <i>Jr. Pistol Practice 6:30 P.M.</i>	3 <i>Jr. Rifle Practice 7 P.M.</i>	4 <i>Sr. Pistol Winter League Match # 5</i>	5 Archery 1-3 Call Gene Baker 419-559-8823 <i>Upland Bird Release/Hunt At Darr 8:00 A.M</i>
6	7 <i>Open Pistol Practice 7 P.M.</i>	8 <i>Sr. Rifle Postal Match</i>	9 <i>Jr. Pistol Practice 6:30 P.M.</i>	10 <i>Jr. Rifle Practice 7 P.M.</i>	11 <i>Sr. Pistol Practice 7:00 P.M.</i>	12 Archery 1-3 Call Gene Baker 419-559-8823 Whitetails Unlimited (See Below)
13	14 <i>Trustees & Officers Mtg. - 7 P.M. General Meeting- 8 P.M..</i>	15 <i>Sr. Rifle Postal Match</i>	16 <i>Jr. Pistol Practice 6:30 P.M.</i>	17 <i>Jr. Rifle Practice 7 P.M.</i>	18 <i>Sr. Pistol Winter League Match # 6</i>	19 Archery 1-3 Call Gene Baker 419-559-8823 Marsh Madness Dinner (See below)
20	21 <i>Open Pistol Practice 7 P.M.</i>	22 <i>Sr. Rifle Postal Match</i>	23 <i>Jr. Pistol Practice 6:30 P.M.</i>	24 <i>Jr. Rifle Practice 7 P.M.</i>	25 <i>Sr. Pistol Practice 7:00 P.M.</i> Conseal Carry Class Call Terry Rudes at 419-732-3000	26 <i>Upland Bird Release/Hunt At Darr 8:00 A.M</i> Conseal Carry Class Call Terry Rudes at 419-732-3000
27	28 Those interested in getting a fob or use of the Range(s) meet at Gordon Road clubhouse at 7 P.M.					



RAFFLE TICKETS ON SALE
Mossberg Maverick 12 GA. Pump Shotgun 28" Barrel Synthetic Stock
-Proceeds To Benefit-
The OHCC General Fund
 Must be 18 Years Old To Win - All State & Local Laws Apply
 Gun Will Be Picked Up At Catawba Sporting Goods

Drawing After 100 Tickets Are Sold - \$5.00 Each (Need Not Be Present To Win)
 Tickets are Available at Timely Print & Copy In Port Clinton From 10 - 4 Monday Thru Friday Or At Our Monthly Meetings

14TH ANNUAL GUN SHOW SWAP MEET/ CHILI SUPPER

Sunday Jan. 16, 2011 9:00 A.M. - Till 3:00 P.M.
 OHCC Clubhouse BUY - SELL - TRADE
 Hunting & Fishing Equipment - Guns*
 Decoys - Lures - Sporting Goods - Collectibles
 *ALL STATE & FEDERAL GUN LAWS ARE APPLICABLE
 Free Gun Appraisals - Limit 2 Per Person
 Tables: Members \$20.00 / Non-members \$25.00
 -DEALERS WELCOME
 Admission - \$3.00 Lunch- \$5.00
CALL 419-797-2569 OR 419-734-3751 FOR TABLE RESERVATIONS

MARSH MADNESS

Saturday February 19, 2011
 Doors Open 5:00 pm - Dinner 6:00 pm
 OHCC Clubhouse

Join us for a Bountiful Meal from the Marsh

MENU: MUSKRAT - TURTLE- ALLIGATOR SPAGHETTI FOR THE LESS ADVENTUROUS

Plenty of Sides & Drinks
ADULTS \$13.00 @ Door \$12.00 Advance
KIDS under 12 \$5.00 (Under 6 Free)

2700 Matches - The dates for this years 2700 matches will be **Feb. 13, March 13, April 10** start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Point - Turning Targets - Limited to 2 or 3 relays - up to 36 competitors. Open to all NRA members and non-members- NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison P.O. Box 622, Bettsville, Ohio 44815 Or Call 419-986-5757 or E-mail Joe at madison14419@yahoo.com.**

Recent Youth Waterfowl/Pheasant Hunt 2010



Whitetails Unlimited Sandusky River Chapter Hunters Night Out

Saturday Feb. 12, 2011

American Legion Post 121 - 2000 Buckland Ave. - Fremont - Tickets - \$40.00 Single, \$30.00 Spouse, \$30.00 Junior (15 & Under)
 WTU Membership included (Except with spouse ticket)
 Ticket Deadline is Feb. 10 -
 This fund raiser will include dinner, auction, and prizes with a wide array of products such as firearms, outfitter packages, hunting and outdoor related equipment, artwork, and collectibles only available at WTU events.
Call Keith Kralik - 419-355-8510 or 419-202-9544

WILD GAME DINNER

APRIL 2, 2011

Program:
 5:00 P.M. - 6:30 P.M. Social Hour & Viewing Prizes/Auction Items
 6:30 P.M. - 7:30 P.M. Wild Game Dinner
 7:30 P.M. - 10:00 P.M. Auction & Raffle
Menu: Tasty Selection Of Wild Game Entrees: Pheasant, Venison, Muskrat, Rabbit, Duck, Goose, Fish, Elk & More! (Spaghetti will be served for those not **craving wild game.**) **Vegetable - Bread - Dessert - Beer & P op Extra BECOME A SPONSOR:** Donate \$25.00 in cash, merchandise or food* and receive a raffle ticket for a "Sponsor Only/ Volunteer" gun drawing.* Enough To Serve Eight Adults - **Events/Prizes:** Silent & Live Auction—Gun Raffles— Wild Life Prints—50/50—Raffle Table Donation: Adults- \$10.00 Children Under 10 FREE - Admission At The Door
For More Information Call: Keith Kralik at 419-202-9544
 -No Smoking Inside- No Beverages Brought Into The Building