



OAK HARBOR CONSERVATION CLUB CONNECTION

January - February '13 Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older or Disabled) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$40 Annually -**Open To All Members**) (Waterfowl Hunt/Maintenance Fee, is \$20 Annually -**Open To All Members**) all memberships expire on **Dec. 31** of each year, regardless of date joined

G G G G G G



COMMUNITY

CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

★ ★ ★ ★ ★

When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy.

Please let us know when to remove any items that has been fulfilled.

★ ★ ★ ★ ★

FOR SALE

**Browning Micro-Midas
Right Hand Compound Bow**
Perfect for Juniors
\$120.00
Call John Brikmanis
419-898-0000

NOTICE TO ALL MEMBERS THE INDOOR RANGES WILL NOW BE OPEN 7 DAYS A WEEK 24 HOURS A DAY. HOWEVER, IF WE GET COMPLAINTS YOU ARE TO BE COURTEOUS AND PACK UP YOUR GEAR AND LEAVE. THANK YOU - THE OFFICERS & TRUSTEES.



Mossberg - 715T 22LR
-ALL Net Proceeds To Benefit The OHCC General Fund- All State & Local Laws Apply Gun Will Be Picked Up At Catawba Sporting Goods Drawing After 150 Tickets Are Sold (Need Not Be Present To Win) \$5.00 Each -Tickets Available At The Swap Meet-

DID YOU KNOW? That OHCC is an affiliated club of the CMP. For a detailed list of qualifications and other required documents may be downloaded from <http://www.odcmp.com/Sales/eligibility.htm>.

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@crox.net. Thank you.

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members **John Bradenburger, Eli W. Briggs, Jon A. Fickert, Jon Owen Nickey, Douglas Young, Gregg Hensley, Daniel Donich, Billie M. Madison, Donald B. McNally, James B. McNally.** We're glad to have you join us!

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse. The check out will be **January 28th at 7:00 P.M.** Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at 419-898-9199. John would like to thank **Jim Nieman & Ed Fought** for all of their help.

NORTHWESTERN OHIO RIFLE LEAGUE Scores -

Week # 5 - Dec. 4 , 2012 - OHCC @ New Postponed

Week # 6 - Dec. 18, 2012 - Postal Match #1 OHCC (1427) Mike Gargac 297 - Gary Lubeck 284- Michael Hallier 283- Brian Bothe 282 - Jim Kovaleski 281 - Pat Uhinck 258 - Don Yambert 215

Week # 7 - Jan. 8 , 2013 - Postal Match #2 OHCC (1433) Mike Gargac 293- Michael Hallier 283- Brian Bothe 287 - Gary Lubeck 283- Jim Kovaleski 282 - Pat Uhinck 257

UPCOMING EVENTS: UPLAND HUNTING 2013- The Upland Hunting Packets are available from **Keith at 419-202-9544.** We need members to pick-up birds for all hunts. If you are interested please contact **Keith Kralik at 419-202-9544.**

***NOTICE** -To be eligible to Upland Hunt your Upland Hunting Fee must be paid, your membership card will be marked with Upland Game (Yes). Upland Game Hunters should be prepared to show your membership card if requested. If you feel your membership card is in error, *please notify Jackie Slosnerick at 419-734-3751 during the day to make the necessary adjustments.*

YOU MUST HAVE A 2013 UPLAND PAID MEMBERSHIP TO BE ELIGIBLE FOR THE FEBRUARY AND MARCH WINTER HUNT DATES.

ALL HUNTERS MUST SIGN A NEW RELEASE FOR THE YEAR 2013

Quail Hunt - FEBRUARY 2 - 8:00 A.M.- HUNT /RELEASE (Meet At Darr - Release/Hunt all day)

REMINDER - YOU MUST HAVE A VALID 2013 HUNTING LICENCE TO HUNT (After Feb. 28)

Quail Hunt - MARCH 9 - 8:00 A.M.- HUNT /RELEASE (Meet At Darr - Release/Hunt all day)

The 11th Anniversary Whitetails Unlimited Sandusky River Chapter Dinner will be on Feb. 23, 2013 at the Fremont American Legion, a special night is planned. Remember 1/2 of the net proceeds go to the Darr Wetlands. We are in need of volunteers for the dinner, if you are interested in volunteering **Call Keith Kralik 419-355-8510 or 419-202-9544**

Terry Rudes will be conducting **Concealed Carry Classes** on **Feb. 1 & 3, March 15-16.** The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members. Advanced registration is required Classes are from 6:00 P.M. Friday evening and Saturday 8:00 A.M. till 5:00P.M. *For further information contact Terry at 419-732- 3000.*

2700 Matches - The dates for **2700 matches will be (2013) Feb. 10, March 10** (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Point - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to all NRA members and nonmembers- NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number and e-mail with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information contact **Stacy Mitchell - 1934 Northgrove Place- Toledo, OH 43611 - E-Mail: raegann2005@gmail.com - Cell: 419-705-5350**

ANNUAL ARCHERY CLASS - Gene Baker announced the **Annual Archery Classes** will be held on Saturdays starting **Jan. 19, Jan. 26, Feb. 2, Feb. 9, Feb. 16, Feb. 23** with **March 2** as a Snow Day If Needed. The first session runs from 1:00 to 2:00 and the second from 2:00 to 3:00 . The class is open to the public, all ages and skill levels are welcome, equipment provided. As long as you can pull a 15 Lb. bow you may participate. *Space is limited call Gene at 419-559-8823.*

Wild Game Dinner & Auction - May 11, 2013 - Reminder we need wild game, fish, covered dishes from club members. Also, any new or slightly used items for the auction. Those donating items will be eligible for a "Sponsors Only" drawing for a gun. - Questions or donations **Call Keith at 419-202-9544 or Scott Kieffer at 419-707-0232. The range will be closed May 10th for cleanup.**

TERRY WARNER reports the tentative date for the 2013 Youth Fishing Derby will be either June 29th OR July 13th.

Officer Reid Van Cleve reminds hunters to get their new hunting licenses for March 1st, they are to be printed on white paper. They should be available in mid February.

Officer Van Cleve reports the deer harvest for Ottawa County using shotgun, muzzleloader hand guns from December 17 and December 18, 2012 and between December 15 and December 2012 was 9. The same period for 2011 was 33 for a difference of -72.73%.

The comparison for muzzleloader from Jan. 7, 2012 and Jan. 10, 2012 was 37, and between January 5, 2013 and January 8, 2013 was 40 for a difference of 8.11 %.

The comparison for muzzleloader from November 28, 2011 and December 4, 2011 was 81, and between November 26 and December 2012 was 86, for a difference of 6.17%.

m February 2013 m

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000 <i>Winter Pistol League Match # 5</i>	2 Upland Hunt/Release Darr 8:00 A.M. <i>Archery Practice 1:00 - 3:00</i>
3 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000	4 Open Pistol Practice 7 P.M.	5 POSTAL MATCH	6 Jr. Pistol Practice 6:30 P.M.	7 Jr. Rifle Practice 5:30 - 8:30 P.M.	8 Sr. Pistol Practice 7:00 P.M.	9 Archery Practice 1:00 - 3:00 <i>For More Info Contact Gene Baker 419-559-8823</i>
10 2700 Match 9:00 A.M. Call Stacy Mitchell at 419-705-5350	11 Trustees & Officers Mtg. - 7 P.M. General Meeting- 8 P.M.	12 POSTAL MATCH	13 Jr. Pistol Practice 6:30 P.M.	14 Jr. Rifle Practice 5:30 - 8:30 P.M.	15 Winter Pistol League Match # 6	16 Archery Practice 1:00 - 3:00 <i>For More Info Contact Gene Baker 419-559-8823</i>
17	18 Open Pistol Practice 7 P.M.	19 POSTAL MATCH	20 Jr. Pistol Practice 6:30 P.M.	21 Jr. Rifle Practice 5:30 - 8:30 P.M.	22 Sr. Pistol Practice 7:00 P.M.	23 Archery Practice 1:00 - 3:00 <i>For More Info Contact Gene Baker 419-559-8823</i>
24	25 Those interested in getting a fob or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.	26 POSTAL MATCH	27 Jr. Pistol Practice 6:30 P.M.	28 Jr. Rifle Practice 5:30 - 8:30 P.M.		

**Remember this is a Voluntary Organization -
Please remove your trash from the Outdoor Range and sweep up brass and properly dispose of trash on the Indoor Ranges**

Presorted Standard
 U.S. Postage
PAID
 Gypsum, Ohio 43433
 Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.
 P.O. Box 364
 Oak Harbor, Ohio 43449-0364

