



# OAK HARBOR CONSERVATION CLUB CONNECTION

July-August 07' Issue

Web Page : [www.ohcc.us](http://www.ohcc.us)

Club Phone: (419) 898-9923

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## F.Y.I.

Membership fee is \$50.00 annually (\$25.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee;

(Upland Game Fee if Applicable, is \$20 annually) all regular memberships expire on **Dec., 31** of each year, regardless of date joined.

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## COMMUNITY

### CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website [www.greatscotssupermarkets.com](http://www.greatscotssupermarkets.com)) will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.



## DON'T FORGET!

**The new licenses are blue. The Club receives \$ for every Hunting/Fishing license sold in the following outlets, so please make an effort to patronize them.**

### LAKESIDE

East Harbor Marina  
Channel Grove Fish-n-Shop

### MARBLEHEAD

Teddy Bare Charters  
Hi-Way Bait & Lodging  
Anchors Away Marina Corp.  
Mar-Lu Sportfishing Resort  
Marblehead Harbor  
Surf Bait & Tackle  
Dean's Place

### PUT-IN-BAY

Press House  
Corner Market, Inc.  
The Wharfside

### LAKESIDE/ MARBLEHEAD

Rickard's Bait

### OAK HARBOR

Floro's  
Paradise Acres  
Wild Wings Inc.

Island Marina

Northland Sporting Supplies

Turtle Creek Marina

& Camp

Fenwick Marina, Inc.

The Bait Barn

### PORT CLINTON

Brands Dry Dock Marina

Drawbridge Marina, Inc.

Johnny's on the River

McCann's Fisherman's Wharf

Hank's Place

Coastal Marine

Catawba Sporting Goods

Winous Point Shooting Club

Midway Marina, Inc.

Rickard's Bait & Tackle

Herb's Sportsman Supplies, Inc.

A-n-J Bait & Tackle

County Line Friendship

Port Clinton Shell

Wal-Mart # 144

## NOTICE:

Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**ARE YOU MOVING?** If you are moving or leaving your address for any length of time, please let us know in writing, where you would like your newsletter sent and for how long. Because our newsletters are sent bulk mail, **your newsletter WILL NOT BE FORWARDED!**

## WELCOME OUR NEW MEMBERS:

The Oak Harbor Conservation Club would like to introduce the following new members: **Harold M. Storrer, Christopher Ian Gilson, Michael Lee Kowalski.** *We're glad to have you join us!*

**NOTICE TO ALL MEMBERS - Remember there is to be NO DRIVING on the outdoor range - take the time to walk up and retrieve your targets - lets face it, we could all use the exercise!**

**THANK YOU -** To **Scott Kieffer** and **Terry Warner** for cleaning up the brush & debris along the river bank at the Gordon Road Clubhouse, it hasn't looked that good in years! Thank to **Michelle Woods** for distributing the Camp Perry Swap Meet posters at Camp Perry, without members like these, we couldn't do the good work we do! Thank you again.

**ADOPT-A-ROAD PROGRAM 2007: Dennis Finke** announces the following dates for 2007: **August 8, September 19.** Starting at 6:00 P.M. at the Gordon Road Club House, It's suggested that you wear Hi-Vis orange vests, hard soled shoes or boots, long pants and gloves. The committee will collect litter and other man-made debris from an area of county roads.

Areas to be picked up are: **Toussaint North Road - Carroll Township** - Two miles between Benton Carroll & Duff Washa Roads; **Portage Township South Road - Salem Township** - Two miles between Oak Harbor Southeast & Muddy Creek North Road; **Gordon Road - Salem Township** - One mile between Portage River South Road to Portage River.

Contact **Dennis Finke** at **419-898-0518** for more information or to volunteer.

**WORK PARTY AT THE DARR** - We will be doing general clean-up, and assessing what needs to be done for the following season. We will have work parties scheduled for the Saturday following the monthly meeting from now till the Fall. If you have any questions call **Dan Pittman** at **419-862-2759.**

**DARR & HUNT COMMITTEES** - The Darr & Hunt Committees have appointed executive committees to improve communications with the trustees and officers they are as follows

**Darr Committee - Dan Pittman** Chairman - *Executive Committee* : **John Scharding & Ralph Burnstine** with **Scott Kieffer** *Alternate.*

**Hunt Committee - Keith Kralik** Chairman - *Executive Committee:* **John Scharding & Dan Pittman** with **Scott Kieffer** *Alternate.*

**ANNUAL WATERFOWL DRAWING - Dan Pittman** reminds those interested in participating in the Annual Waterfowl Blind Drawing, you must turn in your hours at the August meeting. If you have any questions call **Dan** at **419-862-2759.** You get one ticket for every 20 hours you work - *Remember, all work documentaion must be in green booklets available form Dan Pittman.*

**WHITE TAILS UNLIMITED** - The final numbers are in for the Annual White Tails Unlimited Banquet - this years banquet raised \$9148.38. Thank you to all of you who made this event such a success.

**WHITE TAILS UNLIMITED FIELD DAY - Keith Kralik** reports the **Field Day** is scheduled for **August 18th.** Doors will open at 4:00 with dinner starting to serve at 5:00, which will consist of 1/2 B.B.Q. chicken, side dishes, beer & pop. The cost will be \$10.00. There will be two guest speakers, An event Tournament Bass fishing speaker and a special outdoor guest speaker to be announced. W.T.U. raffles and auction will follow dinner.

There will be a table captain gun drawing for those who sell 10 or more dinner tickets. Table captains will receive a W.T.U. hat along with a ticket toward a table captain gun drawing. Volunteer to help or to become a table captain by calling **Keith Kralik** at **419-355-8510.**

## FRIENDS OF NRA BLACK SWAMP CHAPTER

*Gun Raffle Tickets Available*

Kimber Ultra Carry II - Blue 45 ACP

\$10.00 Each or 3 For \$20.00

Drawing August 1

*Need Not Be Present To Win - All State & Federal Gun Laws Apply*

**Call Bud Lorensen 419-732-8875 OR**

**Bill Windnagel 419-898-6150**