



# OAK HARBOR CONSERVATION CLUB CONNECTION

July - August '10 Issue

Web Page : [www.ohcc.us](http://www.ohcc.us)

Club Phone: (419) 898-9923

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**F.Y.I.**

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (*Upland Game Fee, is \$30 Annually -Open To All Members*) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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*I would like to urge all members to attend monthly meetings. This is your club, and if you would like your interests represented for any voting, you must be present to vote. Please participate*

**All monthly meetings are held on the second Monday of the month at 975 South Gordon Rd. Oak Harbor, Ohio**

**Trustees & Officers Meeting  
7 P.M.**

**General Meeting  
8 P.M.**



### **-FOR SALE-**

1999 Crowne Vic 78,000 Miles  
Very Reliable, Runs Great - \$2,500 OBO

**Call Keith Kralik  
419-202-9544**

### **-FOR SALE-**

1989 Caprice Classic Nice Reliable Car  
Great Every Day Car - \$1,500 OBO

**Call Keith Kralik  
419-202-9544**



### **FOR SALE**

LEE LOAD-ALLS 12 & 20 GA.

FOR \$20.00 EACH OR  
BOTH FOR \$35.00

ALSO AMMUNITION,  
7.5 FRENCH MAS, .

300 WIN. MAG. AND .338 WIN MAG  
ALL AT DIRT CHEAP PRICES

**CALL JIM KOVELSKI  
567-201-8324**

### **FOR SALE**

Handmade Floor Model

Case Tumbler

Large Capacity - \$30.00

**Call Dick Arndt**

**NOTICE:** : Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members Nick Bousliman and Clarence A. Baldufs We're glad to have you join us!

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the ranges(s), come to the Gordon Road Clubhouse **Monday, July 26th at 7:00 P.M.** Bring your own Eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month. If you have any questions call John Duncan at 419-898-9199. John would like to thank Joe Madison, Jim Nieman & Ed Fought for all of their help.

### **SPECIAL NOTE TO ALL MEMEBERS-**

**Sunday July 25 The Indoor Ranges will be closed so that the clubroom floors will be cleaned & waxed. Thank You**

**THANK YOU - Scott Kieffer** would like to thank **Dennis Finke** for his help in doing the trimming at the Gordon Road Club House.

**SAFETY NOTE-** In case of fire emergency **remember to call 911 FIRST, then if possible, put out fire out with extinguisher.**

**FINANCE MEETING:** We will be holding a Finance Meeting Monday August 2 at 7:00 at the Gordon Road Club House. ALL COMMITTEE CHAIRMAN ARE TO SUBMIT THEIR BUDGETS FOR THE COMING YEAR AND ARE URGED TO ATTEND. If you cannot attend, send your budgets in writing to P.O. Box 364, Oak Harbor, OH 43449 or E-mail them to [ohccjackie@cros.net](mailto:ohccjackie@cros.net).

**GRANT APPLICATIONS :** Grants from the ODNR will have to be put together before our September monthly meeting to meet their deadline of Sept 15. Any chairman of groups within our club who are interested in applying for these grants must have the dollar amount they wish to apply for, and a detailed discription of how the grant will be used. These grants should be for programs to benefit the general public/ youth programs. Remember- the general public is also eligible to receive these grants, so keep this in mind when you are putting your information together. For more information contact **John Duncan at 419-898-9199.**

**NOTICE TO ALL MEMBERS-** As per our constitution, the appointment of standing committee chairpersons is to be made annually by the President. Many of these positions are currently vacant or could use a co-chair, therefore, anyone interested in becoming a committee chairman or co-chair for any of the club's standing commitees listed below, should contact **President Duncan** (419-898-9199) before the Annual Meeting or send it to P.O. Box 364, Oak Harbor, OH 43449 or E-Mail:[ohccjackie@cros.net](mailto:ohccjackie@cros.net).

### **O.H.C.C Standing Committees:**

Adopt-A- Road, Archery, Audit, Bird Nesting, Constitution, Correspondence, Finance, Fishing Derby, Fishing Education, Handgun, Hunting, Land & Conservation & Acquisition, Membership, Property, Proposed Projects, Publicity, Rifle, Scholarship, Tree Planting, Wetlands Management.

**SEEKING CANDIDATES** - Any eligible members wishing to run for any club office or for trustees are to contact **Dan Pittman** at **(419) 862-2759**, nominations will also be taken from the floor at the Annual meeting in October.

**NEWS FROM THE DARR** -The dike pump has been installed on Hellmann's Hollow and is operational also, the Darr Wetlands dikes on the northern Hellmann's Hollow property have been completed. PLEASE DO NOT DRIVE ON ANY OF THE DIKES. The soil is soft and any vehicle traffic will cause deep ruts. Seeding of the dikes is planned to be completed as soon as seeding equipment can be used without damaging the dikes.

Scheduled work days will be 8:30 AM on Saturdays following Spring and Summer monthly meetings, needs your volunteer help around the barn to cut grass, trim, clean up, and other maintenance on the 400+ acres of property. *Thanks in advance for your volunteer help.*

**ANNUAL WATERFOWL DRAWING** - Dan Pittman reminds those interested in participating in the Annual Waterfowl Blind Drawing, you must turn in your hours at the August meeting. If you have any questions call **Dan** at **419-862-2759**. You get one ticket for every 20 hours you work - *Remember, all work documentation must be in green booklets available from Dan Pittman.*

**NOTICE FOR ALL THOSE WANTING TO HUNT DEER (archery only) at the Darr** call **Dan** at **419-862-2759** this July/August to establish the available hunt sites.

**UPCOMING EVENTS:**

**ADOPT-A-ROAD PROGRAM 2010:** Dennis Finke announces the dates for 2010 will be on Thursdays: August 19 and September 23. Starting at 6:00 P.M. at the Gordon Road Club House, It's suggested that you wear Hi-Vis orange vests, hard soled shoes or boots, long pants and gloves. The committee will collect litter and other man made debris from an area of county roads. Areas to be picked up are: Toussaint North Road - Carroll Township- Two miles between Benton Carroll & Duff Washa Roads; Portage Township South Road - Salem Township - Two miles between Oak Harbor Southeast & Muddy Creek North Road; Gordon Road - Salem Township - One mile between Portage River South Road to Portage River. Contact Dennis Finke at 419-898-0518 for more information or to volunteer.

**FISHING DERBY** - A second fishing derby will be held on Saturday Sept. 18. See the next news letter for more information. If you are interested in volunteering contact **Ralph** at **419-734-3751** or **419-797-2569 (evening)** .

**Oak Harbor Conservation Club presents:**

**M-1 MATCH**

**Sunday, September 19, 2010**

**Location of Range:** 975 S. Gordon Road, Oak Harbor, Ohio 43449-0364

Open to: US citizen eligible per CMP rules. Shooters under 18 must be accompanied by parent or guardian.

Entry fee: \$10

**Registration:** Relays at 9:00 a.m., 10:30 a.m., 12:30 p.m., 2:00 p.m.

First shot 30 minutes after registration. Be on time.

**Course of Fire:** 35 rounds total. 100 yard. Slow prone, Rapid prone, Standing positions.

**Governing rules:** Civilian Marksmanship Program Competition Rules

**General information:** Hearing and eye protection is mandatory.

Empty Chamber Indicators are mandatory.

Bring your own ammo (35 rounds, minimum).

Food Available On Site

Shooting mat or 2' by 6' piece of carpeting is recommended.

For preregistration or information):

**Ralph Burnstine**

**419-734-3751 (Day) 419-797-2569 (Evening)**

**E-mail:raburn@cros.net**

Oak Harbor Conservation Club website [www.ohcc.us](http://www.ohcc.us)

Come on out and enjoy our outdoor range

\* Service Rifles. Any M-1 Carbine, Springfield, AR 15

**SPECIAL NOTE:** The yellow insert enclosed contains the proposed changes to the constitution that will be voted on at our Annual Meeting in October. Please take the time to look these over and become familiar with them. Make it a point to attend our Annual Meeting to make sure your interests are being represented.

**PROPOSED CONSTITUTION AMENDMENTS:**

June 14, 2010

ARTICLE III MEMBERSHIP

1. Any individual, no less than 16 years of age, may become a member, by making application for such membership, subscribing to the constitution of the Corporation and paying an entrance fee and annual dues, ~~and approved by the Board of Trustees; subject to consideration by the voting members of a regular meeting.~~ [delete and substitute] **being recommended by the Board of Trustees, and receiving the approval vote of the General Membership at a Regular Meeting.**

\_\_\_ FOR \_\_\_ AGAINST

3. A person must be a member for one ~~complete~~ year before becoming eligible to run for any office. [delete redundant word]

\_\_\_ FOR \_\_\_ AGAINST

4. Original membership shall include a membership card, a copy of the constitution and bylaws, ~~and~~ a current list of officials and chairpersons, [add the following] **and other directed rules and regulations, etc.**

\_\_\_ FOR \_\_\_ AGAINST

5. The dues are payable any time from the Annual Meeting till December thirty first of that year. Adjustments to memberships will be considered for extended deployment of military members. All dues must be paid by the January meeting ~~or the person(s) will be considered dropped from the rolls.~~ [ delete and substitute] **for persons to continue receiving benefits of membership.** Notification will be included in the December Newsletter to all members advising them if their dues have been received.

\_\_\_ FOR \_\_\_ AGAINST

5. [Move entire revised paragraph 5 to By Laws, Section 4. Dues, renumber as "E", and insert here] **[5. Leave blank]**

\_\_\_ FOR \_\_\_ AGAINST

**6. Honorary membership may be conferred on members who have rendered outstanding service to the club. Any member may propose honorary membership for a fellow member to the Board of Trustees. The Board shall consider the proposal and forward such, along with their recommendation, to the General Membership for action.**

[add new paragraph]

\_\_\_ FOR \_\_\_ AGAINST

ARTICLE IV ANNUAL MEETING

1. This meeting shall be ~~the Regular Meeting the second Monday of October at 8:00 p.m.~~ [delete and substitute ] **on the second Monday of October.**

\_\_\_ FOR \_\_\_ AGAINST

2. The members shall be notified by mail ten (10) days before the Annual Meeting of all business that will be conducted at the Annual Meeting. ~~Only this business can be conducted at the Annual Meeting.~~ [delete]

\_\_\_ FOR \_\_\_ AGAINST

4. For the Annual Meeting, a quorum shall consist of 10% of the membership of the current year with ~~no less than 12 members present.~~ [delete and substitute] **at least 12 members present.**

\_\_\_ FOR \_\_\_ AGAINST

ARTICLE V BOARD OF TRUSTEES

3. ~~The Board of Trustees shall fill any vacant office by Appointment. Such appointment will be valid until the next annual meeting.~~ [delete and substitute] **The President, with the concurrence of the Trustees, shall fill any vacant office by appointment. Such appointments shall be valid until the next January meetings.**

\_\_\_ FOR \_\_\_ AGAINST

4. ~~The Board of Trustees shall appoint the License Agent.~~ [delete expired agency reference and insert] **[Leave blank]**

\_\_\_ FOR \_\_\_ AGAINST

ARTICLE VI DUTIES OF THE PRESIDENT AND VICE PRESIDENT.

1. It shall be the duty of the President to: Preside at all meetings of members and trustees; ~~supervise the hunting and fishing license agents as per state regulations;~~ [delete expired agency reference] appoint all ~~committees~~ [delete and substitute] **committee chairpersons;** be an ex officio member of all committees, and perform all such duties as are incumbent to the office.

\_\_\_ FOR \_\_\_ AGAINST

Article XI AMENDMENTS

2. The adoption of such proposed changes shall require two-thirds (2/3) affirmative vote of those members present [add] **and voting.** The vote shall be ... membership card [balance of paragraph unchanged].

\_\_\_ FOR \_\_\_ AGAINST

**PROPOSED BY LAWS AMENDMENTS:**

June 14, 2010

**By Laws of the Oak Harbor Conservation Club**

~~The Regular Meeting is held on the second Monday of each month at 8:00 P.M. The Trustees' Meeting will precede the Regular Meeting and is held at 7:00 p.m. [delete entire preamble and substitute]~~ **The Trustees and Officers Meeting is held on the second Monday of each month at 7:00 p.m. The Regular Meeting follows at 8:00 p.m. The Annual Meeting follows the October Regular Meeting.**

\_\_\_ FOR \_\_\_ AGAINST

**Section 2 Budget and Finance**

D. Chairpersons shall submit a budget to the Finance Committee at least two regular meetings prior to the Annual Meeting. [delete and substitute] **their proposed annual budgets to the Finance Committee at least by the June Trustees & Officers Meeting.**

\_\_\_ FOR \_\_\_ AGAINST

**Section 3 Standing Committees**

B. ~~The President shall appoint the committee chairs annually. [delete, +]~~ **[Leave blank]**

\_\_\_ FOR \_\_\_ AGAINST

C. The duties of such committees shall include the fixing of committee policy and all normal work, subject to trustees' review [add] **and approval.**

\_\_\_ FOR \_\_\_ AGAINST

E. Finance Committee: ~~Oversee and plan the budget. The License Agent shall assist and advise this committee as needed. [delete expired agency reference]~~

\_\_\_ FOR \_\_\_ AGAINST

E. Constitution and ByLaws Committee: ~~Review proposals for changes in constitution / bylaws, and make recommendations to the membership as to its applicability. [delete and substitute]~~ **as to validity and relevance.**

\_\_\_ FOR \_\_\_ AGAINST

E. Scholarship Committee: ~~Be~~ [add] **a liaison with trustees ... for applicants.**

\_\_\_ FOR \_\_\_ AGAINST

E. Trap Shooting Committee: ~~Be responsible for maintenance, upkeep, and inventory of the trap shooting equipment. Will [delete and begin sentence anew]~~ **Write and post range safety rules for trap shooting.**

\_\_\_ FOR \_\_\_ AGAINST

E. Activity Coordinator: ~~Coordinate all activities. [change semicolon to period and delete balance of sentence] report schedule of calendar to trustees for approval.~~

\_\_\_ FOR \_\_\_ AGAINST

E. Dr. L. J. Darr Memorial Wetlands Committee: ~~Oversee the maintenance and development of the wetlands in accordance with good conservation practices. Make suggestions to Trustees and membership for continuing improvements and usage of the property. [delete second sentence]~~

\_\_\_ FOR \_\_\_ AGAINST

~~N.B.: All committee chairpersons are responsible for all educational programs pertaining to their committees. [delete: redundant--- see Section 8-2]~~

\_\_\_ FOR \_\_\_ AGAINST

**Section 4 Dues and Membership.** [delete - see Article III for membership matters]

A. Club membership dues shall be determined at the Annual Meeting. Annual dues are seventy-five dollars (\$75). Membership dues shall be levied on an annual basis with a one time initiation [delete and substitute] **entrance** fee of twenty dollars (\$20).

D. ~~Honorary members shall be members because of their outstanding service to the club. [delete and substitute]~~ **Honorary members shall not be assessed annual dues.**

\_\_\_ FOR \_\_\_ AGAINST

**Section 5 Special Meetings** Special Meetings of the [add] **Board of** Trustees of the Corporation may be called by the President, Vice President, or a majority of the Trustees. A quorum of a ~~special trustees' meeting~~ [delete] must include at least four (4) trustees [add] **and the President or the Vice President.**

\_\_\_ FOR \_\_\_ AGAINST

**Section 7 Amendments**

Any proposed change will be submitted to the Board of Trustees at least thirty (30) days prior to the Regular Meeting, at which time it may be adopted by a two-thirds (2/3) majority vote of the members present [add] **and voting.** If approved ... next Annual Meeting. [balance of paragraph unchanged]

\_\_\_ FOR \_\_\_ AGAINST

**Section 8 - Standing Rules**

4. ~~The combination to the outside door will be changed annually. This combination will be provided to each member with their membership card. [delete and substitute]~~

**Access to the clubhouse can be obtained by paying a deposit for an electronic fob. This deposit will be refunded upon the return of the fob.**

\_\_\_ FOR \_\_\_ AGAINST

5. ~~The range Officers will be in charge of range combinations. [delete and substitute]~~ **Range Officers will be in charge of issuing electronic door fobs for access to the indoor ranges.**

\_\_\_ FOR \_\_\_ AGAINST

6. ~~Subject to trustees, [delete and begin new sentence]~~ All range rules shall be posted on appropriate ranges and available to members.

\_\_\_ FOR \_\_\_ AGAINST

**YOUTH FISHING DERBY - Scott Keiffer and Terry Warner** would like to thank those who helped with the clean-up for the Fishing Derby - **Charlie Dress, Mark & Roaxanne Root, Ralph Burnstine, Dennis Finke, Jim Zwerman.**

Co-Chairmen Scott & Terry report 40 kids participated in this years derby with a total of 84 fish taken (mostly catfish). There were adult raffles and a 50/50 drawing held.

**The winners were:**

**In the 3- 7 Age Group -**

- 1st -Garrett Hirt - 22 Inches**
- 2nd -Hannah Cleveland - 21 Inches**
- 3rd - Adam Tooman - 19 Inches**

**In the 8- 12 Age Group**

- 1st - Jared Applegate- 22 3/4 Inches**
- 2nd - Kylee Wendt - 20 1/2 Inches**
- 3rd - Matthew DeWitz - 19 Inches**

**Overall Longest Fish - Jared Applegate 22 3/4 Inches**



**Scott & Terry** would also like to thank those who worked the day of the Derby- **Charlie Dress, Dennis Finke, Mark & Roaxanne Root, Bob Elliott, Ralph Burnstine, Jackie Slosnerick and Dan Pittman.** A special thank you to **Charlie & Retha Dress** who stocked the pond, **HI-Way Bait** for providing bait, **Mid County EMS (Molly & Kathy)** for providing support staff. **Thank you all!**



**-IN MEMORIAM-**

**WILLIAM BARTON EBERT**, 73, of Catawba Island, passed away Thursday, June 17, 2010 at H. B. Magruder Hospital, Port Clinton, OH.



He was born on May 27, 1937 in Sandusky, OH, the son of Roland and Ilo (Selvey) Ebert. On January 25, 1958 in Lorain, OH, Bill married Janice Jones and she survives. He graduated from Sandusky High School and also was a graduate of the mill wright school at General Motors. Bill worked as a mill wright for New Departure in Sandusky, OH until his retirement in 1993. He then worked for the Kelley's Island Ferry Boat line. Bill was a member of the Oak Harbor Conservation Club, Inc., Ohio Gun Collectors Association and a member of the Old Engine Club of Sandusky. He drove a 1929 truck in the Old Fashion Days parade in Marblehead, OH and the Island Fest Parade on Kelley's Island. Bill will be greatly missed by his loving family and friends.

Survivors include, loving wife of 52 years, Janice Ebert of Catawba Island; grandsons, Michael W. "Bubba" Ebert Jr. of Bowling Green, OH, and Chris Danchisen of Lorain, OH; four great-grandchildren; daughter-in-law, Olga Ebert of Catawba Island; and his 17 cats.

Bill was preceded in death by his parents and son, Michael W. Ebert, Sr.

Online condolences may be shared with the family at [www.walkerfuneralhomes.com](http://www.walkerfuneralhomes.com).

# AUGUST 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 <i>Finance Committee Meeting 7 P.M.</i>	3 <i>Sr. Rifle 7:30 P.M</i>	4 <i>Jr. Pistol Practice 6:30 P.M.</i>	5 <i>Jr. Rifle Practice 7 P.M.</i>	6 <i>Sr. Pistol Practice 7:00 P.M</i>	7
8	9 <b><i>Trustees &amp; Officers Mtg. - 7P.M. General Meeting 8 P.M.</i></b>	10 <i>Sr. Rifle 7:30 P.M</i>	11 <i>Jr. Pistol Practice 6:30 P.M.</i>	12 <i>Jr. Rifle Practice 7 P.M.</i>	13 <i>Sr. Pistol Practice 7:00 P.M</i>	14 <i>8:30 A.M. Work Day At Darr</i>
15	16 <i>Open Pistol Practice 7 P.M.</i>	17 <i>Sr. Rifle 7:30 P.M</i>	18 <i>Jr. Pistol Practice 6:30 P.M.</i>	19 <i>Jr. Rifle Practice 7 P.M.</i>	20 <i>Sr. Pistol Practice 7:00 P.M</i>	21
22	23 <i>Open Pistol Practice 7 P.M.</i>	24 <i>Sr. Rifle 7:30 P.M</i>	25 <i>Jr. Pistol Practice 6:30 P.M.</i>	26 <i>Jr. Rifle Practice 7 P.M.</i>	27 <i>Sr. Pistol Practice 7:00 P.M</i>	28
29	30 <i>Those interested in getting a job or use of the Range(s) meet at Gordon Road clubhouse at 7 P.M.</i>	31 <i>Sr. Rifle 7:30 P.M</i>				

**LAKE ERIE WATERFOWLERS FESTIVAL**  
**August 28-29 from 9 till 5 at Magee Marsh**