



# OAK HARBOR CONSERVATION CLUB CONNECTION

July - August '11 Issue

Web Page : [www.ohcc.us](http://www.ohcc.us)

Club Phone: (419) 898-9923

## F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (*Upland Game Fee, is \$30 Annually -Open To All Members*) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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## COMMUNITY

### CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser.

There is no limit on the amount offunds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

### NEW INFO FOR USE AT THE

**DARR** - A sign in/out sheet for all visitors to the Darr listing purpose of the visit ( i.e. Dog Training, Dove Hunting, Bird Watching etc.) and the harvesting of all wildlife, by type and number, will be noted on the sign in/out sheet, which will be on a clipboard outside the Darr Barn meeting room door. *Thank you.*

## -FOR SALE-



Sevylor Fish Hunter  
9' Inflatable Boat  
NEW - Still In Box  
Asking \$125  
**Call Jake**  
**419-862-3148**

★★★★★

*When space is available,  
club members are welcome  
to advertise, free of charge,  
items for sale or wanted to buy.  
Please let us know when to remove  
and items that has been fulfilled.*

**NOTICE :** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members **David J. Madison, Douglas J. Lab, Jim Ridener and John Madison.** *We're glad to have you join us!*

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse **Monday, July 25th** at 7:00 P.M. Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison, Jim Nieman & Ed Fought** for all of their help.

**SEEKING CANDIDATES** - Any eligible members wishing to run for any club office or for trustees are to contact **Ralph Burnstine 419-734-3751** (Day) or **419-797-2569** (Evening). We have several opening that need to be filled, this is your club, and if you would like your interests to be represented you must participate. Nominations will also be taken from the floor at the Annual meeting in October.

**JR. RIFLE - Terry Rudes** reports Jr. Rifle shooter **Ryan Gwin** shot his first match Sunday, the 2011 Kreidler Match, Ohio State Outdoor Prone Championship at Camp Perry. Ryan placed fourth in the Sub Junior Category shooting a 1376-15x out of 1600.

**YOUTH FISHING DERBY - Scott Kieffer and Terry Warner** report they had 100 kids participate in the recent Fishing Derby. Total Fish caught was 67. With out the help of those listed below, the Fishing Derby would not be the success. Thank you all again. This years winners are as follows:

### WINNERS 3 TO 7 YEARS OLD

- 1st Place - Justin Johnson - 24 1/2 "
- 2nd Place - Edward Brooks - 21"
- 3rd Place - Stephen Hollingsworth - 20 1/2"

### WINNERS 8 TO 16 YEARS OLD

- 1st Place - Savanna Walter - 21 1/2"
- 2nd Place - Michael Hollingsworth - 21 1/2"
- 3rd Place - Cody Berdt - 20 3/4"

### OVERALL WINNER- Justin Johnson - 24 1/2"

Thank you to those who cleaned up on July 2 - **Terry Warner, Mark Root, Charlie Dress, Dennis Finke, Jim Zwerman, Jim Carr.**

Thank You Those who volunteered the day of the Derby - **Terry Warner, Rick Warner, Scott Kieffer, Denny Finke, Charlie Dress, Bob Elliott, Jim Zwerman, Jim Carr, Ralph Burnstine, Jackie Slosnerick and Kami Brough.**

**Thank You to the Sponsors: Happy Hooker Bait, Al's Portage Carry Out, Bill Lenner, Kathy Johnson & Joe Helle from Mid - County E.M.S.**

The winner of the 50/50 drawing **Judy Nushbaum** donated her winnings back to the club. Thank you Judy!

**THANK YOU FROM THE DARR Dan Pittman** would like to thank **George Bowland** for spraying the weeds on the Darr Property.

## UPCOMING EVENTS:

**ADOPT-A-ROAD PROGRAM 2011: Dennis Finke** announces the dates for 2011 will be on Wednesdays: **August 17, September 28.** Starting at 5:00 P.M. at the Gordon Road Club House, It's is suggested that you wear Hi-Vis orange vests, hard soled shoes or boots, long pants and gloves. The committee will collect litter and other man made debris from an area of county roads. Areas to be picked up are: **Toussaint North Road - Carroll Township -** Two miles between Benton Carroll & Duff Washa Roads; **Portage Township South Road - Salem Township -** Two miles between Oak Harbor Southeast & Muddy **Creek North Road; Gordon Road - Salem Township -** One mile between Portage River South Road to Portage River. **Contact Dennis Finke** at **419-898-0518** or **Scott Keiffer** at **419-898-1900** or **419-494-4595** for more information or to volunteer.

**DATES FOR ARCHERY 2012** - Are as follows Jan. 14, Jan. 21st, Jan. 28th, Feb. 4, Feb. 11 & Feb. 18 and Feb. 25th Snow Date as needed. Look for more information to be published in the Fall/Winter.

# AUGUST 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> <i>Open Pistol Practice</i> 7 P.M.	<b>2</b> <i>Sr. Rifle Practice</i> 7:30 P.M.	<b>3</b> <i>Jr. Pistol Practice</i> 6:30 P.M.	<b>4</b> <i>Jr. Rifle Practice</i> 7 P.M.	<b>5</b> <i>Sr. Pistol Practice</i> 7:00 P.M.	<b>6</b>
<b>7</b>	<b>8</b> <i>Trustees &amp; Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M..</i>	<b>9</b> <i>Sr. Rifle Practice</i> 7:30 P.M.	<b>10</b> <i>Jr. Pistol Practice</i> 6:30 P.M.	<b>11</b> <i>Jr. Rifle Practice</i> 7 P.M.	<b>12</b> <i>Sr. Pistol Practice</i> 7:00 P.M.	<b>13</b> <i>Work Party At The Darr</i> 8:00 A.M. - ?
<b>14</b>	<b>15</b> <i>Open Pistol Practice</i> 7 P.M.	<b>16</b> <i>Sr. Rifle Practice</i> 7:30 P.M.	<b>17</b> <i>Adopt-A-Road</i> 5:00 P.M. <i>Jr. Pistol Practice</i> 6:30 P.M.	<b>18</b> <i>Jr. Rifle Practice</i> 7 P.M.	<b>19</b> <i>Sr. Pistol Practice</i> 7:00 P.M.	<b>20</b>
<b>21</b>	<b>22</b> <i>Open Pistol Practice</i> 7 P.M.	<b>23</b> <i>Sr. Rifle Practice</i> 7:30 P.M.	<b>24</b> <i>Jr. Pistol Practice</i> 6:30 P.M.	<b>25</b> <i>Jr. Rifle Practice</i> 7 P.M.	<b>26</b> <i>Sr. Pistol Practice</i> 7:00 P.M.	<b>27</b>
<b>28</b>	<b>29</b> Those interested in getting a job or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.	<b>30</b> <i>Sr. Rifle Practice</i> 7:30 P.M.	<b>31</b> <i>Jr. Pistol Practice</i> 6:30 P.M.			

## Port Clinton Elk's Club 20+2 GUN RAFFLE & DINNER

**Limited To Two Hundred Tickets**  
**Saturday, October 8, 5:00 P.M. - 11:00 P.M.**  
**Elk's Lodge #1718**  
**231 Buckeye Blvd. - Port Clinton, Ohio**

**ENTRY TICKETS** \$125.00 EACH \* LIMITED TO TWO HUNDRED TICKETS \* REQUIRED FOR ADMISSION

**TICKET SALES** AVAILABLE JUNE 1ST - CALL THE LODGE AT 419-734-1900 (CASH, CHECK or CREDIT CARD) OPEN TO THE PUBLIC \* NO ONE YOUNGER THAN 21 ADMITTED \* ID NEEDED & CHECKED NO RESERVES, NO RETURNS

MAKE CHECKS PAYABLE TO "STAG-ER-OO". THE STAG-ER-OO IS A 501-C-3 ORGANIZATION

**PRIZES** TWENTY NEW FIREARMS RETAIL VALUES TO \$1500.00  
NEED NOT BE PRESENT TO WIN

**DOOR PRIZES** ONE- BENELLI SBE II 12 GA. 3 1/2", 26" BBL, APG CAMO, MUST BE PRESENT TO WIN  
ONE- KIMBER CUSTOM II, 45 ACP PISTOL, MUST BE PRESENT TO WIN

**SIDE RAFFLES** HUNTING OUTFITTING PACKAGES, FISHING OUTFITTING PACKAGES, AND JEWELRY PACKAGES RETAIL VALUED FROM \$500.00

\$5.00 SIDE RAFFLE TICKETS AVAILABLE AT THE EVENT; 4 FOR \$20.00, 24 FOR \$100.00.

**YOUTH EVENT** FULLY GUIDED DUCK HUNT INCLUDES:  
ONE TRI STAR VIPER G2, TWO STOCKS, 20 GA. SEMI-AUTO WITH CHOKES AND AMMUNITION

FULLY GUIDED DUCK HUNT INCLUDES:  
ONE MOSSBERG 500 BANTAM, BLACK SYNTHETIC, 20 GA. PUMP AND AMMUNITION

\$20.00 TICKETS AVAILABLE AT THE EVENT TO 20+2 GUN RAFFLE TICKET HOLDERS ONLY

**MEAL BUFFET** HAM, KNOCKERS, SAUERKRAUT, AND MASHED POTATOES, 5:30 PM - 7:30 PM

**CASH BAR** 5:00 PM - CLOSE

**CREDIT CARDS** MASTER CARD AND VISA ACCEPTED

**PRIZE WINNERS** MUST PROVIDE VALID PERSONAL IDENTIFICATION  
FIREARMS PRIZE WILL BE AVAILABLE FOR PICKUP AT SPORTSMENS STOP LLC, 2593 S. ST. RT. 590, ELMORE OHIO,  
MONDAY OCTOBER 10TH DURING REGULAR BUSINESS HOURS.  
ALL APPLICABLE FIREARM REGULATIONS APPLY.

**UNSOLD TICKETS** UNSOLD 20+2 GUN RAFFLE TICKETS ARE THE PROPERTY OF ELKS LODGE # 1718 STAG-ER-OO AND WILL BE INCLUDED IN THE DRAWING.

**2011 STAG-ER-OO Gun Raffle - Gun List MSRP - \$15,500.00**

1. BERETTA 3601 SEMI-AUTO 12 GA. 3" SHOTGUN	11. PHOENIX ARMS 22LR SEMI-AUTO HANDGUN PISTOL	22. SEMI-AUTO HANDGUN PISTOL
2. BROWNING SILVER STALKER 12 GA. 3 1/2 CAMO SEMI-AUTO SHOTGUN	12. REMINGTON SPORTSMAN 1917 22S&P SHOTGUN	SPORTSMAN 1917 22S&P SHOTGUN
3. CHARLES DALY FIELD GRADE PUMP 12 GA. SHOTGUN	13. ROSSI CIRCUIT JUDGE 48.0410 GARFIELD SHOTGUN	CIRCUIT JUDGE 48.0410 GARFIELD SHOTGUN
4. DRAIS PANTHER ARMS 45.0600 RIFLE	14. RUGER LCP 380 ACP HANDGUN PISTOL	LCP 380 ACP HANDGUN PISTOL
5. GLOCK CHOICE 6MM OR 40 CAL. HANDGUN PISTOL	15. SAVAGE EDGE PKG SCOPE 223 REM. RIFLE	EDGE PKG SCOPE 223 REM. RIFLE
6. HENRY LEVER ACTION 22 CAL RIFLE	16. SMITH & WESSON M&P TREADED BARREL 22LR RIFLE	M&P TREADED BARREL 22LR RIFLE
7. HENRY SURVIVAL 22LR RIFLE	17. SMITH & WESSON 606 PLUS 750 CT 357 MAG REVOLVER	606 PLUS 750 CT 357 MAG REVOLVER
8. KEL-TEC P990M SEMI-AUTO HANDGUN PISTOL	18. TAURUS JUDGE 48.0410 GA. STAINLESS HANDGUN REVOLVER	JUDGE 48.0410 GA. STAINLESS HANDGUN REVOLVER
9. KIMBER STAINLESS ULTRA CARRY II 45 ACP PISTOL	19. TRADITIONS MZ2LR OXIDERICAL PKG	MZ2LR OXIDERICAL PKG
10. MOSSBERG SILVER RESERVE 012 GA. 3" SHOTGUN	20. TRADITIONS FIELD GRADE II (ENGRAVED) 410 00 SHOTGUN	FIELD GRADE II (ENGRAVED) 410 00 SHOTGUN

# FISHING



Presorted Standard  
U.S. Postage  
**PAID**  
Gypsum, Ohio 43433  
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.  
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