



OAK HARBOR CONSERVATION CLUB CONNECTION

July - August '14 Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older or Disabled) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$40 Annually -**Open To All Members**) (Waterfowl Hunt/Maintenance Fee, is \$20 Annually -**Open To All Members**) all memberships expire on **Dec. 31** of each year, regardless of date joined

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COMMUNITY

CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

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When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove any items that has been fulfilled.

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German Wirehaired Pointer Puppies

Sire is CH Thunder Hills
Zeke Vom Straus
Hips OFA Good
Thyroid Normal
Natural Ability Prize I
UT Prize II 200

Dam is Hot Foot Emma
Personal Gun Dog
Hunts South Dakota Pheasants -
Michigan Grouse
OFA Good - NA Prize II
Her Sire is VC Ken Vospet.
Pedigrees on request
Whelp date is July 26, 2014

**Call Bill Lenner at
419-798-4817**

NOTICE TO ALL MEMBERS -

The club is in negotiations to sell the non-contiguous property at the Darr on north Duff Washa Road property with Ducks Unlimited/National Wildlife Refuge System. Ducks Unlimited has approved and the next step is the property to be appraised by their appraiser.

RAISING THE DUES - We are discussing the possibility of raising the dues from \$75 to \$100 for all applicants, starting in 2015, all memberships would be \$100. Current seniors and disabled members would be grandfathered in at \$50 until such time that they let their memberships lapse.

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

WELCOME NEW MEMBERS : **Dennis Buckwalter, Michael Mares, Frederick A. Deal, David K. Well.** The Oak Harbor Conservation Club would like to introduce the following new members *We're glad to have you join us!*

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse. **The check out will be July 28 at 7:00 P.M.** - Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-276-1213**. John would like to thank **Jim Nieman, Ed Fought & Richard Rudes** for all of their help.

All Committee Chairmen are reminded to prepare their budgets for the upcoming Budget meeting. The Budget Meeting will be Monday, August 4th at 7:00 in the Gordon Road Club Room.

SEEKING CANDIDATES - Any eligible members (those members who have been a member for 1 year, Constitution & Bylaws Article 3 - Membership # 3) wishing to run for any club office or for trustees are to contact Nominating Committee Chairman **Gene Keckler 419-734-3801**. We have several openings that need to be filled, this is your club, and if you would like your interests to be represented you must participate. Nominations will also be taken from the floor at the Annual meeting in October.

Gene Keckler would like to thank **Jake Doust, John Harder, Scott Kieffer & Charlie Dress** for all of their help with the massive effort in cutting the grass at the Darr. **Thank You again!**

ANNUAL YOUTH FISHING DERBY- Terry Warner & Scott Kieffer Would like to thank **Paul Wray, Bill Thomas, Dennis Finke, Charlie Dress, Frank Wheeler, Jim Zwerman, John Lesniewicz, Ralph Burnstine and John & Rachel Fritz.** They would also like to thank **Mid County EMS and Al's Drive Thru.**

The Annual Fishing Derby would not be the success it is without the time and help of these volunteers! Thank you again.

Malee Hirt caught the longest fish caught was 27 1/4 " - the 50/50 raffle winner was **Steve Gunder.**

UPCOMING EVENTS:

Terry Rudes will be conducting Concealed Carry Classes for 2014 on- **Sept. 12 & 13 - Oct. 10 & 11- Nov. 14 & 15- Dec. 12 & 13** The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, \$80.00 per person signing up. There is a \$10 discount for current club members. Advanced registration is required. Classes are from 5:00 P.M. Friday evening and Saturday 8:00 A.M. till 5:00 P.M.. For further information contact **Terry Rudes at 419-732-3000 or e-mail trudes@cros.net**

Terry Rudes announced a **Women Only Pistol Shooting** on the first and third Mondays in 2014 from 6:00 - 8:00 on the 25 yard range. This is an opportunity to get some instruction and hone your skills. New and experienced shooters welcome, if you have any questions contact **Terry Rudes at trudes@cros.net.**

JUNIOR SHOTGUN PROGRAM - Terry Rudes announced the **Junior Shotgun Program** will be having sessions in September at the Camp Perry Shooting Club. He will have a Thursday Night Sessions, 4 Thursdays in September from 6:00 until 8:00. and the 4 Sundays in September from 1:00 until 4:00. The Sessions are limited in size, those interested in participating or have any questions contact **Terry Rudes at 419-732-3000 or e-mail trudes@cros.net.**

ADOPT-A-ROAD PROGRAM 2014: Dennis Finke announces the dates for 2014 will be **Thursday August 14 - Thursday, September 25** -Starting at 5:00 P.M. at the Gordon Road Club House, It's is suggested that you wear Hi-Vis orange vests, hard-soled shoes or boots, long pants and gloves. The committee will collect litter and other man made debris from an area of county roads. Areas to be picked up are: Toussaint North Road - Carroll Township- Two miles between Benton Carroll & Duff Washa Roads; Portage Township South Road - Salem Township - Two miles between Oak Harbor Southeast & Muddy Creek North Road; Gordon Road - Salem Township - One mile between Portage River South Road to **Portage River. Contact Dennis Finke at 419-898-0518 or Scott Kieffer at 419-707-0232, Steve Kessler at 419-734-4910** for more information or to volunteer.

Officer Reid Van Cleve reports waterfowl hunters are invited to participate in special drawings for controlled hunting opportunities. The drawing dates are as follows - **Magee Marsh** (Early Teal & Goose) August 13 at 6:20 p.m. registration is from 5:00 p.m. till 6:20 At the Magee Marsh Parking Lot.

Pipe Creek (Early Teal & Goose) August 28 at 6:30 p.m. registration is from 5:00 p.m. till 6:20 At the Osborn Park, Huron.

East Sandusky Bay (Early Teal & Goose) August 28 at 6:30 p.m. registration is from 5:00 p.m. till 6:20 At the Osborn Park, Huron. Adult participants are required to present their current or previous year's Ohio Wetland Stamp or Resident Hunting License. For more information contact **Bob Ford, ODNR Division of Wildlife 419-429-8360.**

Lottery for Pickerel Creek's Early Teal & Goose Hunts -

The drawing is August 8 - Both youths and adults may apply for the morning hunts. Only Youths (17 and younger) may apply for the youth afternoon hunts. (For full information and restrictions see the below information.) To apply applicants must submit a 4 x 6 postcard listing their name, address, Customer ID number and phone number. Only one postcard per applicant. Send postcards to ODNR Division of Wildlife Division Two, 952 Lima Ave., Findley, OH 45840. For more information on **Ohio's Wildlife Resources** or call **1-800-WILDLIFE** or visit wildohio.ov on the web. contact **Bob Ford, ODNR Division of Wildlife 419-429-8360 or Pickerel Creek Wildlife Area 419-547-6007.**

NOTICE TO ALL MEMBERS - After 9 years, I would like to inform the membership I will be resigning from the Chairmanship of the Membership Committee. I am currently working two jobs and cannot devote the time that is necessary to fulfill these duties. If you are interested in becoming Membership Chairman please contact me via e-mail at ohccjackie@cros.net and I will pass it along to **President Duncan.**
Thank you,
Jackie Slosnerick

AUGUST 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Budget Meeting 7:00				1 <i>Sr. Pistol Practice 7:00 P.M.</i>	2
3	4 <i>Women ONLY Pistol Practice 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000</i>	5 <i>Sr. Rifle Practice 7:30 P.M.</i>	6 <i>Jr. Pistol Practice 6:30 P.M.</i>	7 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	8 <i>Sr. Pistol Practice 7:00 P.M.</i>	9
10	11 <i>Trustees & Officers Mtg. - 7 P.M. General Meeting- 8 P.M.</i>	12 <i>Sr. Rifle Practice 7:30 P.M.</i>	13 <i>Jr. Pistol Practice 6:30 P.M.</i>	14 <i>Adopt-A-Road 5:00 P.M. Gordon Road - Clubhouse Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	15 <i>Sr. Pistol Practice 7:00 P.M.</i>	16
17	18 <i>Women ONLY Pistol Practice 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000</i>	19 <i>Sr. Rifle Practice 7:30 P.M.</i>	20 <i>Jr. Pistol Practice 6:30 P.M.</i>	21 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	22 <i>Sr. Pistol Practice 7:00 P.M.</i>	23
24/31	25 <i>Those interested in getting a job or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.</i>	26 <i>Sr. Rifle Practice 7:30 P.M.</i>	27 <i>Jr. Pistol Practice 6:30 P.M.</i>	28 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	29 <i>Sr. Pistol Practice 7:00 P.M.</i>	30



New Range Rules As Of May 15, 2014

Please do not shoot center fire pistols on either range between the hours of 11 P.M. and 7 A.M. .22 LR caliber firearms should not be a problem.

We have had a noise complaint and we need to find out if there is a problem with shooting in the warmer months with people having their windows open.

If anyone has been shooting with any of the outside doors open on a warm night, please call me at 419-276-1213. I would like to know if that is what might be why the noise of shooting has become a problem for the shooter. Info is only for me.

John Duncan
OHCC President/Chief Range Officer

FISHING DERBY 2014

Presorted Standard
U.S. Postage
PAID
Gypsum, Ohio 43433
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.
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