



# OAK HARBOR CONSERVATION CLUB CONNECTION

*-Celebrating 60 Years 1948 - 2008-*

June - July '08 Issue

Web Page : [www.ohcc.us](http://www.ohcc.us)

Club Phone: (419) 898-9923

## G G G G G G F.Y.I.

Membership fee is \$50.00 annually (\$25.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members** ) all regular memberships expire on **Dec. 31** of each year, regardless of date joined.

## f f f f f f COMMUNITY

### CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website [www.greatscotssupermarkets.com](http://www.greatscotssupermarkets.com)) will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.



**The Club receives \$ for every Hunting/Fishing license sold in the following outlets, so please make an effort to patronize them.**

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| <b>LAKESIDE</b><br>East Harbor Marina<br>Channel Grove Fish-n-Shop  | <b>OAK HARBOR</b><br>Floro's<br>Paradise Acres<br>Wild Wings Inc.<br>Island Marina<br>Turtle Creek Marina<br>& Camp<br>Fenwick Marina, Inc.<br>The Bait Barn  |
| <b>MARBLEHEAD</b><br>Teddy Bare Charters<br>Hi-Way Bait & Lodging<br>Anchors Away Marina Corp.<br>Mar-Lu Sportfishing Resort<br>Marblehead Harbor<br>Surf Bait & Tackle<br>Dean's Place | <b>PORT CLINTON</b><br>Brands Dry Dock Marina<br>Drawbridge Marina, Inc.<br>Johnny's on the River<br>McCann's Fisherman's Wharf<br>Hank's Place<br>Coastal Marine<br>Catawba Sporting Goods<br>Winous Point Shooting Club |
| <b>PUT-IN-BAY</b><br>Press House<br>Corner Market, Inc.<br>The Wharfside  | <b>LAKESIDE/<br/>MARBLEHEAD</b><br>Rickard's Bait<br>Herb's Sportsman Supplies, Inc.<br>A-n-J Bait & Tackle<br>County Line Friendship<br>Port Clinton Shell<br>Wal-Mart # 144   |



Our Club is celebrating its sixtieth anniversary this year. In the following months I would like to feature information from our past. If you have any photos or "Club Memories" you would like to share let me know.

*Jackie Slosnerick*



**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). *Thank you.*

**Thank You, Nick Woods** for all of your help getting our web page back on line from our recent computer crash. Nick is the son of Michelle & Jack Woods.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members: **M. John Saylor, David J. Osborne II** and **Dustin Robert Alexander**. We're glad to have you join us!

**Harry DiCarlo** reports the fishing poles have been distributed to all of the 5th graders in Ottawa County. He handed out 476 poles this year.

**YOUTH FISHING DERBY - Scott Kieffer** would like to thank **Dan Pittman, Steve Slosnerick, Jackie Slosnerick, Jerry Jonke, Tony Spieldenner, Dennis Finke, John Duncan, Ralph Burnstine, Bob Elliott & Terry Warner** for their help getting the club grounds ready for our recent Youth Fishing Derby. He would also like to thank **Ralph Burnstine, Harry DiCarlo, Charlie Dress, Ray "Doc" Rutan, Michelle Woods, Jack Woods, Mark Root, Roxanne Root, Terry Vinson, Terry Warner & Jackie Slosnerick, Jake Doust, Nancy Schabel, Jeff Doust** for help the day of the Derby. A special thank you to **Co-Chairman Terry Warner** for all of his helping in planning and organization. Without Terry's help this derby would not have been possible. More information will be in next month's newsletter.

**VOLUNTEERS NEEDED - Scott and Dan** are looking to sign up volunteers to cut the grass around the Gordon Road Clubhouse and grounds call **Scott** at **419-355-1900** or **Dan** at **419-862-2759** to get checked out on the lawn tractor.

**ADOPT-A-ROAD PROGRAM 2008: Dennis Finke** announces the dates for 2008: **June 25, August 13 and September 24**. Starting at 5:30 P.M. at the Gordon Road Club House, It's suggested that you wear Hi-Vis orange vests, hard soled shoes or boots, long pants and gloves. The committee will collect litter and other man-made debris from an area of county roads.

Areas to be picked up are: **Toussaint North Road - Carroll Township**- Two miles between Benton Carroll & Duff Washa Roads; **Portage Township South Road - Salem Township** - Two miles between Oak Harbor Southeast & Muddy Creek North Road; **Gordon Road - Salem Township** - One mile between Portage River South Road to Portage River. *Contact **Dennis Finke** at **419-898-0518** for more information or to volunteer.*

**NOTICE TO ALL SHOOTERS USING THE OUTDOOR RANGE- Don't attach your targets to the 2x4 frame. Bring your own cardboard, clip it to the snowfencing and staple your target to the cardboard. When you are finished shooting use the trash cans provided for your trash. Thank you.**

**WORK PARTIES AT THE DARR WETLANDS** We start having regular work parties at the Darr on the Saturday after the monthly meetings around 8:30. Dan would like to request donations of "Roundup" or like herbicides for use at the Darr, if you would like to make a donation or have any questions contact **Dan** at **419-862-2759**.

**SPECIAL NOTE FOR DOG TRAINING ETC. :** Please note that use of the Darr property is restricted due to nesting of pheasants, ducks, geese, and other game until July 15. To schedule dog training and additional information contact **Dan Pittman (419) 862-2759**.

**John Duncan** requests any member who has match grade .22's pistols that they would like to sell to the club for a fair price to contact him at 419-898-9199. These 22's would for use in our Jr. Pistol program.

**Terry Rudes** will be conducting a Conceal Carry Class June 28 & 29. The cost is \$100 for members and \$120 for non-members. For further information contact **Terry** at **419-732-3000**.

**Junior Pistol Chairman John Brikmanis** announced the NRA has scholarships available for the 2008 Junior Pistol Matches at Camp Perry, for juniors 10 to 21 years of age. Anyone interested should contact him ASAP at **419-898-0000**.

### UPCOMING EVENTS:

**Ralph Burnstine** reports a 60th Anniversary/Open House celebration is being planned for August 16 which will **be free and open to the public, with free food**. It will include displays, Shooting and Archery demonstrations, Wildlife Restoration and much more. We will have a raffle of a Henry Golden Boy. We need people to demo Trapshooting, Bait casting, Duck & Goose calling. If you would like to put on a demonstration or help, call **Ralph** at **419-734-3751** ( day ) **419-797-2569** ( evening ).

**Terry Rudes** will be conducting 7 outdoor 100 yard prone - NRA Approved Smallbore Rifle Tournaments starting. The dates are June 26, July 3, July 17, August 14, August 28, September 4, September 18. Competition is open to club members only. Entry fee is \$10 , entries close June 26. For more information contact **Terry Rudes** at **419-732-3000**.

**Terry Rudes** will be conducting 6 Smallbore Rifle Tournaments ( NRA Approved Conventional 3 Position Indoor Tournament) starting Oct. 9 . The dates will be Oct. 9, Oct. 23, Nov. 6, Nov. 20, Dec. 4 & Dec 18. Makeup dates will be scheduled as needed. Entry Fees will be \$10 for each team, \$7 for each junior \$10 for each civilian and senior shooter. Fees must be paid to Tournament Manager with entry no later than Oct. 1. For more information contact **Terry Rudes** at **419-732-3000**.