



### F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (*Upland Game Fee, is \$30 Annually -Open To All Members*) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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### COMMUNITY

#### CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser.

There is no limit on the amount offunds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

#### NEW INFO FOR USE AT THE DARR -

A sign in/out sheet for all visitors to the Darr listing purpose of the visit ( i.e. Dog Training, Dove Hunting, Bird Watching etc.) and the harvesting of all wildlife, by type and number, will be noted on the sign in/out sheet, which will be on a clipboard outside the Darr Barn meeting room door. *Thank you.*

## G WATERFOWL BLIND DRAWINGS WILL BE DRAWN AT THE JULY MEETING TO FACILITATE THE BUILDING AND RENOVATION OF THE BLINDS BEFORE THE SEPTEMBER WATERFOWL SEASON.

Blind drawing eligibility is based on 20 hour O.H.C.C. (whole club activities) per ticket.

If you have any questions, call Darr Chairman

**Dan Pittman**  
**(419) 862-2759.**

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*When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove and items that has been fulfilled.*

**NOTICE :** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members **Steven Almendinger and Daniel Thomas Stewart.** *We're glad to have you join us!*

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse **Monday, June 27** at 7:00 P.M. Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison, Jim Nieman & Ed Fought** for all of their help.

**SEEKING CANDIDATES** - Any eligible members wishing to run for any club office or for trustees are to contact **Ralph Burnstine 419-734-3751** (Day) or **419-797-2569** (Evening) nominations will also be taken from the floor at the Annual meeting in October.

**THE ANNUAL OTTAWA COUNTY FIFTH GRADE FISHING POLE GIVEAWAY - Harry DiCarlo** reports approximately 440 fishing poles were distributed during the last weeks of May to all the Ottawa County Fifth Graders. *Thank you for all of your hard work Harry!*

**HUNTER SAFETY CLASS - Barb Finke** reports she had 20 people take the Hunter Safety Class and all 20 passed the course. *Thank you Barb!*

**THANK YOU** to **Terry Warner** and **International Metal Hose Company** from Bellevue for the recent matching donation through United Way.

**THANK YOU - Scott Kieffer** would like to thank **Terry Warner, Charles Dress, Dennis Finke** and **Mark Root** for their help with the various grounds-keeping projects and feed the fish in our pond.

**BUDGET MEETING:** We will be holding a Finance Meeting Monday June 27th at 7:00 P.M. at the Gordon Road Club House. ALL COMMITTEE CHAIRMAN ARE TO SUBMIT THEIR BUDGETS FOR THE COMING YEAR AND ARE URGED TO ATTEND. If you cannot attend, send your budgets in writing to P.O. Box 364, Oak Harbor, OH 43449 or E-mail them to [ohccjackie@cros.net](mailto:ohccjackie@cros.net).

**OFFICER Reid Van Cleve of the ODNR Division of Wildlife** announced an error in the published trapping rules for turtles: the season does not open until July 1st. Also, due to construction at the Magee Marsh there will be restricted waterfowl hunting there this fall. Check with the **ODNR** or **Officer Van Cleve 419-429-8389** for more details.

### UPCOMING EVENTS:

**CLEAN UP FOR THE FISHING DERBY** - will be Saturday July 2 at 9:00 A.M. Please bring weedwackers etc. to help with the trimming. Lunch will be served.

**YOUTH FISHING DERBY JULY 9th-** (See notice on back of newsletter) **Scott Kieffer** announced this years fishing derby will be held on Saturday July 9th, anyone who would like to help contact **Scott** at **419-355-1900** . (Leave message on the answering machine with call back number)

**ADOPT-A-ROAD PROGRAM 2011: Dennis Finke** announces the dates for 2011 will be on Wednesdays: **June 29, August 17, September 28.** Starting at 5:00 P.M. at the Gordon Road Club House, It's is suggested that you wear Hi-Vis orange vests, hard soled shoes or boots, long pants and gloves. The committee will collect litter and other man made debris from an area of county roads. Areas to be picked up are: **Toussaint North Road - Carroll Township-** Two miles between Benton Carroll & Duff Washa Roads; **Portage Township South Road - Salem Township** - Two miles between Oak Harbor Southeast & Muddy **Creek North Road; Gordon Road - Salem Township** - One mile between Portage River South Road to Portage River. **Contact Dennis Finke at 419-898-0518** or **Scott Keiffer** at **419-898-1900** or **419-494-4595** for more information or to volunteer

**Darr Wetlands - Dan Pittman** reports work parties at the will resume on the Saturday following the monthly meeting. Dan requests help with planting of the remainder of the memorial trees planted in C. Eric Hellmann's honor and with trimming around the previously planted trees and shrubs to aid in their growth and in future grass cutting. If you have any questions contact **Dan** at **419-862-2759.** **Also, a reminder that the waterfowl blind drawing will be held at the July meeting. If you need a log book contact Dan .**

# JULY 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 <i>Sr. Pistol Practice</i> 7:00 P.M.	2 <i>Clean-up For Fishing Derby</i> 9:00 A.M. ( See Newsletter for Details)
3	4 <b>G</b>	5 <i>Sr. Rifle Practice</i> 7:30 P.M	6 <i>Jr. Pistol Practice</i> 6:30 P.M.	7 <i>Jr. Rifle Practice</i> 7 P.M.	8 <i>Sr. Pistol Practice</i> 7:00 P.M.	9 <b>YOUTH FISHING DERBY</b> (See Newsletter for Details)
10	11 <i>Trustees &amp; Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M..</i>	12 <i>Sr. Rifle Practice</i> 7:30 P.M	13 <i>Jr. Pistol Practice</i> 6:30 P.M.	14 <i>Jr. Rifle Practice</i> 7 P.M.	15 <i>Sr. Pistol Practice</i> 7:00 P.M.	16 <i>Work Party At The Darr</i> 8:00 A.M. - ?
17	18 <i>Open Pistol Practice</i> 7 P.M.	19 <i>Sr. Rifle Practice</i> 7:30 P.M	20 <i>Jr. Pistol Practice</i> 6:30 P.M.	21 <i>Jr. Rifle Practice</i> 7 P.M.	22 <i>Sr. Pistol Practice</i> 7:00 P.M.	23
24/31	25 Those interested in getting a fob or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.	26 <i>Sr. Rifle Practice</i> 7:30 P.M	27 <i>Jr. Pistol Practice</i> 6:30 P.M.	28 <i>Jr. Rifle Practice</i> 7 P.M.	29 <i>Sr. Pistol Practice</i> 7:00 P.M.	30

## OAK HARBOR CONSERVATION CLUB YOUTH FISHING DERBY

**July 9, 2011**

975 S. Gordon Rd. • Oak Harbor, Ohio

### **Free and Open to the Public - For Kids 3 to 16**

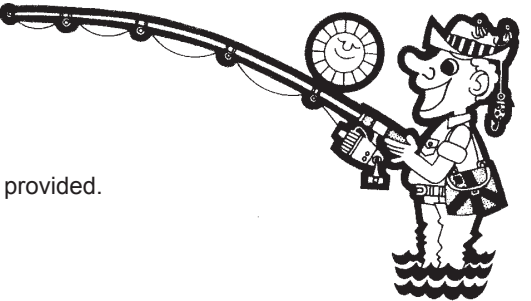
All kids must be accompanied by an adult. Bring your own poles, but bait will be provided.

Each child will receive a coupon for 1 hot dog & 1 beverage.

Food will be available for adults to purchase. Prizes will be awarded.

Sign-In 11:00 - Fishing Starts at Noon  
 3 to 7 Age Group Will Start At Noon till 12:45  
 8 to 16 Group will at 12:45 till 1:30

**For More Information Call Scott Kieffer at 419-494-4595**



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 P.O. Box 364  
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