



OAK HARBOR CONSERVATION CLUB CONNECTION

June - July '13 Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older or Disabled) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$40 Annually -Open To All Members) (Waterfowl Hunt/Maintenance Fee, is \$20 Annually -Open To All Members) all memberships expire on Dec. 31 of each year, regardless of date joined

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COMMUNITY

CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

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When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy.

Please let us know when to remove any items that has been fulfilled.

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FOR SALE

- 2009 Alumacraft 16,0
- Fisherman with 25 ELC
- Yamaha with Spare Prop
- Shorelander Trailer 2012
- with Spare & Minn/Kota/Trm
- New Mooring Cover
- \$8,000.00
- Call William Robertson
- 419-732-7059

Non-Members are not permitted on ANY club property unless accompanied by a current OHCC Club member(s), unless attending a club function that is open to the public. Anything else will be considered TRESPASSING!!!

**-REMINDER-
THERE IS NO
TRAP OR SKEET
SHOOTING ON THE
GORDON ROAD
OUTDOOR RANGE
PROPERTY
Sighting in your shotgun
into the backshop
is permitted.**

NOTICE TO ALL MEMBERS THE INDOOR RANGES WILL NOW BE OPEN 7 DAYS A WEEK 24 HOURS A DAY. HOWEVER, IF WE GET COMPLAINTS YOU ARE TO BE COURTEOUS AND PACK UP YOUR GEAR AND LEAVE. THANK YOU - THE OFFICERS & TRUSTEES.

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members **Charles F. Adams, John M. Branski III, Randall A. Dykstra, George Arnos, William M. Hirbe, Michael J. Paolantonio, Christopher Mallory.** We're glad to have you join us!

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse. **The check out will be June 24th at 7:00 P.M.** Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-276-1213**. John would like to thank **Jim Nieman, Ed Fought & Richard Rudes** for all of their help.

President Duncan is asking for anyone interested in chairing any one of our Standing Committees to **contact him by Phone 419-276-1213 or e-mail jduncan@thirdplanet.net. THESE POSITIONS ARE APPOINTED ANNUALLY BY THE PRESIDENT. These committees include Finance, Constitution & Bylaws, Publicity, Adopt-A-Road, Audit, Fishing, Property, Wood Duck, Scholarship, Proposed Projects, Activity, Rifle & Handgun, Darr Wetlands, Upland Game, Membership and Youth Hunt.**

SEEKING CANDIDATES - Any eligible members wishing to run for any club office or for trustees are to contact Nominating Committee Chairman **Ralph Burnstine 419-734-3751 (during the day)** We have several openings that need to be filled, this is your club, and if you would like your interests to be represented you must participate. Nominations will also be taken from the floor at the Annual meeting in October.

Harry Dicarlo reports the Annual Fishing Pole for EVERY Ottawa County 5th Grader took place between May 20th & May 23 with 442 poles being distributed. We would not be able to continue this project with out a grant from the **ONDR**. Thank you **ODNR** and **Harry** for making this worthwhile project such a success!

THANK YOU - Scott Keiffer and Terry Warner would like to thank the following people for their help with set-up, clean up and in the kitchen for the recent Wild Game Dinner - **Charlie Dress, Jim Carr, Mark Root, Jim Zwerman, Dennis Finke, Bill Thomas, Gene Keckler, Steve Kessler, Jake Doust, Ed Hart, Jon Fickert, Ken & Tami Grosjean.** *Thank You again!*

Scott Kieffer and Terry Warner would like to thank **Charlie Dress, James Zwerman, Jim carr, Gene Keckler and Dennis Finke** for their help with the **Port Clinton Walleye Festival Fishing Derby.**

THANK YOU to the Northwestern Ohio Rifle League for their commitment to the Junior Rifle program. A donation was given to the OHCC Jr. Rifle program to promote safe and competitive rifle shooting.

THANK YOU John B.Fowler for his monetary donation to the Annual Youth Fishing Derby. Thank you John for helping us with this worthwhile community project.

Terry Rudes will be conducting **Concealed Carry Classes** on **July 19 - 20, August 23 - 24.** The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members. Advanced registration is required Classes are from 5:00 P.M. Friday evening and Saturday 8:00 A.M. till 5:00PM. *For further information contact Terry at 419-732- 3000.*

HUNTER EDUCATION CLASS- Barb Finke announced that all 17 participants passed. Students under the age of 18 (13) boys and (1) girl and over the age of 18 (3) Men. **Barb** would like to thank **Gary & RJ Finke, Megan Rutherford, Jeremy Best & Ryan Hetrick** for their help in making this class a success. *Thank you!*

ADOPT-A-ROAD PROGRAM 2013: Dennis Finke announces the dates for 2013 will be Wednesday **June 26**, Thursday, **August 15** and Thursday **September 26** Starting at 5:00 P.M. at the Gordon Road Club House, It's is suggested that you wear Hi-Vis orange vests, hardsoled shoes or boots, long pants and gloves. The committee will collect litter and other man made debris from an area of county roads. Areas to be picked up are: Toussaint North Road - Carroll Township- Two miles between Benton Carroll & Duff Washa Roads; Portage Township South Road - Salem Township - Two miles between Oak Harbor Southeast & Muddy Creek North Road; Gordon Road - Salem Township - One mile between Portage River South Road to Portage River. Contact **Dennis Finke** at **419-898-0518** or **Scott Kieffer** at **419-707-0232, Steve Kessler** at **419-734-4910** for more information or to volunteer.

Ted Johnson announced the **Ohio State Chapter National Wild Turkey Federation** will be holding a **State Wide Jake's Campout** on **June 21st thru the 23th.** The campout will be held at the East Harbor State Park Campground. Events include making a Turkey Striker Call, Air Rifle Competition by age, Archery, Hiking Trails, Shoreline Fishing, Beaches, Bike Rentals, Canoe Instruction, Sassy Sal Charter, Pond Fishing, Back to the Wild and more. For more details and fees contact East Harbor State Park at 419-734-4424 X 2.

There will be NO UPLAND HUNTING until you contact Keith Kralik at 419-202-9544

Clean-Up for the Fishing Derby will be held on Saturday June 22 at 9:00 A.M. with the Fishing Derby being held the following Saturday, June 29. Please bring weedwackers etc. to help with the trimming. More details on the back.

JULY 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <i>Open Pistol Practice 7 P.M.</i>	2 <i>Sr. Rifle Practice 7:30 P.M.</i>	3 <i>Jr. Pistol Practice 6:30 P.M.</i>	4 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	5 <i>Sr. Pistol Practice 7:00 P.M.</i>	6
7	8 <i>Trustees & Officers Mtg. - 7 P.M. General Meeting- 8 P.M.</i>	9 <i>Sr. Rifle Practice 7:30 P.M.</i>	10 <i>Jr. Pistol Practice 6:30 P.M.</i>	11 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	12 <i>Sr. Pistol Practice 7:00 P.M.</i>	13
14	15 <i>Open Pistol Practice 7 P.M.</i>	16 <i>Sr. Rifle Practice 7:30 P.M.</i>	17 <i>Jr. Pistol Practice 6:30 P.M.</i>	18 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	19 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000	20 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000
21	22 <i>Open Pistol Practice 7 P.M.</i>	23 <i>Sr. Rifle Practice 7:30 P.M.</i>	24 <i>Jr. Pistol Practice 6:30 P.M.</i>	25 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	26 <i>Sr. Pistol Practice 7:00 P.M.</i>	27
28	29 <small>Those interested in getting a fob or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.</small>	30 <i>Sr. Rifle Practice 7:30 P.M.</i>	31 <i>Jr. Pistol Practice 6:30 P.M.</i>			

WATERFOWL BLIND DRAWINGS WILL BE DRAWN AT THE JULY 8th MEETING TO FACILITATE THE BUILDING AND RENOVATION OF THE BLINDS BEFORE THE SEPTEMBER WATERFOWL SEASON.

Blind drawing eligibility is based on waterfowl fee paid & 20 hour O.H.C.C. (whole club activities) per ticket. If you have any questions, call Darr Chairman Dan Pittman (419) 862-2759. **All blinds drawn MUST be ready to Hunt for the Early Goose Season**

Officer Reid Van Cleve announced Controlled Waterfowl Hunting Opportunities: Apply online for \$3 (non-refundable) per hunt The application period is June 1 through July 31 <http://www.dnr.state.oh.us/Default.aspx?tabid=15464>

The Ohio Department of Natural Resources, Division of Wildlife conducts annual controlled waterfowl hunts on a number of areas not normally open to hunting. These controlled waterfowl hunts are designed to provide access and opportunity on a limited basis to these areas. Harvest is not guaranteed on any controlled waterfowl hunting opportunity; however these hunts do provide access and possible benefits over open public hunting areas.

OAK HARBOR CONSERVATION CLUB

YOUTH FISHING DERBY

June 29, 2013

975 S. Gordon Rd. • Oak Harbor, Ohio

Free and Open to the Public - For Kids 3 to 12

All kids must be accompanied by an adult. Bring your own poles, but bait will be provided. Each child will receive a coupon for 1 hot dog & 1 beverage. Food will be available for adults to purchase. Prizes will be awarded.

Sign-In 11:00 - Fishing Starts at Noon

3 to 7 Age Group Will Start At Noon till 12:45

8 to 12 Group will at 12:45 till 1:30

For More Information Call Scott Kieffer at 419-707-0232

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Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.
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