



OAK HARBOR CONSERVATION CLUB CONNECTION

March - April '13 Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older or Disabled) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$40 Annually -Open To All Members) (Waterfowl Hunt/Maintenance Fee, is \$20 Annually -Open To All Members) all memberships expire on Dec. 31 of each year, regardless of date joined

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CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

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When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy.

Please let us know when to remove any items that has been fulfilled.

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FOR SALE

Locking Aluminum Slim Line Truck Box - Black - New
Call William Robertson
419-732-7059

2009 Alumacraft 16,0 Fisherman with 25 ELC
Yamaha with Spare Prop
Shorelander Trailer 2012 with Spare & Minn/Kota/Trm
New Mooring Cover
\$8,000.00
Call William Robertson
419-732-7059

FOR SALE

Browning Micro-Midas Right Hand Compound Bow
Perfect for Juniors
\$120.00
Call John Brikmanis
419-898-0000

NOTICE TO ALL MEMBERS THE INDOOR RANGES WILL NOW BE OPEN 7 DAYS A WEEK 24 HOURS A DAY. HOWEVER, IF WE GET COMPLAINTS YOU ARE TO BE COURTEOUS AND PACK UP YOUR GEAR AND LEAVE. THANK YOU - THE OFFICERS & TRUSTEES.

-MARK YOUR CALENDARS-

TERRY WARNER reports the date for the 2013 Youth Fishing Derby will be June 29th with clean up on June 22.

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members **D'Arcy Egan, Mike Frankhouse, Stan E. Gebhardt, Andrew Harper, Timothy Dale Stager, James Syrowski, Darri Szymanowski, Stephen Szymanski.** We're glad to have you join us!

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse. The check out will be **March 25th at 7:00 P.M.** Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-276-1213**. John would like to thank **Jim Nieman & Ed Fought** for all of their help.

THANK YOU - Jim Carr for his generous donation of an electric stove for our kitchen. **Thank you so much Jim!**

Scott Kieffer would like to thank **Dennis Finke** and **Terry Warner** with their help in repairing the eave throughs and downspouts from the recent high winds. **Thank you again!**

WINTER ARCHERY - Gene Baker reports the 2013 Winter Archery Class had 21 Boys - 7 Girls and 17 Adults participating. Gene would like to thank his dedicated helpers, who make this program possible - **Diana Baker, Sonny Niesit and Brennen Siebert.** Many thanks to **Jackie & Steve Slosnerick** for opening up the clubhouse, setting up and getting the heat on so that we may have a warm place to shoot! We look forward to next year.

Dennis Finke reports our contract for the Adopt-A-Road contract has been renewed for another 3 years, he would like to thank **Steve Kessler & Scott Kieffer** for their help over the years with this program.

NORTHWESTERN OHIO RIFLE LEAGUE Scores -

Week # 12- Feb. 12 , 2013 - Postal Match #7 OHCC (1417) - Mike Gargac 295 - Michael Hallier 287 - Brian Bothe 281- Gary Lubeck 278 - Jim Kovaleski 276 - Pat Uhinck 275 - Don Yambert 233

Week # 13 - Feb. 19, 2013 - Postal Match #8 OHCC (135) Mike Gargac 295 - Jim Kovaleski 288 - Brian Bothe 283 - Gary Lubeck 281- Pat Uhinck 269

Week # 14 - Feb. 26 , 2013 - Postal Match #9 OHCC (1433) Mike Gargac 294- Jim Kovaleski 289 - Gary Lubeck 286- Michael Hallier 283 - Brian Bothe 281 - Pat Uhinck 275

Week # 15 - March 5 , 2013 - Postal Match #9 OHCC (1429) Mike Gargac 295 - Michael Hallier 287 - Brian Bothe 285 - Jim Kovaleski 281 - Gary Lubeck 281- Pat Uhinck 267

Terry Rudes will be conducting **Concealed Carry Classes** on **April 6 & 7, May 3 & 4 , May 31 & June 1** The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members. Advanced registration is required Classes are from 5:00 P.M. Friday evening and Saturday 8:00 A.M. till 5:00P.M. *For further information contact Terry at 419-732- 3000.*

FOUND - 2 pairs of safety glasses in a plastic bag by the kitchen. Call Jackie Slosnerick and leave a message on the machine 419-898-0058

CANCELLED - The Marsh Madness Dinner has been cancelled.

Wild Game Dinner & Auction - May 25, 2013

Reminder we need wild game, fish, covered dishes from club members. Also, any new or slightly used items for the auction. Those donating items will be eligible for a "Sponsors Only" drawing for a gun. - Questions or donations

Call Keith Kralik at 419-202-9544

or

Scott Kieffer at 419-707-0232.

The short range will be closed May 24th for cleanup and the May 25th for Wild Game Dinner/Auction

U APRIL 2013 U

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <i>Open Pistol Practice</i> 7 P.M.	2 <i>OHCC @ Tiffin</i>	3 <i>Jr. Pistol Practice</i> 6:30 P.M.	4 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	5 <i>Winter Pistol League Pot Luck</i>	6 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000
7 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000	8 <i>Trustees & Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M.</i>	9 <i>New Pitt @ OHCC</i>	10 <i>Jr. Pistol Practice</i> 6:30 P.M.	11 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	12 <i>Sr. Pistol Practice</i> 7:00 P.M.	13 <i>ORPA State Indoor Pistol Championship</i>
14 <i>ORPA State Indoor Pistol Championship</i>	15 <i>Open Pistol Practice</i> 7 P.M.	16 <i>Make Up</i>	17 <i>Jr. Pistol Practice</i> 6:30 P.M.	18 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	19 <i>Sr. Pistol Practice</i> 7:00 P.M.	20
21	22 <i>Open Pistol Practice</i> 7 P.M.	23 <i>Make Up If Needed OR FunNight</i>	24 <i>Jr. Pistol Practice</i> 6:30 P.M.	25 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	26 <i>Sr. Pistol Practice</i> 7:00 P.M.	27
28 <i>Father Kubjak Basic Pistol (Already Full)</i>	29 Those interested in getting a fob or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.	30 <i>FunNight If Not The Week Before</i>				

WILD GAME DINNER-AUCTION May 25, 2013

Program:

5:00 P.M. - 6:30 P.M. Social Hour & Viewing Prizes/Auction Items

6:30 P.M. - 7:30 P.M. Wild Game Dinner

7:30 P.M. - 10:00 P.M. Auction & Raffle

Menu: Tasty Selection Of Wild Game Entrees: Pheasant, Venison, Muskrat, Rabbit, Duck, Goose, Fish, Elk & More! (Spaghetti will be served for those not craving wild game.) Vegetable - Bread - Dessert - Beer & Pop Extra

BECOME A SPONSOR: Donate \$25.00 in cash, merchandise or food* and receive a raffle ticket for a "Sponsor Only/ Volunteer" gun drawing.* Enough To Serve Eight Adults - Events/Prizes: Silent & Live Auction—Gun Raffles—Wild Life Prints—50/50—Raffle Table

Admission:

Adults- \$10.00

Children Under 10 FREE

For More Information

Call: **Keith Kralik at 419-202-9544**

-No Smoking Inside- No Beverages Brought Into The Building

THE OHIO RIFLE AND PISTOL ASSOCIATION AFFILIATED WITH THE NATIONAL RIFLE ASSOCIATION OF AMERICA 2013 OHIO STATE INDOOR PISTOL CHAMPIONSHIP

DATE: April 13th & 14th, 2013

SPONSOR: Ohio Rifle and Pistol Association.

Hosted by the Oak Harbor Conservation Club.

FIRING SCHEDULE: Matches will begin at 9:00 AM on Sat. April 13th and Sun. April 14th. Two or three relays per day. 12 competitors per relay. On each day, relay one will fire .22 Cal. SF on 50 yd. range at 9:00 a.m. Immediately following, Relay one will fire .22 cal sustained fire on 25 yd. Range. Relays two and three to follow immediately and in sequence. Approximate firing time Relay two is 9:40 a.m. and Relay three 10:20 a.m. Centerfire and 45 matches will follow in the same sequence. *NOTE: All slow fire refires will be fired after the final relay or at the discretion of the Match Director.*

RULES: Current NRA Rules shall govern in all cases.

CLASSIFICATION: NRA classification will be used. Unclassified competitors will compete in the Master Class.

ELIGIBILITY: Open to any individual. Additionally, Ohio residents must be a member of the Ohio Rifle and Pistol Association and must present their membership card. Residents of other states may present their home state Association membership card in lieu of joining ORPA. ORPA individual membership is \$25.00 per year and may be paid at the registration desk.

REGISTRATION: Please call or write to the address below accompanied by a check (payable to Oak Harbor Conservation Club Match Fund), money order, or NRA points. Entries should be made by the Friday preceding the match. Confirmation will be sent for entries received up to seven days prior to the match. Please include your phone number with your entry. An effort will be made to accommodate preferred day and relay. Mail entries to:

Stacy Mitchell - 1934 Northgrove Pl. - Toledo, OH 43611

Email: raeganann2005@gmail.com OR CALL Cell: 419 705 5350

MATCH FEES: NRA Registration and Match Fee: \$8.00 - Individual Matches \$2.50

Package fee for all fired matches and aggregates \$40.00

* Any competitor firing his first tournament may pay only a \$15.00 package fee toward obtaining an NRA Classification, but will be ineligible for any awards.

MORE DETAILS ON OUR WEB PAGE (www.ohcc.us) UNDER EVENTS

Presorted Standard
U.S. Postage
PAID
Gypsum, Ohio 43433
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.
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Oak Harbor, Ohio 43449-0364

