



OAK HARBOR CONSERVATION CLUB CONNECTION

March - April '14 Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older or Disabled) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$40 Annually -**Open To All Members**) (Waterfowl Hunt/Maintenance Fee, is \$20 Annually -**Open To All Members**) all memberships expire on **Dec. 31** of each year, regardless of date joined

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COMMUNITY

CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

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When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove any items that has been fulfilled.

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NOTICE TO ALL MEMBERS -

The club is entering into negotiations to sell the non-contiguous property at the Darr on north Duff Washa Road property with Ducks Unlimited/National Wildlife Refuge System.

RAISING THE DUES -

We are discussing the possibility of raising the dues from \$75 to \$100 for all applicants, starting in 2015, all memberships would be \$100. Current seniors and disabled members would be grandfathered in at \$50 until such time that they let their memberships lapse.

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THE DATES FOR THE ANNUAL ARCHERY CLASS FOR 2015 ARE AS FOLLOWS

Gene Baker's Annual Archery Classes will be held on Saturdays starting Jan. 24, Jan. 31, Feb. 7, Feb. 14, Feb. 21, Feb. 28 with March 7 as a Snow Day If Needed.

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NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

WELCOME NEW MEMBERS : James Menier, Frank A. Zalar, Kevin R. Nevius, Barbara Turner The Oak Harbor Conservation Club would like to introduce the following new members *We're glad to have you join us!*

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse. **The check out will be March 31 at 7:00 P.M.** Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-276-1213**. John would like to thank **Jim Nieman, Ed Fought & Richard Rudes** for all of their help.

NORTHWESTERN OHIO RIFLE LEAGUE Scores -
Week # 13, Feb. 18 - POSTAL #8 - OHCC (1407) - Jim Koveliski 288 - Mike Gargac 288 - Gary Lubeck 284 - Brian Bothe 276 - Pat Uhinck 271

Week # 14, Feb. 18 - POSTAL #9 - OHCC (1425) - Mike Hallier 292- Mike Gargac 291- Jim Koveliski 288 - Gary Lubeck 279 - Pat Uhinck 275 - Brian Bothe 268- Austin Lucas 218

Week # 15, March - POSTAL #10 - OHCC (1405) - Mike Hallier 290- Mike Gargac 289- Gary Lubeck 286 - Jim Kovaleski 278 - Brian Bothe 262 - Pat Uhinck 256 - Brian Bothe 268- Austin Lucas 227

UPCOMING EVENTS:

The Annual Wild Game Dinner/Auction will be held on March 29th 2014, we will need wild game, fish, covered dish from club members. Also any new or slightly used items for the auction. Those donating items will be eligible for a "Sponsors Only" gun drawing. Also, those members who volunteer to work at the dinner will be eligible for a special hunt. **All donated game that needs to be cooked must be turned into Scotty by the 28th, if you have any questions contact Scotty at 419-707-0232.**

Any questions or donations call **Keith Kralik** at **419-202-9544** for more information or to volunteer. Clean-up will be Saturday March 29 at 12:00 at the club. Those who wish to volunteer to work in the kitchen contact **Scott Keiffer** at **419-707-0232** for work times.

Terry Rudes will be conducting Conceal Carry Classes for 2014 on- **March 21 & 22- April 25 & 26- May 2 & 3 (Women ONLY) - May 23& 24- June 20 & 21- Sept. 12 & 13 - Oct. 10 & 11- Nov. 14 & 15- Dec. 12 & 13**

The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, \$80.00 per person signing up. There is a \$10 discount for current club members. Advanced registration is required. Classes are from 5:00 P.M. Friday evening and Saturday 8:00 A.M. till 5:00 P.M.. For further information contact **Terry Rudes** at **419-732-3000** or e-mail **trudes@cros.net**

Terry Rudes announced a **Women Only Pistol Shooting** on the first and third Mondays in 2014 from 6:00 - 8:00 on the 25 yard range. This is an opportunity to get some instruction and hone your skills. New and experienced shooters welcome, if you have any questions contact **Terry Rudes** at **trudes@cros.net**.

NOTICE TO ALL MEMBERS - John Scharding reports the 25 and 50 yard ranges will be closed all day May 3rd & 4th for lead recovery. If anyone is interested in assisting **John**, call him at **419-862-2335**.

ADOPT-A-ROAD PROGRAM 2014: Dennis Finke announces the dates for 2014 will be **Wednesday, May 14 - Wednesday, June 25 - Thursday August 14 - Thursday, September 25** -Starting at 5:00 P.M. at the Gordon Road Club House, It's is suggested that you wear Hi-Vis orange vests, hardsoled shoes or boots, long pants and gloves. The committee will collect litter and other man made debris from an area of county roads. Areas to be picked up are: Toussaint North Road - Carroll Township- Two miles between Benton Carroll & Duff Washa Roads; Portage Township South Road - Salem Township - Two miles between Oak Harbor Southeast & Muddy Creek North Road; Gordon Road - Salem Township - One mile between Portage River South Road **to Portage River. Contact Dennis Finke at 419-898-0518 or Scott Kieffer at 419-707-0232, Steve Kessler at 419-734-4910** for more information or to volunteer.

Terry Rudes Announces the Black Swamp Chapter Of the Friends Of NRA Banquet will be May 9 at Old Zim's Wagon Shed - \$40.00 Per Adult - Youth \$30.00 For more information or Tickets contact **Terry Rudes** at **419-732-3000** or e-mail **trudes@cros.net**

APRIL 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 <i>Meeker @ OHCC</i>	2 <i>Jr. Pistol Practice 6:30 P.M</i>	3 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	4 <i>Sr. Pistol Pot-luck</i>	5
6	7 <i>Women ONLY Pistol Practice 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000</i>	8 <i>Fremont @ OHCC</i>	9 <i>Jr. Pistol Practice 6:30 P.M</i>	10 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	11 <i>Sr. Pistol Practice 7:00 P.M.</i>	12 Ohio State Indoor Match
13 Ohio State Indoor Match	14 <i>Trustees & Officers Mtg. - 7 P.M. General Meeting- 8 P.M.</i>	15 <i>Make Up</i>	16 <i>Jr. Pistol Practice 6:30 P.M.</i>	17 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	18 <i>Sr. Pistol Practice 7:00 P.M.</i>	19
20	21 <i>Women ONLY Pistol Practice 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000</i>	22 <i>Make Up Or Fun Night</i>	23 <i>Jr. Pistol Practice 6:30 P.M.</i>	24 <i>Jr. Rifle Practice 5:30 - 8:30 P.M.</i>	25 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000	26 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000
27	28 <i>Those interested in getting a fob or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.</i>	29 <i>Fun Night If Not The Week Before</i>	30 <i>Jr. Pistol Practice 6:30 P.M</i>			

WILD GAME DINNER-AUCTION

March 29, 2014

Program:

5:00 P.M. - 6:30 P.M. Social Hour & Viewing Items
 6:30 P.M. - 7:30 P.M. Wild Game Dinner
 7:30 P.M. - 10:00 P.M. Auction & Raffle

Menu: Tasty Selection Of Wild Game Entrees: Pheasant, Venison, Muskrat, Turtle
 Rabbit, Duck, Goose, Fish, Elk & More! (Spaghetti will be served for those not craving wild game.)
 Vegetable - Bread - Dessert
Beer & Pop Extra

BECOME A SPONSOR: Donate \$25.00 in cash, merchandise or food* and receive a raffle ticket for a "Sponsor Only/ Volunteer" gun drawing.* Enough To Serve Eight Adults - Events/Prizes: Silent & Live Auction—Gun Raffles— Wild Life Prints— 50/50 —Raffle Table

Admission:

Adults- \$15.00 Children Under 10 FREE

For More Information Call: **Keith Kralik at 419-202-9544** -No Smoking Inside- No Beverages Brought Into The Building

Presorted Standard
 U.S. Postage
PAID
 Gypsum, Ohio 43433
 Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.
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