



OAK HARBOR CONSERVATION CLUB CONNECTION

March - April '15 Issue

Web Page : www.ohcc.us

Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$100.00 annually
 Current seniors and disabled members
 (Prior to 12/31/14) would be
 grandfathered in at \$50 until such time
 that they let their
 memberships lapse.
 A one time \$20.00 initiation fee;
 (Upland Game Fee, is \$40 Annually -
Open To All Members)
 (Waterfowl Hunt/Maintenance Fee, is
 \$20 Annually -**Open To All Members**)

All memberships expire on **Dec. 31** of
 each year, regardless of date joined



COMMUNITY

CASH PROGRAM :

The O.H.C.C. is participating in the
 Community Cash Back Program which
 gives nonprofit organizations the
 opportunity to earn 1% cash back on
 qualifying purchases made at
 participating locations (exclusions
 apply). Our club members and their
 families who shop at the Community
 Markets, Fulmer Community Markets
 and Great Scot Community Markets will
 be helping us to take advantage of this
 timeless fundraiser. There is no limit on
 the amount of funds we can raise, simply
 save your cash register tapes and turn
 them in at the monthly club meetings.



When space is available, club members
 are welcome to advertise, free of charge,
 items for sale or wanted to buy.
 Please let us know when to remove any
 items that has been fulfilled.



FOR SALE

NEW IN BOX

**Henry .30/30 Rifle Golden
 Ottawa Co. Historical Edition
 #2 of 25 Mod H009B
 \$1500.00 O.B.O.
 Call William Robertson 419-732-7059**

WILD GAME DINNER- AUCTION

March 14, 2015

Program:

5:00 P.M. - 6:30 P.M.
 Social Hour & Viewing Items
 6:30 P.M. - 7:30 P.M.
 Wild Game Dinner
 7:30 P.M. - 10:00 P.M.
 Auction & Raffle

Menu:

Tasty Selection Of Wild Game
 Entrees: Pheasant, Venison,
 Muskrat, Turtle
 Rabbit, Duck, Goose, Fish, Elk &
 More!
 (Spaghetti will be served for those
 not craving wild game.)
 Vegetable - Bread - Dessert
 Beer & Pop Extra

BECOME A SPONSOR:

Donate \$25.00 in cash, merchandise
 or food* and receive a
 raffle ticket for a "Sponsor Only/
 Volunteer" gun drawing
 * Enough To Serve Eight Adults
 - Events/Prizes: Silent & Live
 Auction—Gun Raffles—
 Wild Life Prints—50/50 —
 RaffleTable
Admission:
 Adults- \$15.00
 Children Under 10 FREE
For More Information Call:
Keith Kralik at 419-202-9544

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to **Marz Rickey**. Thank you.

If you have any questions or would like information e-mail the club at ohcc@ohcc.us

WELCOME NEW MEMBERS : The Oak Harbor Conservation Club would like to introduce the following new members **Joseph Levi, John L. Young, Sam J. Conte, Brian Eugene Grate, Jeffrey Dale Harris, William Conley, James Edward Parter Sr.** . *We're glad to have you join us!*

NOTICE TO ALL MEMBERS-

All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse. The check out will be **March 30** at 7:00 P.M. -Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-276-1213**. John would like to thank **Jim Nieman, Ed Fought & Richard Rudes** for all of their help.

Gene Keckler requests that any member who has a working lawn mower that they would like to donate to the Darr please contact him at **419-734-3801**.

Northwestern Ohio Rifle League Scores -

Week #10 - January 27, 2015 - Postal #5

OHCC (1422) - Maike Gargac 288 - Jim Kovaleski 285 - Michael Hallier 285 - Gary Lubeck - 284 - Pay Uhinck 280 - Brain Bothe 275 - Austin Lucas 0

Week #11 - Feb. 3, 2015 - Postal #6

OHCC (1413) - Michael Hallier 281 - Maike Gargac 291 - Brian Bothe 283 - Gary Lubeck 271 - Jim Kovaleski 287 - Pat Uhinck 265- Austin Lucas 255

Week #12 - Feb. 10, 2015 - Postal #7

OHCC (1438) - Mike Gargac 293- Jim Kovaleski 289 - Pat Uhinck 286 - Brian Bothe 285 - Michael Hallier 285 - Gary Lubeck 282

Week #13 - Feb. 17, 2015 - Postal #8

OHCC (1403) -Gary Lubeck 289 - Michael Hallier 285 - Mike Gargac 281 - Jim Kolaleski 276- Brian Bothe 273 - Pat Uhinck 266

Week #14 - Feb. 24, 2015 - Postal #9

OHCC (1426) - Mike Gargac 294 - Micael Hallier 288 - Jim Kovaleski 287 - Gary Lubeck 287 - Brian Bothe 270 - Pay Uhinck 263

Week #15 - March 3 , 2015 - Postal #10

OHCC (1410) - Mike Gargac 288 - Gary Lubeck - Jim Kovaleski 282 - Michael Hallier 280 - Brian Bothe 277 - Pat Uhinck 274

We are looking for 2 to 3 volunteers to join a team to inventory the club's assets - it will take 2 to 3 days if you are interested If you have any questions call **John Duncan** at **419-276-1213**. **Thank you!**

Gene Baker reports we had another successful year of archery, there were 36 participants (adults & children). The dates for next years classes are Jan. 23, 30, Feb. 6, 13, 20, 27 with March 5th as a snow day if needed. There are 2 classes- the 1st from 1 till 2 , the 2nd from 2 until 3. Classes sizes are limited.

UPCOMING EVENTS:

Terry Rudes announced a **Women Only Pistol Shooting** on the first and third Mondays from 6:00 - 8:00 on the 25 & 50 yard ranges. This is an opportunity to get some instruction and hone your skills. New and experienced shooters welcome, if you have any questions contact **Terry Rudes** at **trudes@cros.net**.

The Annual Wild Game Dinner/Auction will be held on **March 14th 2015**, we will need wild game, fish, covered dish from club members. Also any new or slightly used items for the auction. Those donating items will be eligible for a "Sponsors Only" gun drawing. Also, those members who volunteer to work at the dinner will be eligible for a special hunt held in Feb. 2016. Clean up/ set up for the dinner will start at 12:00 on Saturday.

Any questions or donations call **Keith Kralik** at **419-202-9544** for more information or to volunteer. Clean-up will be Saturday March 14 at 10:00 at the club. Those who wish to volunteer to work in the kitchen contact **Scott Keiffer** at **419-707-0232** for work times.

Terry Rudes will be conducting Concealed Carry Classes on- **April 17-18, May 8-9, June 19-20, July 17-18, August 14-15, September 18-19 , October 16-17 & Nov. 13 -14** The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, \$80.00 per person signing up. There is a \$10 discount for current club members. Advanced registration is required. Classes are from 5:00 P.M. Friday evening and Saturday 8:00 A.M. till 5:00 P.M.. For further information contact **Terry Rudes** at **419-732-3000 or e-mail trudes@cros.net**

MARK YOUR CALENDARS - This years fishing derby will be held on Saturday June 13th - with cleanup on June 6th. If you would like to volunteer contact **Scott Keiffer** at **419-707-0232**.

NOTICE TO ALL MEMBERS - All groups and and guest of members using the range must now sign a waiver. All minors must have a waiver signed by parent/guardian. These waivers are located at the back of the ranges in a 3 ring binder. These waivers are good for one calendar year.

The **OHCC** is entering into a contract with the **Ottawa County Sheriff Steve Levorchick** to have his officers, (48 individuals) use our range for firearm familiarity and proficiency. These officers will be coming in on an individual basis at their convenience.

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 : **WE ARE NOW ON FACEBOOK!** - For all current club updates see our new facebook page at :
 : facebook.com/ohcc :
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APRIL 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <i>Jr. Pistol Practice</i> 6:30 P.M.	2 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	3 <i>Sr. Pistol Practice</i> 7:00 P.M.	4
5	6 <i>Women ONLY Pistol Practice</i> 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000	7 <i>Fremont @ OHCC</i>	8 <i>Jr. Pistol Practice</i> 6:30 P.M.	9 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	10 <i>Sr. Pistol Practice</i> 7:00 P.M.	11 <i>Ohio State Pistol Championship</i>
12 <i>Ohio State Pistol Championship</i>	13 <i>Trustees & Officers Mtg. - 7 P.M. General Meeting- 8 P.M.</i>	14 <i>Make Up Night If Needed</i>	15 <i>Jr. Pistol Practice</i> 6:30 P.M.	16 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	17 <i>Sr. Pistol Practice 7:00 P.M. Concealed Carry Class For More Info Call Terry Rudes 419-732-3000</i>	18 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000
19	20 <i>Women ONLY Pistol Practice</i> 6 - 8 P.M. For More Info Call Terry Rudes 419-732-3000	21 <i>Make Up Night If Needed</i>	22 <i>Jr. Pistol Practice</i> 6:30 P.M.	23 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	24 <i>Sr. Pistol Practice</i> 7:00 P.M.	25
26	27 <i>Those interested in getting a fob or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.</i>	28 <i>Fun Night If Not The Week Before</i>	29 <i>Jr. Pistol Practice</i> 6:30 P.M.	30 <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.		

-NOTICE TO ALL MEMBERS-

ABSOLUTELY NO TACTICAL/COMBAT FIRING ON THE RANGE(S) ANY ORGANIZED ACTIVITIES ON CLUB GROUNDS OR FACILITIES MUST HAVE PRIOR TRUSTEE APPROVAL

Presorted Standard
 U.S. Postage
PAID
 Gypsum, Ohio 43433
 Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.
 P.O. Box 364
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