



OAK HARBOR CONSERVATION CLUB CONNECTION

-Celebrating 60 Years 1948 - 2008-

November - December '08 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

G G G G G G
F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members**) all regular memberships expire on **Dec. 31** of each year, regardless of date joined.

NOTICE TO ALL MEMBERS COMMUNITY

CASH PROGRAM:

The O.H.C.C. has participated in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations have been helping us to take advantage of this fundraiser.

The Community Markets have decided to terminate this program as of Dec. 31, 2008, so any member who has receipts to turn in must do so by the December meeting. Thank you to all of who have participated in this program

THANKSGIVING GREETINGS: On behalf of the Officers & Trustees I would like to extend our warmest wishes to you and your family. As you gather around your loved ones this Thanksgiving Season take the time to give thanks for how truly blessed we are--
J. Slosnerick

IF YOU HAVEN'T ALREADY RENEWED FOR 2009 DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2008 REGARDLESS OF DATE JOINED!

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

ATTENTION SNOWBIRDS: If you are going south for the winter, please let us know where and for how long you would like your newsletter sent, because our newsletters are mailed bulk mail **YOUR NEWSLETTER WILL NOT BE FORWARDED! Yes, you must do this every year to ensure proper delivery.**

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members: **John Robert Carsten, Daniel J. Jadwisiak, Aaron Thompson.** *We're glad to have you join us!*

NOTICE TO ALL MEMBERS

No children of members are to be on club property without that club member being present. Club members are responsible for any damage done by their guests.

THANK YOU: To **Skip Sorgen** and the Elk's STAG-ER-OO committee for their recent donation to the club for running their ad in our newsletter. *Thank You!*

UPLAND HUNTING - The Upland Hunting Packets were handed out at the Oct. meeting. **DON'T ASSUME YOU KNOW WHERE THE HUNTING PLOTS ARE - GET YOUR HUNTING PACKET!** If you were unable to attend the October meeting make arrangements with Keith to pick up your packet at **419-202-9544**.

If you are interested in picking up birds (\$25 per trip) in Bucyrus contact **Keith** at **419-202-9544**.

HUNT DATES - Pheasant Season Open Nov.7

November 26th - 4:30 p.m. (Meet at Gordon Rd.- Release Birds)

Hunt Nov. 27th All Lands - All Day- (Nov. 28th Hunt All Leased & Public Lands All day - Hunt at Darr 10-3)

December 26th - 4:30 p.m. (Meet at Gordon Rd.- Release Birds)

Hunt Dec. 27th All Lands - All Day - (Dec. 28th Hunt All Leased & Public Lands All day - Hunt at Darr 10-3)

Harry DiCarlo reports the match schedule for the Friday Night Sr. Pistol Winter League is as follows: Dec. 5, Dec. 19, Jan. 2, Jan. 16, Jan. 30, Feb. 13, Feb. 27, March 13, March 27. With the Potuck tentatively scheduled for April 3.

Terry Rudes will offer **Conceal Carry Classes** till the end of the year as need, for all those who are interested. Call **Terry** at **419-732-3000**.

UPCOMING EVENTS-

Our 12th Annual Gun Show/ Swap Meet with Ralph's famous venison chili will be held on **January 18, 2009** - Table reservations can be made by calling **Ralph Burnstine** at **419-797-2569**. (**\$20.00 for Members - \$25.00 For Non-Members**)

WOMEN ON TARGET - INTRODUCTION TO BASIC PISTOL SHOOTING CLINICS - For Women Only on **Feb. 23, March 23 & April 20** from 6-9:30 P.M. Clinic sizes are limited to 20 women per session, so make your reservations early. The women will be using Air Pistols to start and by the end of the session shoot .22's, for those who are interested. The goal for this program is to get first time shooters acquainted with gun safety in a friendly atmosphere. This is free and open to the public. If you are interested or have any questions call **Michelle** at **419-797-2715** or e-mail her at jmwoods@cros.net.

MARSH MADNESS - Featuring Toussaint Surf & Turf (Turtle & Muskrat) with chicken for the less adventurous . Feb. 21, 2009- Details to Follow

2700 PISTOL MATCHES: The dates for this years 2700 matches will be Dec. 14, 2008 and Jan. 11, Feb. 8 and March 8, 2009 (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Points - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to al NRA members - NRA classification will be used, unclassified competitors wil compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at madison14419@yahoo.com.

STATE INDOOR PISTOL CHAMPIONSHIPS - March 28, 29th - Call Joe Madison For Details at 419-986-5757

Renewal Time is Coming ...Use the form below; if all information is the same, list your name and write "SAME".

The OAK HARBOR CONSERVATION CLUB, Inc.
P.O. Box 364
OAK HARBOR, OHIO 43449-0364

Application For Membership

- Renewal- \$75 Annual Fee-- \$50 For Seniors 65 & Older
 Upland Game Hunting
\$30 Annual Fee-(Open To All Members)

For the Year **2009**

(Membership expires On Dec. 31 of the year joined, regardless of what month you join.)

NRA# _____

Full Name _____

Date of Birth _____

Address _____

City _____

State _____ Zip _____

Occupation _____

Spouse _____

Phone _____

E-Mail _____

I AM INTERESTED IN THE FOLLOWING ACTIVITIES:

- | | | |
|--|--|--|
| <input type="checkbox"/> CONSERVATION | <input type="checkbox"/> FISHING | <input type="checkbox"/> FISHING/DERBY |
| <input type="checkbox"/> HUNTING | <input type="checkbox"/> TRAP SHOOTING | <input type="checkbox"/> HUNTER SAFETY |
| <input type="checkbox"/> INDOOR PISTOL | <input type="checkbox"/> INDOOR RIFLE | <input type="checkbox"/> JR. RIFLE |
| <input type="checkbox"/> DINNER/DANCE | <input type="checkbox"/> PICNIC | <input type="checkbox"/> JR. PISTOL |
| <input type="checkbox"/> BOATING | <input type="checkbox"/> ARCHERY | <input type="checkbox"/> BLACK POWDER |
| <input type="checkbox"/> OUTDOOR | <input type="checkbox"/> GUN SAFETY | <input type="checkbox"/> RECYCLING- |
| TARGET SHOOTING | | LITTER CONTROL |

OTHER _____

Signature Of Member Recommending the Applicant _____

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed _____ Date _____

-OFFICE USE ONLY-

Dues _____ Paid _____

Upland Game Fee _____ Paid _____