



# OAK HARBOR CONSERVATION CLUB CONNECTION

November - December '09 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

### F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - Open To All Members ) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

G G G G G G



### DON'T FORGET!

The Club receives \$ for every Hunting/Fishing license sold in the following outlets, so please make an effort to patronize them.

**LAKESIDE** East Harbor Marina Channel Grove Fish-n-Shop  
**OAK HARBOR** Floro's Paradise Acres Wild Wings Inc.

**MARBLEHEAD** Hi-Way Bait & Lodging Mar-Lu Sportfishing Resort Marblehead Harbor Surf Bait & Tackle Dean's Place  
Turtle Creek Marina & Camp Fenwick Marina, Inc. The Bait Barn

**PUT-IN-BAY** The Wharfside  
**PORT CLINTON** Brands Dry Dock Marina Drawbridge Marina, Inc. Johnny's on the River McCann's Fisherman's Wharf Hank's Place

**LAKESIDE/MARBLEHEAD** Rickard's Bait  
Catawba Sporting Goods Winous Point Shooting Club Midway Marina, Inc. Rickard's Bait & Tackle Herb's Sportsman Supplies, Inc. A-n-J Bait & Tackle County Line Friendship Port Clinton Shell Wal-Mart # 144

### FOR SALE TREE-LOUNGE

Tree stand, gun hunter's special package with angle adjuster, shooting rail, jumbo knobs, and full body safety harness. Like new condition, used two seasons.

Call Skip Sorgen

419-341-0604

### B-FOR SALE-B

AKC Beagle pups excellent pets or hunting dogs  
Grand-sire 3X National Field trial champion,  
shots, wormed health record & AKC papers included \$160

Don Hunter 567-278-1551

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members: **Geoffrey Colin Budd and Michael L. Gilson** We're glad to have you join us!

**ATTENTION SNOWBIRDS:** If you are going south for the winter, please let us know where and for how long you would like your newsletter sent, because our newsletters are mailed bulk mail **YOUR NEWSLETTER WILL NOT BE FORWARDED!** Yes, you must do this every year to ensure proper delivery.

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob , (\$20) to the clubhouse and/ or to be checked out for the use of the ranges(s), come to the Gordon Road Clubhouse Monday , December 28 at 7:00 PM. Bring your own Eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month at 7:00. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison , Jim Nieman & Ed Fought** for all of their help.

Thank You to **John Duncan, Joe Madison, Jim Nieman & Ed Fought** and several Coast Guardsmen for installing steel plates above the 50 yard Backstop. Thank You all for your hard work.

Thank You to **Skip Sorgen** for his donation to the Darr of a 5 foot bush hog. Thank you again, Skip.

### UPLAND HUNT DATES 2009/2010

**Nov. 26th - 8:00 a.m.** (Meet At Darr- Release/Hunt) **Dec. 26th - 8:00 a.m.** (Meet At Darr- Release/Hunt)  
**Jan. & Feb. Release/Hunt dates to be announced at a later date. Watch the Website & Newsletter.**

The hunting packets were handed out at the Oct. 3rd release, if you haven't gotten yours yet, contact **Keith Kralik**. We need members to pick-up birds for all hunts. If you are interested please contact **Keith Kralik** at **419-202-9544**.

**DAN PITTMAN REPORTS THE \*OHCC WETLANDS HABITAT PROJECT STARTS \*-** OHCC's project to enhance the habitat for Hellman's Hollow (200 acre property north of Packer Creek) has been activated. The project has an approved Federal Wetlands Program (WRP) Grant from which OHCC will be reimbursed for the cost. The project scope of work includes construction of a new approximate 5,000 foot long dike along the north side of the existing canal located at the south end of the property extended to the east property line then north along the east property line. The new dike will allow control of rainfall to provide up to approximate 40 acres of shallow ponds for waterfowl and other wetland species. Three waterfowl nesting islands and seven small shallow water ponds will be added in areas of the property to improve ponding of water where the natural elevations already collect water during rain events. The construction contract has been issued to Buehler Excavating, LTD, a local Oak Harbor contractor that completed the Packer Creek Dike Project three years ago. Weather permitting, we hope to complete the work before the end of 2009. \*For safety reasons, during periods when the contractor has personnel working on the property, the Hellman's Hollow property will be closed to hunters. \*For questions, contact **Dan Pittman, OHCC's Project Manager, at (419) 862-2759**.

**Deer bow hunting is allowed only by schedule on non-waterfowl hunting days. Call Dan Pittman to reserve a deer hunting day at (419) 862-2759.**

### UPCOMING EVENTS:

**2700 Matches** - The dates for this years 2700 matches will be Dec 13, 2009, Feb. 14, 2010, March 14, 2010, April 11, 2010 ( start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Points - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to al NRA members - NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. ADVANCE ENTRIES: Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison** at **419-986-5757** or E-mail Joe at **madison14419@yahoo.com**.

**The 4-H Shooting Stars** are selling raffle tickets to help their Junior Rifle team to compete in the NRA Jr. Nationals in New Mexico this summer. The prizes are as follows *CVA Wolf Inline 50 Cal. Muzzleloader- Henry Lever Action 22 Cal. - Mossberg 500 Combo Bantam 20 Ga.*. The winners will be drawn at OHCC's annual Chili Swap Meet on January 17, 2010. All applicable gun laws apply. *Tickets are available at our monthly meetings.*

**THANKSGIVING GREETINGS:** On behalf of the Officers & Trustees I would like to extend our warmest wishes to you and your family. As you gather around your loved ones this Thanksgiving Season take the time to give thanks for how truly blessed we are — J. Slosnerick

**DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2009 REGARDLESS OF DATE JOINED!**

## The OAK HARBOR CONSERVATION CLUB, Inc.

P.O. Box 364  
OAK HARBOR, OHIO 43449-0364

Application For Membership

- Renewal- \$75 Annual Fee-- \$50 For Seniors 65 & Older
- Upland Game Hunting
- \$30 Annual Fee (Open To All Members)*

For the Year **2010**

(Membership expires On Dec 31 of the year joined, regardless of what month you join.)

NRA# \_\_\_\_\_

Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_

Spouse \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

### I AM INTERESTED IN THE FOLLOWING ACTIVITIES:

- CONSERVATION
- HUNTING
- INDOOR PISTOL
- DINNER/DANCE
- BOATING
- OUTDOOR TARGET SHOOTING
- OTHER \_\_\_\_\_
- FISHING
- TRAP SHOOTING
- INDOOR RIFLE
- PICNIC
- ARCHERY
- GUN SAFETY
- FISHING DERBY
- HUNTER SAFETY
- JR. RIFLE
- JR. PISTOL
- BLACK POWDER
- RECYCLING- LITTER CONTROL

Signature Of Member Recommending the Applicant

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

Dues \_\_\_\_\_ Paid \_\_\_\_\_

Upland Game Fee \_\_\_\_\_ Paid \_\_\_\_\_

# DECEMBER 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Sr. Rifle BG@OHCC	2 Jr. Pistol Practice 6:30 P.M	3 Jr. Rifle Practice 7 P.M.	4 Sr. Pistol Winter League Match #1	5
6	7 Open Pistol Practice 7 P.M.	8 Sr. Rifle OHCC @ Tiffin	9 Jr. Pistol Practice 6:30 P.M.	10 Jr. Rifle Practice 7 P.M.	11 Sr. Pistol Practice 7:00 P.M.	12
13 2700 Match For More Info Call Joe Madison 419-986-5757	14 Trustees & Officers Mtg. - 7 P.M. General Meeting- 8 P.M..	15 Sr. Rifle POSTAL MATCH	16 Jr. Pistol Practice 6:30 P.M.	17 Jr. Rifle Practice 7 P.M.	18 Sr. Pistol Winter League Match #2	19
20	21 Open Pistol Practice 7 P.M.	22 Sr. Rifle NO MATCHES	23 Jr. Pistol Practice 6:30 P.M.	24 Jr. Rifle Practice 7 P.M.	25 Sr. Pistol Practice 7:00 P.M.	26 Upland Bird Hunt at the Darr 8 A.M.
27	28 Those interested in getting a job or use of the Range(s) meet at Gordon Road clubhouse at 7 P.M.	29 Sr. Rifle NO MATCHES	30	31 If You Haven't Already Renewed for 2010 All Memberships Expire Dec. 31, 2009		



## Ladies Only Pistol Shooting Clinic

**Jan.25 , March 22 , 2010**

The goal for this program is to get first time shooters acquainted with gun safety and shooting basics in a friendly atmosphere.

**Where:** Oak Harbor Conservation Club,  
975 S.Gordon Road, Oak Harbor

**When:** Monday, 6:00 P.M. - 9:30 P.M.

**Cost:** FREE - However, the class will be limited to 20 women, due to overwhelming demand we must restrict this to those women who have never been through the program before, so register early.

**Contact:** Ralph Burnstine at 419-734-3751  
(10 - 4 Mon. Thru Fri.)  
or e-mail at raburn@cros.net

## MARSH MADNESS

SATURDAY FEBRUARY 20, 2010

5:30 pm

OHCC CLUBHOUSE

JOIN US FOR A BOUNTIFUL MEAL

FROM THE MARSH

**MENU: MUSKRAT - TURTLE**

SPAGHETTI FOR THE LESS ADVENTUROUS

Plenty of Sides & Drinks

**ADULTS \$10.00**

**KIDS UNDER 12 \$5.00 (UNDER 6 FREE)**

**Hot dogs available for the kids**



Ottawa County, Ohio  
Is selling (2) Daisy 853  
Sporter Match Air Rifles **\$75.00 Ea.**  
**Call 419-797-2715**

### -FOR SALE-

Henry Lever Action  
22LR & 22 Shorts  
Never Fired \$250.00 (Firm)  
**Contact Al Rook**



**ONLY 300 TICKETS SOLD!!!**  
**Savage 110 GBXP 30/60**  
**22" Barrel**

Simmons 3 - 9 x 32 Scope - Mounted & Bore Sighted

Sling Swivel Studs & 1 Box Remington 30-06 Shells

All Applicable Guns Laws Apply

**Drawing After 300 Sold**

(Need Not Be Present To Win) \$5.00 Each

- Tickets Available From Ralph Burnstine -  
419-734-3751 (Day) 419-797-2569  
(Evening)



### -FOR SALE-

Pistol, Rifle, & shotgun reloading supplies and equipment.

Call or E-mail

**John Scharding 419-862-2335**

**jscharding@aol.com**

for inventory and appointment

When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy.

Please let us know when to remove your ad.

Presorted Standard  
U.S. Postage  
**PAID**  
Gypsum, Ohio 43433  
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.  
P.O. Box 364  
Oak Harbor, Ohio 43449-0364

