



OAK HARBOR CONSERVATION CLUB CONNECTION

November - December '11 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually -Open To All Members) all regular memberships expire on **Dec. 31** of each year, regardless of date joined



COMMUNITY CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings. **LOOK FOR OUR BOX AT THE OAK HARBOR STORE FOR THE MONTH OF NOVEMBER**



Dennis Finke reports the Adopt-A-Road Program 4 pickups for this year has removed 100 lbs. of trash and collected 80 lbs. of aluminum cans. Dennis would like to thank **Scott Kieffer** and **Steve Kessler** for their help.



-FOR SALE-
Winchester Super X-2
 3 1/2 Inch Invector
 Plus Choke Like New - \$700.00
Marlin Goose Gun
 12 Gauge - 3 Inch \$200.00
Mossberg Model 185D-B
 20 Gauge Bolt Action \$100.00
Call Tom Hammer 419-680-6866

When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy. Please let us know when to remove any items that has been fulfilled.

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cross.net. Thank you.

NOTICE TO ALL MEMBERS- All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse **Monday, November 28 at 7:00 P.M.** Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Joe Madison, Jim Nieman & Ed Fought** for all of their help.

SPECIAL NOTICE TO ALL MEMBERS - Eric Parker reports **The Ottawa County Special Response Team** (13 Team members) will be using our outdoor range if available on a weekly basis, to maintain their qualifications. Team members will have their Badges and identification available upon request..

THANK YOU - David Gwin for volunteering to chair a newly formed **Youth Hunting Program**, which will include Upland and Waterfowl . Thank you again, Dave for understanding the youth are the future of our organization, and we need to get them involved.

NORTHWESTERN OHIO RIFLE LEAGUE Scores -
 Week # 1 - Nov. 8, 2011 - **OHCC (1376) @ Fremont (1437) - Gary Lubeck 287- Jim Kovaleski 287 - Michael Hallier 284 - Brian Bothe 270 - Don Yambert 248**

UPLAND HUNTING 2011/2012- The Upland Hunting Packets will be available from **Keith Kralik** If you have any questions contact **Keith at 419-202-9544**.

Keith Kralik would like to thank **Don Hunter** and **Phil Leonard** for donating pheasants from the 2 Oct. hunts to the Wild Game Dinner and, **Don Hunter** and **Jason Perry** for cleaning and freezing the birds.

Thank you also goes out to **Steve Dey** who donated his 50/50 winnings back, and a special thanks to **Cody Wojdyla** for cutting the grass on the fields. The next scheduled hunt is Nov. 24, see below for details.

Any and all game is need for the Wild Game Dinner & Auction next spring. The 10th Annual Whitetails Unlimited Banquet will be on Feb. 18, 2012 at the Fremont American Legion, steak dinner will be served.

***NOTICE** -To be eligible to Upland Hunt your Upland Hunting Fee must be paid, your membership card will be marked with Upland Game (Yes) . Upland Game Hunters should be prepared to show your membership card if requested. If you feel your membership card is in error, please notify **Jackie Slosnerick at 419-734-3751** during the day to make the necessary adjustments.

REMAINING HUNT DATES 2011/2012
Nov. 24th - 8:00 a.m. - (Meet At Darr- Release/Hunt) Dec. 24th - 8:00 a.m. - (Meet At Darr- Release/Hunt)
We will announce Jan. & March Release/Hunt dates at our monthly meetings and it will also be posted in our newsletter and on our website . YOU MUST HAVE A 2012 UPLAND PAID MEMBERSHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATES.

2700 Matches - The dates for this years 2700 matches will be **(2011) Dec. 11 (2012) Jan. 8, Feb. 12, March 11** (start time is 9:00 A.M.). This is an NRA Approved Tournament - 50 & 25 Yd. Indoor - 12 Firing Point - Turning Targets - Limited to 2 or 3 relays -up to 36 competitors. Open to all NRA members and nonmembers- NRA classification will be used, unclassified competitors will compete in the master class. The match fees are \$8.00 for registration, entry fee of \$1.50 per match - all matches for \$30.00. **ADVANCE ENTRIES:** Call or e-mail or send entries to the Match Director. Make checks payable to: Oak Harbor Conservation Club Match Fund. Advance entries should allow sufficient time for confirmation by mail. Please include your phone number with your entry. Post entries will be accepted if range space is available. Competitors who enter the Grand Agg. will be given preference over partial entrants. For more information call **Joe Madison P.O. Box 622, Bettsville, Ohio 44815 Or Call 419-986-5757 or E-mail Joe at madison14419@yahoo.com.**

Terry Rudes will be conducting a **Concealed Carry Classes** on Dec.9th & 10th. The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members. **For further information contact Terry at 419-732- 3000.**

Eric Parker & Roger Parker, Jr. will be conducting **2 Concealed Carry Classes** on **Dec.4th & Jan. 22.** Each class will be 12 hours, starting at 7:00 A.M. The prices are \$90.00 per person for club members (*this includes the \$10.00 discount for club members*) and \$120.00 per person non-club members (*this includes a \$20.00 range fee for non-members*). **For further information E-Mail Eric at usmcparker@yahoo.com.**

DON'T FORGET TO RENEW YOUR MEMBERSHIP - ALL MEMBERSHIPS EXPIRE DEC. 31, 2011 REGARDLESS OF DATE JOINED!

The OAK HARBOR CONSERVATION CLUB, Inc.
 P.O. Box 364 • OAK HARBOR, OHIO 43449-0364
 Application For Membership
 New Membership Renewal
 \$20 Initiation Fee - \$75 Annual Fee - \$50 For Seniors 65 & Older
 Upland Game Hunting _____
\$30 Annual Fee-(Open To All Members)
 -Please Print-
2012

For the Year _____
(Membership expires On Dec. 31 of the year joined, regardless of what month you join.)

NRA# _____

Full Name _____

Date of Birth _____

Address _____

City _____

State _____ Zip _____

Phone _____

E-Mail _____

Spouse _____

Occupation _____

I AM INTERESTED IN THE FOLLOWING ACTIVITIES:

CONSERVATION FISHING FISHING DERBY

WATERFOWL HUNTING OUTDOOR TARGET SHOOTING

TRAP SHOOTING HUNTER SAFETY LITTER CONTROL

INDOOR PISTOL INDOOR RIFLE PICNIC

JR. RIFLE JR. PISTOL ARCHERY

GUN SAFETY RECYCLING-

OTHER _____

Signature Of Member Recommending the Applicant _____

I agree to accept and be bound by the by/laws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**
-Payment Must Be Included With Application-

Signed _____ Date _____

-OFFICE USE ONLY-

Initiation Fee _____	Paid _____
Dues _____	Paid _____
Upland Game Fee _____	Paid _____

DECEMBER 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
THANKSGIVING GREETINGS: On behalf of the Officers & Trustees I would like to extend our warmest wishes to you and your family. As you gather around your loved ones this Thanksgiving Season take the time to give thanks for how truly blessed we are — J. Slosnerick				1 <i>Jr. Rifle Practice</i> 7 P.M.	2 <i>Winter Pistol League Match # 1</i>	3
4 Concealed Carry Class For More Info E-mail Eric Parker usmcparker@yahoo.com	5 <i>Open Pistol Practice</i> 7 P.M.	6 <i>Tiffin @ OHCC</i>	7 <i>Jr. Pistol Practice</i> 6:30 P.M.	8 <i>Jr. Rifle Practice</i> 7 P.M.	9 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000 <i>Sr. Pistol Practice</i> 7:00 P.M.	10 Concealed Carry Class For More Info Call Terry Rudes 419-732-3000
11 2700 Match 9:00 A.M. Cal Joe Madison at 419-986-5757	12 <i>Trustees & Officers Mtg. - 7 P.M.</i> <i>General Meeting- 8 P.M.</i>	13 <i>Postal Match</i>	14 <i>Jr. Pistol Practice</i> 6:30 P.M.	15 <i>Jr. Rifle Practice</i> 7 P.M.	16 <i>Winter Pistol League Match # 2</i>	17
18	19 <i>Open Pistol Practice</i> 7 P.M.	20 <i>No Matches</i>	21 <i>Jr. Pistol Practice</i> 6:30 P.M.	22 <i>Jr. Rifle Practice</i> 7 P.M.	23 <i>Sr. Pistol Practice</i> 7:00 P.M.	24 <i>Upland Bird Release/Hunt Meet Darr @ 8 A.M</i>
25	26	27 <i>No Matches</i>	28 <i>Jr. Pistol Practice</i> 6:30 P.M.	29 <i>Jr. Rifle Practice</i> 7 P.M.	30 <i>Winter Pistol League Match # 3</i>	31

• All memberships cease on Dec. 31. Use the renewal format the bottom of your newsletter. Please PRINT your name (if all of your information is the same, list your name and "write same") and address so they can be EASILY read and mail it to the club address before Jan. 10, or bring it to the monthly meeting on Monday, January 10. Please check your mailing label on this newsletter, if there is an "*" after your name your dues have been paid. If there is no "*" your dues have not been received by the date this newsletter was mailed. If there are 2 members at the same address the star will appear after your first name. All membership cards for 2012 will be mailed out after the Jan.meeting- **look for WHITE Envelope with RED Lettering !!!!**



Smith & Wesson's Improved Sigma Semi-Auto 9mm OR .40 Cal.

-Proceeds To Benefit The OHCC General Fund-

All State & Local Laws Apply
Gun Will Be Picked Up At
Catawba Sporting Goods

Drawing After 150 Tickets Are Sold
(Need Not Be Present To Win)
\$5.00 Each

-Tickets Available At Monthly Meetings-



-NOTICE TO ALL MEMBERS-

Take special care when driving to the Gordon Road Club house this time of year due to Deer Rut Season. Be on the look out for Deer crossing the road. Thank you

-CORRECTION-

Keith Kralik would like to thank Steven Dort who donated his 50/50 back. **Sorry, for the mix up Steven.**

15TH ANNUAL GUN SHOW SWAP MEET/ CHILI SUPPER

Sunday Jan. 15, 2012 9:00 A.M. - Till 3:00 P.M.
OHCC Clubhouse BUY - SELL - TRADE
Hunting & Fishing Equipment - Guns*
Decoys - Lures - Sporting Goods - Collectibles
*ALL STATE & FEDERAL GUN LAWS ARE APPLICABLE
Free Gun Appraisals - Limit 2 Per Person
Tables: Members \$20.00 / Non-members \$25.00
-DEALERS WELCOME
Admission - \$3.00 Lunch- \$5.00

CALL 419-797-2569 OR 419-734-3751 FOR TABLE RESERVATIONS
Door Prize to the 1st - 100 through the door

Presorted Standard
U.S. Postage
PAID
Gypsum, Ohio 43433
Permit No. 10

THE OAK HARBOR CONSERVATION CLUB, INC.
P.O. Box 364
Oak Harbor, Ohio 43449-0364

