



OAK HARBOR CONSERVATION CLUB CONNECTION

September - October '07 Issue Web Page : www.ohcc.us Club Phone: (419) 898-9923

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F.Y.I.

Membership fee is \$50.00 annually (\$25.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually - **Open To All Members**) all regular memberships expire on **Dec., 31** of each year, regardless of date joined.

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COMMUNITY

CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website www.greatscotssupermarkets.com) will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

DON'T FORGET!

The new licenses are blue. The Club receives \$ for every Hunting/Fishing license sold in the following outlets, so please make an effort to patronize them.

- | | |
|---|---|
| LAKESIDE East Harbor Marina Channel Grove Fish-n-Shop | OAK HARBOR Floro's Paradise Acres Wild Wings Inc. Island Marina |
| MARBLEHEAD Teddy Bare Charters Hi-Way Bait & Lodging Anchors Away Marina Corp. Mar-Lu Sportfishing Resort Marblehead Harbor Surf Bait & Tackle Dean's Place | PORT CLINTON Brands Dry Dock Marina Drawbridge Marina, Inc. Johnny's on the River McCann's Fisherman's Wharf Hank's Place Coastal Marine |
| PUT-IN-BAY Press House Corner Market, Inc. The Wharfside | CATAWBA Catawba Sporting Goods Winous Point Shooting Club Midway Marina, Inc. Rickard's Bait & Tackle Herb's Sportsman Supplies, Inc. A-n-J Bait & Tackle County Line Friendship Port Clinton Shell Wal-Mart # 1445 |

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cros.net. Thank you.

SNOW BIRDS - NOTICE TO ALL SNOW BIRDS you must submit a WRITTEN NOTICE (send to P.O. Box 364, Oak Harbor, Ohio 43449) of your winter address and the dates you will be at that location in order to continue to receive your newsletter during the winter. *It is never to early to renew your membership for 2008. REMEMBER your membership will expire on Dec. 31!*

WELCOME NEW MEMBER: The Oak Harbor Conservation Club would like to introduce the following new member: **Tom Kelsey**. We're glad to have you join us!

THANK YOU Scott Kieffer & Terry Warner for painting the walls in the Gordon Road Club room - do to their work our club is looking better and better all the time. As my mother would say, "it looks like someone cares!" *Thank you again Scott & Terry.*

NOTICE TO ALL MEMBERS-
The Gordon Road Clubhouse & Ranges Will Be Closed Sept. 21- 23

Hary Dicarlo reports the Rules & Regulations for Deer Season are very confusing, make sure you read the Rules & Regulations **VERY Carefully**, before you go hunting.

NOTICE TO ALL MEMBERS
The Annual Upland Hunting Fee will be raised to \$30 starting Jan. 1, 2008.

After review by the Officers & Trustees and the Hunt Committee, the Upland Hunting List will be open to all members starting Jan. 1, 2008.

OUR ANNUAL MEETING WILL BE HELD ON OCT. 8 - WE WILL BE ELECTING OFFICERS & TRUSTEES AS WELL AS VOTING ON ADMINISTRATIVE & LICENSING FUND BUDGETS- ALL MEMBERS ARE URGED TO ATTEND.

THE SLATE OF CANDIDATES ARE AS FOLLOWS-

President/Treasurer- John Duncan
Vice President- Ken Monnin
Secretary - John Scharding
Trustees- Dan Pittman, Jack Woods, Paul Wray
Nominations for all positions will be taken from the floor.

UPLAND GAME HUNTING:

WORK PARTY/HUNT AT THE DARR SEPT. 22 & Oct.13 - We will be having a brush/small tree removal and sign posting at the Darr Property on Sept. 22 & Oct. 13 starting at 8:00 A.M. Please bring saws, loping shears etc. to cut trees & brush and staple guns etc. to post signs. We will also need help moving the cut debris, so make sure to wear protective clothing, footwear, gloves etc. You **MUST** be on the current Upland List and **MUST WORK** to be eligible to hunt- no hunting will start before the work is completed. *Don't forget you must have a current Hunting License.*The Upland Hunting dates for 2007 will be published in the newsletter and on the webpage as soon as they become available.

The Upland Hunting Packets will be handed out at the Oct. meeting. **DON'T ASSUME YOU KNOW WHERE THE HUNTING PLOTS ARE - GET YOUR HUNTING PACKET!**

Be sure and mark your calendars with the following dates. The White Tails Banquet will be held on March 1, 2008 , and our annual Wild Game Dinner will be held on April 12, 2008. More details will follow as they become available, watch your newsletter and/or the website.

Renewal Time is Coming ...Use the form below; if all information is the same, list your name and write "SAME".

**The OAK HARBOR
CONSERVATION CLUB, Inc.**
P.O. Box 364
OAK HARBOR, OHIO 43449-0364

Application For Membership

- Renewal- \$50 Annual Fee-- \$25 For Seniors 65 & Older
 Upland Game Hunting)
 \$30 Annual Fee-(Open To All Members)

For the Year **2008**

(Membership expires On Dec. 31 of the year joined, regardless of what month you join.)

NRA#

Full Name _____
 Date of Birth _____
 Address _____
 City _____
 State _____ Zip _____
 Occupation _____
 Spouse _____
 Phone _____
 E-Mail _____

I AM INTERESTED IN THE FOLLOWING ACTIVITIES:

- | | | |
|--|--|--|
| <input type="checkbox"/> CONSERVATION | <input type="checkbox"/> FISHING | <input type="checkbox"/> FISHING/DERBY |
| <input type="checkbox"/> HUNTING | <input type="checkbox"/> TRAP SHOOTING | <input type="checkbox"/> HUNTER SAFETY |
| <input type="checkbox"/> INDOOR PISTOL | <input type="checkbox"/> INDOOR RIFLE | <input type="checkbox"/> JR. RIFLE |
| <input type="checkbox"/> DINNERS/DANCE | <input type="checkbox"/> PICNIC | <input type="checkbox"/> JR. PISTOL |
| <input type="checkbox"/> BOATING | <input type="checkbox"/> ARCHERY | <input type="checkbox"/> BLACK POWDER |
| <input type="checkbox"/> OUTDOOR | <input type="checkbox"/> GUN SAFETY | <input type="checkbox"/> RECYCLING- |
| TARGET SHOOTING | | LITTER CONTROL |

Signature Of Member Recommending the Applicant _____

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed _____ Date _____

-OFFICE USE ONLY-

| | |
|-----------------------|------------|
| Initiation Fee _____ | Paid _____ |
| Dues _____ | Paid _____ |
| Upland Game Fee _____ | Paid _____ |