



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <i>Jr. Pistol Practice</i> 6:30 P.M.	2 <i>Jr. Rifle Practice</i> 7 P.M.	3 <i>Sr. Pistol Practice</i> 6:30 P.M.	4 Upland Bird Hunt At Darr 8:00 A.M. (Hunt all Day) 4-H Pot Luck Gordon Road 2-4:00
5 Upland Bird Hunt At Darr 8:00 A.M.	6 <i>Open Pistol Practice</i> 7 P.M.	7 <i>4-H Rifle Practice</i> 5:30 - 6:30 <i>Sr. Rifle Practice</i> 7:30 P.M.	8 <i>Jr. Pistol Practice</i> 6:30 P.M.	9 <i>Smallbore Rifle Tournament</i> 7 P.M. <i>Call Terry Rudes For More Information 419-732-3000</i>	10 <i>Sr. Pistol Practice</i> 6:30 P.M.	11
12	13 <i>Trustees &amp; Officers Mtg. - 7P.M. Annual Meeting</i> 8 P.M.	14 <i>4-H Rifle Practice</i> 5:30 - 6:30 <i>Sr. Rifle Practice</i> 7:30 P.M.	15 <i>Jr. Pistol Practice</i> 6:30 P.M.	16 <i>Jr. Rifle Practice</i> 7 P.M.	17 <i>Sr. Pistol Practice</i> 6:30 P.M.	18
19	20 <i>Open Pistol Practice</i> 7 P.M.	21 <i>4-H Rifle Practice</i> 5:30 - 6:30 <i>Sr. Rifle Practice</i> 7:30 P.M.	22 <i>Jr. Pistol Practice</i> 6:30 P.M.	23 <i>Smallbore Rifle Tournament</i> 7 P.M. <i>Call Terry Rudes For More Information 419-732-3000</i>	24 <i>Sr. Pistol Practice</i> 6:30 P.M.	25 Upland Bird Hunt At Darr 8:00 A.M.
26 Upland Bird Hunt At Darr 10:00 A.M. - 3:00 P.M.	27 <i>Open Pistol Practice</i> 7 P.M.	28 <i>4-H Rifle Practice</i> 5:30 - 6:30 <i>Sr. Rifle Practice</i> 7:30 P.M.	29 <i>Jr. Pistol Practice</i> 6:30 P.M.	30 <i>Jr. Rifle Practice</i> 7 P.M.	31 <i>Sr. Pistol Practice</i> 6:30 P.M.	

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F.Y.I.

Membership fee is \*\$75.00 annually (\*\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (Upland Game Fee, is \$30 Annually -Open To All Members ) all regular memberships expire on Dec. 31 of each year, regardless of date joined.

\* See Proposed Changes to By laws

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COMMUNITY CASH PROGRAM:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on purchases made at participating locations (exclusions apply). Our club members and their families who shop at the store locations (as on their website www.greatscotssupermarkets.com) will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.



The Club receives \$ for every Hunting/Fishing license sold in the following outlets, so please make an effort to patronize them. This years licenses are a purple-blue.

LAKESIDE

East Harbor Marina  
Channel Grove Fish-n-Shop

MARBLEHEAD

Teddy Bare Charters  
Hi-Way Bait & Lodging  
Anchors Away Marina Corp.  
Mar-Lu Sportfishing Resort  
Marblehead Harbor  
Surf Bait & Tackle  
Dean's Place

PUT-IN-BAY

Press House  
Corner Market, Inc.  
  
The Wharfside

LAKESIDE/

MARBLEHEAD

Rickard's Bait

OAK HARBOR

Floro's  
Paradise Acres  
Wild Wings Inc.  
Island Marina  
Turtle Creek Marina  
& Camp  
Fenwick Marina, Inc.  
The Bait Barn

PORT CLINTON

Brands Dry Dock Marina  
Drawbridge Marina, Inc.  
Johnny's on the River  
McCann's Fisherman's Wharf  
Hank's Place  
Coastal Marine  
Catawba Sporting Goods  
Winous Point Shooting Club  
Midway Marina, Inc.  
Rickard's Bait & Tackle  
Herb's Sportsman Supplies, Inc.  
A-n-J Bait & Tackle  
County Line Friendship  
Port Clinton Shell  
Wal-Mart # 1445  
Wozniak Sunoco

NOTICE: Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: ohccjackie@cross.net. Thank you.

ATTENTION SNOWBIRDS: If you are going south for the winter, please let us know where and for how long you would like your newsletter sent, because our newsletters are mailed bulk mail YOUR NEWSLETTER WILL NOT BE FORWARDED! Yes, you must do this every year to ensure proper delivery.

WELCOME NEW MEMBERS: The Oak Harbor Conservation Club would like to introduce the following new members: Max Richard Miller, Phillip A. Leonard, Nathan Lee Edmonds, Justin Kyle Sutter, Sr., Scott Irwin Poffenberger, Richard A. Vance, Bradley Schlagheck, Matthew Schlagheck, Joseph DiGiacomo, Jr., Geoffrey A. Bailey, Tom Buczak, & Steven G. Ungvasky. We're glad to have you join us!

NOTICE TO ALL MEMBERS FROM JOHN DUNCAN- For many years Club has received monies from the Department of Wildlife for our services as hunting and fishing license agents for several stores and shops in the area. This is normally brought in approximately \$32,000 per year. We would then spend about \$16,000 per year on our youth programs and conservation programs to satisfy the state requirements that some of the money would be used on programs that would be of a benefit to the general public. The remainder was spent on maintaining our facilities and other programs as directed by the Officers and Trustees, with concurrence by the membership. We have recently been told by the Department of Wildlife that as of January 2010 this program will be changed and that a contractor hired by the state would service the license sellers throughout the state and our services would no longer be required. Our annual operating expenses are approximately \$21,000. We will need to generate this sum through dues and fund raisers. For this reason we are raising dues for 2009 to \$75 per year for general membership and \$50 per year senior and handicapped membership. This has been our first dues increase in almost 20 years. We are curtailing most of our public good programs for 2009 so as to try and get our budget in-line with our expected income. The youth programs will be funded and continued as these are important for future growth. If any of you have suggestions for fund raisers or any club functions please present your ideas at a meeting or contact one of the club trustees.

ANNUAL MEETING - Our annual Meeting will be held October 13 - we will be electing Officers & Trustees as well as voting on Administrative fund budgets and changes to the bylaws - All members are urged to attend.

THE SLATE OF CANDIDATES IS AS FOLLOWS:

President/Treasurer - John Duncan

Vice President - John Brikmanis

Secretary - Dr. John Scharding

Trustees - Ralph Burnstine, Scott Kiefer, Bud Lorensen, Jackie Slosnerick, Terry Warner

Nominations for all positions will be taken from the floor.

PROPOSED CHANGES TO THE BY LAWS : These changes would be added to - Section 4 - Dues and Membership

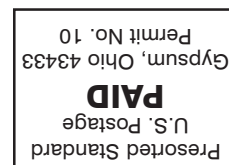
A. Club membership dues shall be determined at the Annual Meeting. Annual dues are seventy five dollars (\$75). Membership dues shall be levied on an annual basis with a one time only initiation fee of twenty dollars (\$20).

B. Members under the age of sixty five years shall pay the annual membership dues. Members who are sixty five and over shall pay fifty dollars (\$50) annual dues.

C. Disabled members shall pay fifty dollars (\$50) annual membership dues after submission of a copy of 100% disability from the Social Security Administration.

ADOPT-A-ROAD PROGRAM 2008: Dennis Finke announces the last date for 2008: September 24. Starting at 5:30 P.M. at the Gordon Road Club House, It's is suggested that you wear Hi-Vis orange vests, hard soled shoes or boots, long pants and gloves. The committee will collect litter and other man-made debris from an area of county roads.

Areas to be picked up are: Toussaint North Road - Carroll Township- Two miles between Benton Carroll & Duff Washa Roads; Portage River South Road - Salem Township - Two miles between Oak Harbor Southeast & Muddy Creek North Road; Gordon Road - Salem Township - One mile between Portage River South Road to Portage River. Contact Dennis Finke at 419-898-0518 for more information or to volunteer.



THE OAK HARBOR CONSERVATION CLUB, INC.  
P.O. Box 364  
Oak Harbor, Ohio 43449-0364



**Ralph Burnstine** would like to thank those who helped with the recent 60th Anniversary Open House-

**Steve & Dave Gyurica** ( *Dog Training*)

**Gene & Diane Baker, Sonny & Colin Nieset** ( *Archery*)

**John & Alex Birkmanis** ( *Air Pistol/ Jr. Pistol*)

**Michelle Woods, Fred & Elizabeth Sutton** ( *Air Rifle*)

**Jackie & Steve Slosnerick** ( *Fly Fishing*)

**Charlie Dress** ( *Food*)

**Bob Elliott** ( *Raffle Tickets*)

**Bud Lorenson & Bill Windnagel** ( *Friends Of NRA Table*)

**C. Eric Hellmann, Dan Pittman, John Duncan, Paul Wray, Scott Keiffer, Terry Warner, Ken & Becky Monnin, Scott Kieffer, Terry Warner** ( *Support Staff*)

*Thank you again.*

**Scott Kieffer** would like to thank, **Terry Warner, Dennis Finke** & **Jackie Slosnerick** (taking pictures) for helping him pull together a fishing derby at very short notice at the Riverview Nursing Home's Grandpartents Day. *Thank you again.*

**NOTICE TO ALL SHOOTERS USING THE OUTDOOR RANGE- Don't attach your targets to the 2x4 frame. Bring your own cardboard, clip it to the snowfencing and staple your target to the cardboard. When you are finished shooting use the trash cans provided for your trash. Thank you.**

**John Duncan** requests any member who has match grade .22's pistols that they would like to sell to the club for a fair price to contact him at **419-898-9199**. These 22's would for use in our Jr. Pistol program.

**100 Yard Tournament Scores - Terry Rudes** reports the results from his recent 100 Yard Tournament Scores are as follows:

**July 3 - High Sub Junior:** Brock Cremean **Second** Makayla Jones **High Intermediate Junior:** Richard Rudes; **Second** Michael Thorpe; **Third** Andrew Jones **High Open Class:** Kathryn Rudes; **Second** Timothy Knoll

**July 17- High Sub Junior:** None **High Intermediate Junior:** Andrew Jones; **Second** Michael Thorpe; **Third** Richard Rudes **High Open Class:** Kathryn Rudes; **Second** Timothy Knoll

**August 28 - Sub Junior High** Makayla Jones **Intermediate Junior 1st** Richard Rudes **Second** Andrew Jones **Third** Michael Thorpe **Open Class** Kathryn Rudes **Second** Terry Rudes **Third** Timothy Knoll

Last Name	First Name	Cat	Target 1	Target 2	Target 3	Target 4	Match 4
Cremean	Brock	SJ					0.000
Jones	Andrew	IJ	79.000	77.001	86.002	95.001	337.004
Jones	Makayla	SJ	33.000	69.000	18.000	63.000	183.000
Rudes	Kathryn	OPEN	94.000	94.004	96.002	97.003	381.009
Rudes	Terry	OPEN	88.000	82.001	89.002	88.001	347.004
Knoll	Timothy	OPEN	89.001	61.000	87.001	87.001	324.003
Rudes	Richard	IJ	94.003	95.002	91.001	92.001	372.007
Thorpe	Michael	IJ	73.000	55.000	80.100	83.003	291.103

Three juniors attended the week long Smallbore Camp at Camp Perry this summer. **Michael Thorpe, Brock Cremean,** and **Richard Rudes** spent the week learning and fine tuning their smallbore skills. The camp included 3 position training with some of the best coaches in the country. The boys also competed in a three position match and a Dewar's Match as the finale of the camp.

## UPCOMING EVENTS:

**DARR MEETING-**The Executive Committe of the Darr will be holding a meeting at the Darr Barn on Saturday Sept. 20. at 8:30 A.M. to discuss policies and guidelines at the Darr, all those intersted members are encouraged to attend.

**Terry Rudes** will be conducting 6 Smallbore Rifle Tournaments ( NRA Approved Conventional 3 Position Indoor Tournament) starting Oct. 9. The dates will be Oct. 9, Oct. 23, Nov. 6, Nov. 20, Dec. 4 & Dec 18. Makeup dates will be scheduled as needed. Entry Fees will be \$10 for each team, \$7 for each junior \$10 for each civilian and senior shooter. Fees must be paid to Tournament Manager with entry no later than Oct. 1. For more information contact **Terry Rudes** at **419-732-3000**.

**4-H SHOOTING STARS POT LUCK** - The **4-H Shooting Stars** will be holding a Potluck/Open House on Oct. 4 from 2-4:00 at the Gordon Road Club House. We will have beverages & main dishes, side dishes & desserts are requested. We will have a fun shoot and learn about the **4-H Shooting Stars** program.This is open to the public, and you are encouraged to attend. For more information contact **Michelle Woods** at **419-797-2715** or **Fred Sutton** at **419-898-3866**.

**Terry Rudes** will be conducting a Concealed Carry Class Nov. 14,15 & 16. The cost is \$100 for members and \$120 for non-members. For further information contact **Terry** at **419-732-3000**.

**WOMEN ON TARGET - INTRODUCTION TO BASIC PISTOL SHOOTING CLINICS** - For Women Only on **Feb, 23, March 23 & April 20** from 6-9:30 P.M. Clinic sizes are limited to 20 women per session, so make your reservations early. The women will be using Air Pistols to start and by the end of the session shoot .22's, for those who are interested. The goal for this program is to get first time shooters acquainted with gun safety in a friendly atmosphere. This is free and open to the public. If you are interested or have any questions call **Michelle** at **419-797-2715** or e-mail her at **jmwoods@cros.net**.

## UPLAND GAME HUNTING:

**WORK PARTY/HUNT AT THE DARR SEPT. 27-** We will be posting signs at the Darr Property on Sept. 27 starting at 8:00 A.M. Please bring the appropriate equipment for posting signs, so make sure to wear protective clothing, footwear, gloves etc. You MUST be on the current Upland List ( you will find this on your membership card\* ) and MUST WORK to be eligible to hunt- no hunting will start before the work is completed. Don't forget you must have a current Hunting License. Upland hunters may also hunt at the Darr on Sept. 28. If you are interested in picking up birds (\$25 per trip) in Bucyrus contact **Keith** at **419-202-9544**. *Remember* you must use non-toxic shot and wear hunter orange when hunting at the Darr.

**\*NOTICE** -We will no longer be using the laminated clipon orange Upland Tags.However your membership card will be marked with Upland Game (Yes ). Upland Game Hunters should be prepared to show your membership card if requested. If you feel your membership card is in error, please notify **Jackie Slosnerick** at **419-734-3751** during the day to make the necessary adjustments.

## The Upland Hunting Dates for 2008

**Sept 27 Hunt** - Meet at Darr 8:00 A.M. ( *Work Party - See Above*) **Sept. 28** Can Hunt at 8:00 At Darr

**Oct. 4 Hunt** - Meet at Darr 8:00 A.M. - **Oct. 5** Can Hunt at 8:00 At Darr

**Oct. 25 Hunt-** Meet at Darr 8:00 A.M. - **Oct. 26** Can Hunt at Darr From 10-3

**Bird Release Nov. 26** Meet At Gordon Road Clubhouse at 4:30 - **Nov. 27 Hunt** - Hunt all land - **Hunt at Darr Nov. 28** From 10-3

**Bird Release Dec. 26** Meet At Gordon Road Clubhouse at 4:30 - **Dec. 27 Hunt-** Hunt all land - **Hunt at Darr Dec. 28** From 10-3

If you have any questions call **Keith** at **419-202-9544**.

**Reminder** that if Duck & Goose is open on the day following each listed date, members who have paid their Upland Bird fee are allowed to Upland hunt at the Darr from 10:00 to 3:00 P.M. ONLY

The Upland Hunting Packets will be handed out at the Oct. meeting. DON'T ASSUME YOU KNOW WHERE THE HUNTING PLOTS ARE - GET YOUR HUNTING PACKET! October dates are listed on th e calendar on back page.

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**The OAK HARBOR  
CONSERVATION CLUB, Inc.**  
P.O. Box 364  
OAK HARBOR, OHIO 43449-0364

Application For Membership  
 Renewal- \*\$75 Annual Fee.. \*\$50 For Seniors 65 & Older  
 Upland Game Hunting \_\_\_\_\_  
*\$30 Annual Fee-(Open To All Members)*

For the Yea **2009**  
(Membership expires On Dec. 31 of the year joined, regardless of what month you join.)

**NRA#** \_\_\_\_\_

Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_

Spouse \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

**I AM INTERESTED IN THE FOLLOWING ACTIVITIES:**

<input type="checkbox"/> CONSERVATION	<input type="checkbox"/> FISHING	<input type="checkbox"/> FISHING DERBY
<input type="checkbox"/> HUNTING	<input type="checkbox"/> TRAP SHOOTING	<input type="checkbox"/> HUNTER SAFETY
<input type="checkbox"/> INDOOR PISTOL	<input type="checkbox"/> INDOOR RIFLE	<input type="checkbox"/> JR. RIFLE
<input type="checkbox"/> DINNER/DANCE	<input type="checkbox"/> PICNIC	<input type="checkbox"/> JR. PISTOL
<input type="checkbox"/> BOATING	<input type="checkbox"/> ARCHERY	<input type="checkbox"/> BLACK POWDER
<input type="checkbox"/> OUTDOOR TARGET SHOOTING	<input type="checkbox"/> GUN SAFETY	<input type="checkbox"/> RECYCLING-
		<input type="checkbox"/> LITTER CONTROL

OTHER \_\_\_\_\_

Signature Of Member Recommending the Applicant \_\_\_\_\_

I agree to accept and be bound by the bylaws, rules, and regulations of the **Oak Harbor Conservation Club, Inc.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

Dues \_\_\_\_\_ Paid \_\_\_\_\_

Upland Game Fee \_\_\_\_\_ Paid \_\_\_\_\_