



# OAK HARBOR CONSERVATION CLUB CONNECTION

September - October '12 Issue

Web Page : [www.ohcc.us](http://www.ohcc.us)

Club Phone: (419) 898-9923

## F.Y.I.

Membership fee is \$75.00 annually (\$50.00 for Sr. Citizen 65 yrs. or older) with a one time \$20.00 initiation fee; (*Upland Game Fee, is \$30 Annually -Open To All Members*) all regular memberships expire on **Dec. 31** of each year, regardless of date joined

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## COMMUNITY

### CASH PROGRAM IS BACK:

The O.H.C.C. is participating in the Community Cash Back Program which gives nonprofit organizations the opportunity to earn 1% cash back on qualifying purchases made at participating locations (exclusions apply). Our club members and their families who shop at the Community Markets, Fulmer Community Markets and Great Scot Community Markets will be helping us to take advantage of this timeless fundraiser. There is no limit on the amount of funds we can raise, simply save your cash register tapes and turn them in at the monthly club meetings.

★★★★★

*When space is available, club members are welcome to advertise, free of charge, items for sale or wanted to buy.*

*Please let us know when to remove any items that has been fulfilled.*

★★★★★

## FOR SALE

### Remington Model T-105

12 Ga. Shotgun - Semi-Auto  
Bottom Feed & Eject  
Included 3 Choke Tubes

**\$900.00**

**Call Bob Lesniewicz  
419-635-2073**

## NOTICE TO ALL MEMBERS

### THE INDOOR RANGES

**WILL NOW BE OPEN**

**7 DAYS A WEEK**

**24 HOURS A DAY.**

**HOWEVER, IF WE GET**

**COMPLAINTS YOU ARE**

**TO BE COURTEOUS**

**AND PACK UP**

**YOUR GEAR AND LEAVE.**

**THANK YOU -**

**THE OFFICERS & TRUSTEES.**

## 2012 TRAPPERS WORKSHOP AT MAGEE MARSH

Sat. Oct. 27 8 A.M. till 4 P.M. Sun.  
Oct. 28 - 8 A.M. 1 P.M. Various topics  
will be covered. For more details or  
to register contact **Doug Haubert**  
**419-638- 5731 OR 419-355-9849**

## Harry DiCarlo reports the dates for this years

**Winter Pistol League are:**

**Dec. 7, 21, Jan. 4,18**

**Feb. 1,15, March 1, 15 & 29**

**Potluck on April 5**

*The Winner of the OHCC  
Remington 870 Shotgun Raffle  
was Ronald Wadsworth  
Congratulations Ron!*

**NOTICE:** Deadline for the newsletter and/or calendar items is at the monthly meetings. Give your information to J. Slosnerick or e-mail: [ohccjackie@cros.net](mailto:ohccjackie@cros.net). Thank you.

**WELCOME NEW MEMBERS:** The Oak Harbor Conservation Club would like to introduce the following new members **Robert W. Tallon, Michael J, Vargo, Ernie F. Metcalf Jr., David ( Dean) Martin, Paulene D. Martin, Richard G. Thomas and Rita Thomas.** *We're glad to have you join us!*

**NOTICE TO ALL MEMBERS-** All of those who are interested in getting an electronic key fob, (\$20) to the clubhouse and/or to be checked out for the use of the range(s), come to the Gordon Road Clubhouse. The check out will be **September 24 at 7:00 P.M.** Bring your membership card, your own eye & hearing protection, firearm(s) and your own ammunition. If you need a replacement fob the charge is now \$20. We are going to schedule this for the last Monday of each month, check calendar and newsletter. If you have any questions call **John Duncan** at **419-898-9199**. John would like to thank **Jim Nieman & Ed Fought** for all of their help.

**NOTICE TO ALL MEMBERS -** There will be a \$20.00 Non-Refundable reactivation fee for Electronic Key fob (s) that have been deactivated due to nonpayment of dues and/or indoor range violation(s). - **Also there is a new sign in/release sheet on the indoor ranges. All OHCC members and their guest(s) are required to sign this sheet when using the ranges. All Chairmen and or Class instructors are required to have releases signed for their respective events. Revised range rules will be published soon.**

**ANNUAL MEETING -** Our Annual Meeting will be held on October 8 - we will be electing Officers & Trustees as well as voting on the proposed 2013 Administrative Fund Budget and The Oak Harbor Conservation, Wildlife Restoration, Fisheries Management, and Land Acquisition Endowment Budget. We will also be voting on two proposals-

**#1** The Darr waterfowl committee is proposing a \$20.00 waterfowl fee for one calendar year (2013), for the purpose of raising funds for water pumping and other waterfowl expenses. However, the **FIRST** day of hunting waterfowl (early and regular season) on the OHCC Darr Wetlands is reserved for those members who have contributed 20 hours of work to any OHCC maintenance activity or function. Members who are 75 years of age or older are exempt, how every they may NOT be in the drawing for a blind without donating 20 hours or more to club to any OHCC maintenance activity or function.

**#2** The Upland Game committee is proposing a \$10 increase to the Upland Game for 2013. The Upland Game Fee would be raised fro \$30.00 to \$40.00 Per Person.

*Make it a point to attend our Annual Meeting to make sure your interests are being represented.*

## THE SLATE OF OFFICERS & TRUSTEES ARE AS FOLLOWS:

**Candidates for Trustees** are **Bob Britt, Ralph Burnstine, Don Hunter, Scott Kieffer, James Kubjak, Jackie Slosnerick, Terry Warner** and **Jim Zwerman.** **Current Candidates for Officers** are **President John Duncan, Vice President John Brikmanis, Secretary John Scharding, Treasurer John Duncan** **Nominations for all positions will be taken from the floor.**

## UPCOMING EVENTS:

**UPLAND HUNTING 2012/2013-** The Upland Hunting Packets will be available at the Oct.21st Bird release or contact Keith at 419-202-9544.

\*NOTICE -To be eligible to Upland Hunt your Upland Hunting Fee must be paid, your membership card will be marked with Upland Game (Yes). Upland Game Hunters should be prepared to show your membership card if requested. If you feel your membership card is in error, please notify Jackie Slosnerick at 419-734-3751 during the day to make the necessary adjustments.

## HUNT DATES 2012/2013

October 21st (Sunday) - 9:00 a.m. (Meet At Darr- we will hunt until 4:00 p.m.)

October 27th - 8:00 a.m. (Meet At Darr- Release/Hunt)

Nov. 22nd - 8:00 a.m. - (Meet At Darr- Release/Hunt)

Dec. 22nd - 8:00 a.m. - (Meet At Darr- Release/Hunt)

Duck hunting is permitted on Oct. 21st release from legal starting time until 10:00 a.m. and will resume at 4:00 P.M. until closing time.

We will announce Jan. & March Release/Hunt dates at our monthly meetings and it will also be

posted in our newsletter and on our website. **YOU MUST HAVE A 2013 UPLAND PAID MEMBERSHIP TO BE ELIGIBLE FOR THESE WINTER HUNT DATES.**

**Terry Rudes** will be conducting **Concealed Carry Classes** on **Oct. 5 & 6, Nov. 2 & 3, and Nov. 30 & Dec.**

**1.** The prices for a single person signing up is \$100, \$90.00 per person for 2 signing up, and \$83.00 person for 3 people signing up. There is a \$10 discount for club members. *For further information contact **Terry at 419-732- 3000.***

**Oak Harbor Conservation Club Firearm Safety Course** The Oak Harbor Conservation Club is conducting a firearm safety program for the public on October 21, 2012 at the club facility located at 975 S. Gordon Rd. in Oak Harbor. The program is especially useful for young people and people who have guns in the home and are not experienced shooters. The program will identify various firearms, teach you how to safely handle firearms, and demonstrate how to safely unload various guns.

The program will conclude with the opportunity for participants to shoot various types of firearms, including handguns, rifles, shotguns, and muzzleloaders. Guns and ammunition will be provided.

The cost of the program is \$4.00 per family. Time is from 1:00 p.m. until 5:00 p.m.

This program is designed to help youth and adults who have firearms in their home understand how to safely handle and unload the firearms to prevent accidents. Advance registration is required. You can register by calling **Terry Rudes** at **419 732-3000** or by email at [trudes@cros.net](mailto:trudes@cros.net).

**ADOPT-A-ROAD PROGRAM 2012:** Dennis Finke announces the last date for 2012 is **Thursday - September 27**. Starting at 5:00 P.M. at the Gordon Road Club House, It's is suggested that you wear Hi-Vis orange vests, hardsoled shoes or boots, long pants and gloves. The committee will collect litter and other man made debris from an area of county roads. Areas to be picked up are: Toussaint North Road - Carroll Township- Two miles between Benton Carroll & Duff Washa Roads; Portage Township South Road - Salem Township - Two miles between Oak Harbor Southeast & Muddy Creek North Road; Gordon Road - Salem Township - One mile between Portage River South Road to Portage River. Contact **Dennis Finke** at **419-898-0518** or **Scott Kieffer** at **419-898-1900, Steve Kessler** at **419-734-4910** for more information or to volunteer.

**DID YOU KNOW?** That OHCC is an affiliated club of the CMP. For a detailed list of qualifications and other required documents may be downloaded from <http://www.odcmp.com/Sales/eligibility.htm>.

**PLEASE ADVISE - Dan Pittman (419) 862-2759** if you spot any swans on the Darr Property with ORANGE bills.

# OCTOBER 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> <i>Open Pistol Practice</i> 7 P.M.	<b>2</b> <i>Sr. Rifle Practice</i> 7:30 P.M.	<b>3</b> <i>Jr. Pistol Practice</i> 6:30 P.M.	<b>4</b> <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	<b>5</b> <i>Sr. Pistol Practice</i> 7:00 P.M. <b>Concealed Carry Class</b> <b>For More Info</b> <b>Call Terry Rudes</b> <b>419-732-3000</b>	<b>6</b> <b>Concealed Carry Class</b> <b>For More Info</b> <b>Call Terry Rudes</b> <b>419-732-3000</b>
<b>7</b>	<b>8</b> <i>Trustees &amp; Officers Mtg. - 7 P.M.</i> <i>Annual Meeting- 8 P.M.</i>	<b>9</b> <i>Sr. Rifle Practice</i> 7:30 P.M.	<b>10</b> <i>Jr. Pistol Practice</i> 6:30 P.M.	<b>11</b> <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	<b>12</b> <i>Sr. Pistol Practice</i> 7:00 P.M.	<b>13</b>
<b>14</b>	<b>15</b> <i>Open Pistol Practice</i> 7 P.M.	<b>16</b> <i>Sr. Rifle Practice</i> 7:30 P.M.	<b>17</b> <i>Jr. Pistol Practice</i> 6:30 P.M.	<b>18</b> <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	<b>19</b> <i>Sr. Pistol Practice</i> 7:00 P.M.	<b>20</b>
<b>21</b> <b>Firearms Safety Program-For More Info</b> <b>Call Terry Rudes</b> <b>419-732-3000</b> <i>Upland Bird Release/Hunt</i> <i>Meet Darr @ 9 A.M</i>	<b>22</b> <i>Open Pistol Practice</i> 7 P.M.	<b>23</b> <i>Sr. Rifle Practice</i> 7:30 P.M.	<b>24</b> <i>Jr. Pistol Practice</i> 6:30 P.M.	<b>25</b> <i>Jr. Rifle Practice</i> 5:30 - 8:30 P.M.	<b>26</b> <i>Sr. Pistol Practice</i> 7:00 P.M.	<b>27</b> <i>Upland Bird Release/Hunt</i> <i>Meet Darr</i> <i>@ 8 A.M</i>
<b>28</b>	<b>29</b> Those interested in getting a fob or use of the Range(s) meet at the Gordon Road clubhouse at 7 P.M.	<b>30</b> <i>Sr. Rifle Practice</i> 7:30 P.M.	<b>31</b> <i>Jr. Pistol Practice</i> 6:30 P.M.			

## 2012 20+2 GUN RAFFLE & STEAK DINNER

Limited To Two Hundred and Fifty Tickets  
Friday, October 12, 5:00 P.M. - 11:00 P.M.

Elk's Lodge # 1718

231 Buckeye Blvd. - Port Clinton, Ohio

**ENTRY TICKETS** \$100.00 EACH \* LIMITED TO 250 TICKETS \* REQUIRED FOR ADMISSION

**TICKET SALES** AVAILABLE AUGUST 24 - CALL THE LODGE AT 419-734-1900 (CASH, CHECK or CREDIT CARD)  
OPEN TO THE PUBLIC \* ID NEEDED & CHECKED NO RESERVES, NO RETURNS  
MAKE CHECKS PAYABLE TO PORT CLINTON ELK'S LODGE #1718

**UNSOLD TICKETS** UNSOLD TICKETS WILL BE DESTROYED PRIOR TO COMMENCEMENT OF DRAWINGS

**PRIZES** TWENTY NEW FIREARMS - NEED NOT BE PRESENT TO WIN

**DOOR PRIZES** ONE- WINCHESTER SUPER X 3 , MUST BE PRESENT TO WIN  
ONE- KIMBER STAINLESS II 9MM, MUST BE PRESENT TO WIN

**SIDE RAFFLES** HUNTING OUTFITTING PACKAGES, FISHING OUTFITTING PACKAGES, AND ASSORTED RETAIL ITEMS

\$5.00 SIDE RAFFLE TICKETS AVAILABLE AT THE EVENT; 4 FOR \$20.00, 24 FOR \$100.00,

**YOUTH EVENT** FULLY GUIDED DUCK HUNT INCLUDES: (ONE YOUTH & ONE ADULT)  
20 GAUGE STOEGER O/U & SHELLS

FULLY GUIDED DUCK HUNT INCLUDES: (ONE YOUTH & ONE ADULT)  
20 GAUGE MOSSBERG BANTAM 500 AND SHELLS

\$20.00 TICKETS AVAILABLE AT THE EVENT TO 20+2 GUN RAFFLE TICKET HOLDERS ONLY

**MEAL BUFFET** STEAK DINNER- STEAK, POTATO, SALAD BAR- 5:30 PM - 7:30 PM  
SPOUSE AND/OR 2ND DINNER ADDITIONAL \$15.00

**CASH BAR** 5:00 PM - CLOSE

**CREDIT CARDS** MASTER CARD AND VISA ACCEPTED

**PRIZE WINNERS** MUST PROVIDE VALID PERSONAL IDENTIFICATION  
FIREARMS PRIZE WILL BE AVAILABLE FOR PICKUP AT SPORTSMENS STOP LLC,  
2963 S. ST. RT. 590, ELMORE OHIO,  
MONDAY OCTOBER 15TH DURING REGULAR BUSINESS HOURS.  
ALL APPLICABLE FIREARM REGULATIONS APPLY.

### 2012 PORT CLINTON ELK'S LODGE # 1718 Gun Raffle - Gun List

1. BENELLI SUPER NOVA 12 GA. 3 1/2 CAMO	11. RUGER LCP
2. REMINGTON 1187 SPORTSMAN 3"	12. MOSSBERG 500 CAMO COMBO 12 GA.
3. TRADITION 28 GA. O/U FIELD GRADE II	13. BROWNING SILVER STALKER
4. SAVAGE MODEL 16 FCSS 308 WIN.	14. MOSSBERG 500 PERSUADER
5. ROSSI CURCUI JUDGE	15. SAVAGE 10ML-HBP MUZZLE LOADER
6. HENRY GOLDEN BOY - 22 LR- 22 MAG.	16. REMINGTON 870 EXP SUPER MAG BLK
7. SIG SAUER M&P 15 AR 15	17. MOSSBERG 535 ATS WATERFOWL
8. SMITH & WESSON 10/22 TAKE DOWN	18. MOSSBERG MOSSY OAK BREAK UP INFINITY 28" COMBO
9. RUGER SR 22 PB	19. WINCHESTER S X P WATERFOWL HUNTER MOSSY OAK
10. RUGER SR 22 PB	20. GLOCK 19 GEN 4



**Oak Harbor Conservation Club**  
**Erie Ottawa County Pheasants Forever**  
**YOUTH WATERFOWL/PHEASANT HUNT**  
**Ohio Department Of Natural Resources**  
**Sept. 29 & 30, 2012**

Oak Harbor Conservation Club's Darr  
Wetlands - North Toussaint Road  
**-OPEN TO PUBLIC-**  
Youth Hunters ages 10 -15 ( Waterfowl )  
Youth Hunters ages 10-17 (Pheasant)  
Must Have a 2012-2013 Ohio Youth Hunting License  
**SPACE IS LIMITED**

If you have any questions call **Ralph Burnstine**  
**419-734-3751** Or **419-797-2569 ( Evenings )**  
OR **Joe Uhink (419) 898-1595**  
*More Information available at*

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